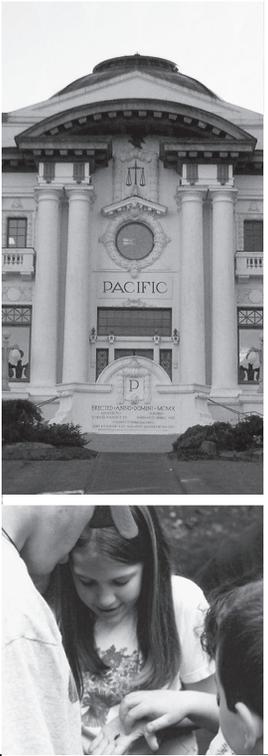


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# Public Auction Sale of Timber

Book 930

.....

August 2013



WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**

**Peter Goldmark** - Commissioner of Public Lands

Caring for  
your natural resources ...  
now and forever

# IMPORTANT NOTICES

## *Natural Resources (DNR)*

### **Governmental Regulatory Actions or Orders**

The purchaser assumes the risk of liabilities related to regulatory actions or orders by any government agency that may affect the operability of these timber sales. Such regulatory actions or orders include, but are not limited to, actions taken pursuant to the State Forest Practices Act, Chapter 76.09 RCW, and the Federal Endangered Species Act, 16 U.S.C. §§ 1531-1544. Please see timber sale contract clauses G-066 and G-220 for further information.

### **Threatened and Endangered Species**

DNR cannot verify the presence or absence of **any** threatened or endangered species that may affect the operability of the timber sale. Purchasers must rely on their own assessments.

### **Export Restricted**

All timber purchased under these state DNR contracts shall not be exported outside of the United States until the timber has been processed. Purchasers shall not violate any of the prohibitions in WAC 240-15-015 (relating to the prohibitions on export and substitution), WAC 240-15-025 (relating to reporting requirements), and WAC 240-15-030 (relating to enforcement). If purchasers knowingly violate WAC 240-15-015, purchasers shall be barred from bidding on or purchasing export restricted timber as provided.

### **Cover photos**

Timber Sales in this book are from state trust lands, managed to help build K-12 public schools, state universities, colleges, prisons, mental hospitals, the state Capitol; and to support local services in many counties.

**Top left:** State Forest Lands are managed to provide revenue to the counties in which they are located such as the Pacific County Courthouse in South Bend, Washington. Northwest Bridge Company of Portland, Oregon completed construction of the courthouse building in June of 1911. One unusual feature of the historic building is an "art glass dome" that crowns the structure. The courthouse is listed on the National Register of Historic Places.  
**Photo:** DNR/Tom Heller

**Bottom left:** Grade school students learn from high school students in the North Mason School District during Students in the Watershed day in the Tahuya State Forest trust lands. **Photo:** DNR/Staff

**Right:** Landscape view of DNR managed trust lands in western Washington. **Photo:** DNR/Staff

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WASHINGTON STATE  
**Natural Resources**

Caring for your natural resources  
...now and forever

## **Certification Opportunities for DNR Timber Purchasers**

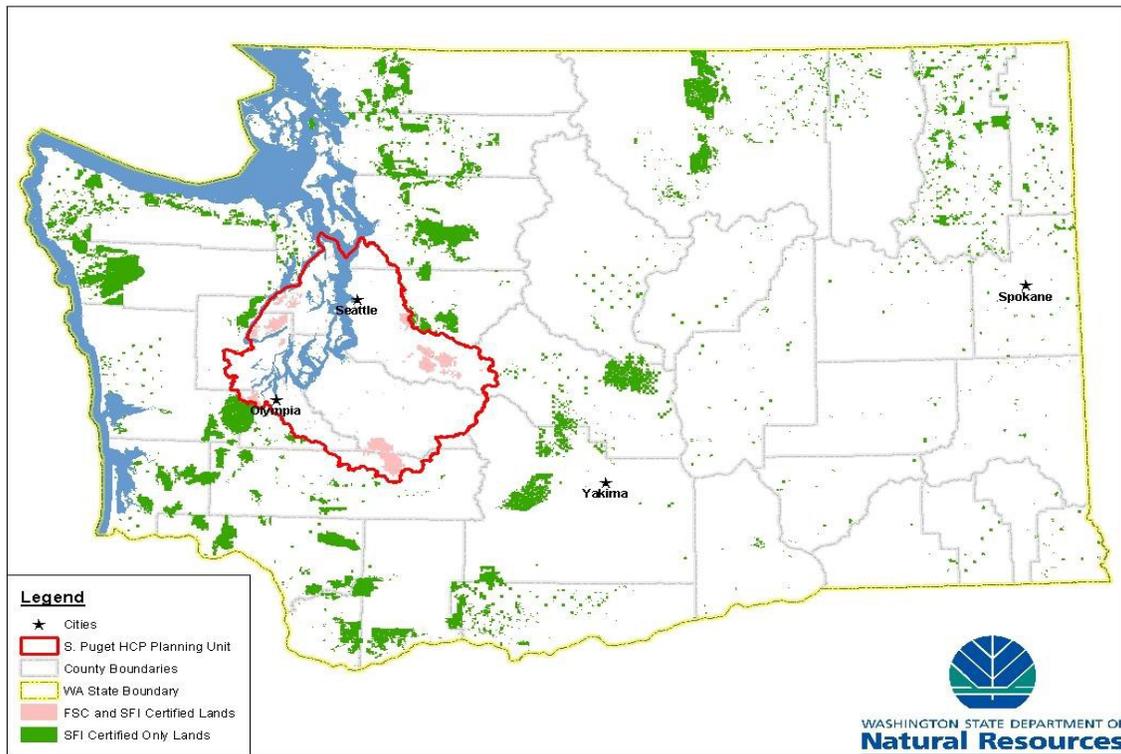
Certified forests are grown to an approved set of standards which demonstrate environmentally responsible, socially beneficial, and economically viable management practices that promote responsible forestry. This unique commitment to responsible forestry recognizes that forest landowners play a critical role in ensuring the long-term health and sustainability of our forests.

*Forest Stewardship Council™ (FSC®)* is an independent, non-profit organization that promotes responsible management of the world's working forests through the development of forest management standards, a voluntary certification system, and trademarks that provide recognition and value to products bearing the FSC label in the marketplace. FSC standards ensure forestry is practiced in an environmentally responsible, socially beneficial, and economically viable way.

Sustainable Forestry Initiative, Inc. is an independent non-profit organization internationally endorsed and accepted around the world. The *Sustainable Forestry Initiative® (SFI®)* program is based on the premise that responsible environmental behavior and sound business decisions can co-exist. Its three-chamber Board of Directors governs all aspects of the SFI program, with equal representation from the environmental, economic and social sectors.

Currently, all Department of Natural Resources (DNR)-managed forested state trust lands in Washington State are certified under the 2010-2014 SFI program Standard. Lands within DNR's South Puget Habitat Conservation Plan Planning Unit, located within parts of King, Pierce, Thurston, Lewis, Kitsap, and Mason counties, are dually certified under the FSC-US Forest Management Standard (v1.0) in addition to the 2010-2014 SFI program Standard; making that area certified under both standards.

Certification under each standard involves an inspection audit of the landowner's forest management activities by an independent third-party accredited team to verify that it meets specified forest management principles. If the forest unit complies with the specific standard, the landowner receives a certificate of conformance ensuring that responsible forestry is being practiced. Both standards encourage integration of perpetual growing and harvesting of trees with strong measures to protect wildlife, plants, soil, water, and air quality. Both standards provide a seal of approval that forests certified under these principles are well-managed. The global marketplace recognizes and endorses multiple forest certification standards. Each standard has individual market niches. By being dually certified, DNR can maximize its customer base and provide choices to the consumer.



The mark of responsible forestry



Good for you. Good for our forests.®

www.sfiprogram.org  
SFI-00071

DNR's FSC certificate number is: BV-FM / COC-080501

DNR's SFI certificate number is: BV-SFIS-US09000572

DNR-managed forested state trust lands within the South Puget Habitat Conservation Plan Planning Unit (located within parts of King, Pierce, Thurston, Lewis, Kitsap, and Mason counties) are certified as being in compliance with the Forest Stewardship Council Pacific Coast Regional Standard. This makes DNR's SP Planning Unit dually certified under both the FSC and SFI program Standards.

To learn more about chain-of-custody and demonstrating that your timber is derived from a responsibly managed forest and/or desires of becoming a "program participant" in the FSC Program, visit [www.fscus.org](http://www.fscus.org).

To learn more about DNR timber sales certified under the FSC Standard, visit [www.dnr.wa.gov](http://www.dnr.wa.gov).

FSC A.C. owns all right, title, and interest in and to the Forest Stewardship Council trademarks.

All DNR-managed forested state trust lands across the state have been certified as being in compliance with the 2010-2014 Sustainable Forestry Initiative program Standard.

To learn more about chain-of-custody and demonstrating that your timber is derived from a responsibly managed forest and/or desires of becoming a "program participant" in the SFI program, visit [www.sfiprogram.org](http://www.sfiprogram.org).

To learn more about DNR timber sales certified under the SFI program Standard, visit [www.dnr.wa.gov](http://www.dnr.wa.gov).

Sustainable Forestry Initiative® and SFI® word marks and logo marks used are registered marks owned by Sustainable Forestry Initiative Inc.

To learn more about certification on DNR-managed forested state trust lands, visit [http://www.dnr.wa.gov/BusinessPermits/Topics/TimberSaleAuction/Pages/lm\\_forest\\_certification.aspx](http://www.dnr.wa.gov/BusinessPermits/Topics/TimberSaleAuction/Pages/lm_forest_certification.aspx) or contact:

**Product Sales & Leasing Division, Product Sales Section:**

Paul Bialkowski, Assistant Division Manager, 360-902-1733, [paul.bialkowski@dnr.wa.gov](mailto:paul.bialkowski@dnr.wa.gov)  
Steve Teitzel, Operations, 360-902-1741, [steve.teitzel@dnr.wa.gov](mailto:steve.teitzel@dnr.wa.gov)

**Forest Resources Division, HCP and Scientific Consultation Section:**

Allen Estep, Acting Assistant Division Manager, 360-902-2898, [allen.estep@dnr.wa.gov](mailto:allen.estep@dnr.wa.gov)  
Lislie Sayers, Forest Certification Program Implementation Lead, 360-902-2896, [lisliesayers@dnr.wa.gov](mailto:lisliesayers@dnr.wa.gov)

# Washington State Department of Natural Resources (DNR)

## **Bidder's/Purchaser's Inspection of Sale Area and Forest Products**

Acreage estimates and volume estimates contained within each timber notice of sale and each timber sale contract are made only for administrative and identification purposes. Except as expressly provided by the timber sale contract, the purchaser shall be responsible for paying the entire purchase price, even if the actual acreage or timber volume varies from the estimated quantity or volume shown.

All prospective bidders have the opportunity and are expected to inspect the sale area and the forest products located thereon. Bidders shall not rely on any representations by the State including, but not limited to, acreage estimates, volume estimates, appraisal or pre-bid documentation. The successful bidder/purchaser will further warrant that they have entered the timber sale contract without any reliance upon the DNR's volume estimates, acreage estimates, appraisals, pre-bid documentation, or any other representation by the DNR.

*Any timber sale contract arising out of these public auctions will require the successful purchaser to warrant that they are entering the timber sale contract based solely upon their own judgment of the value of the forest products, formed after their own examination and inspection of both the timber sale area and the forest products being sold.*

## **Exclusion and Disclaimer of Warranties**

The PARTIES AGREE that the IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, and ALL OTHER WARRANTIES EXPRESS OR IMPLIED, ARE EXCLUDED from this transaction, and shall not apply to the goods sold. For example, THE FOLLOWING SPECIFIC MATTERS ARE NOT WARRANTED, and are EXCLUDED from this transaction:

- a. ***The merchantability of the forest products.*** The use of the term "merchantable" in any document is not intended to vary the foregoing.
- b. ***The condition of the forest products.*** All forest products will be conveyed "AS IS."
- c. ***The acreage contained within any sale area.*** Any acreage descriptions appearing in the timber notices of sale, timber sale contract, timber sale map or other documents are estimates only, provided solely for administrative and identification purposes.
- d. ***The volume, quality, or grade of the forest products.*** The descriptions of the forest products to be conveyed are estimates only, made solely for administrative and identification purposes.
- e. ***The correctness of any soil or surface conditions, presale construction appraisals, investigations, and all other pre-bid documents prepared by or for the State.*** These documents have been prepared for the State's appraisal purposes only.
- f. ***That the sale area is free from threatened or endangered species, or their habitat.*** The State is not responsible for any interferences with forestry operations that result from the presence of any

threatened or endangered species, or the presence of their habitat, within the sale area.

g. *That the forestry operations to be performed under this contract will be free from regulatory actions by governmental agencies.* The State is not responsible for actions to enforce regulatory laws, such as the Washington Forest Practices Act (Chapter 76.09 RCW), taken by the Department of Natural Resources or any other agency that may affect the operability of these timber sales.

h. Items contained in any other documents prepared for or by the State.

Please also see timber sale contract clause G-060 for further information.

## **BIDDING PROCEDURES FOR TIMBER AUCTIONS**

*The general requirements that follow are a part of all Timber Notices of Sale to be auctioned by the Department of Natural Resources (DNR).*

### **General Information**

*The State reserves the right to waive minor irregularities and the right to reject any or all bids.*

A. This book contains the timber notices of sale and maps for each timber sale scheduled to be auctioned. More specific information can be obtained by contacting the appropriate region office at the number listed on the back cover of this book.

B. The timber notice of sale is a summary of sale information. For more specific information, interested parties are encouraged to view the Appraisal Packets on the DNR Internet Site @ [www.dnr.wa.gov](http://www.dnr.wa.gov), this will take you directly to the Product Sales Section. The Appraisal Packets contain **DRAFT** copies of the timber notice of sale, map, contract, road plan, cruise data, precruise and cruise narrative, Forest Practices Application (FPA).

C. The sale preview packets may be obtained at no charge for individual sales by visiting the appropriate region office.

D. Timber sale contracts contain extensive terms and conditions that will be binding upon successful high bidders. Each bidder should carefully review all terms contained in the appropriate **DRAFT** timber sale contract prior to bidding on a sale, and should review the final contract prior to signing. **DRAFT** timber sale contracts are contained in the preview and presales packets and are available upon request at the respective region office.

E. Sales advertised in this book have not been approved by the Board of Natural Resources and are subject to the Board's approval before they will be sold. The Board meets and approves sales approximately six weeks prior to auction. All sales are subject to confirmation by the DNR under RCW 79.15.120.

F. The State does not guarantee the accuracy of any information contained herein pertaining to particular sales. Therefore, all prospective purchasers are expected to make their own independent inspections and appraisals prior to bidding.

G. If any conflict exists between the information in the Timber Notice of Sale, timber sale map,

sale preview packets and that in the timber sale contract, the **signed contract will prevail**.

H. Purchasers must pay the Forest Excise Tax on the bid price, permanent road construction costs, and other considerations. The tax rate is 5% without the EARR credit and 4.2% with the credit. For more information contact the Department of Revenue, Forest Tax Section at 1-800-548-8829.

I. **Within 30 days of sale confirmation, the apparent high bidder will provide to the State the Performance Security** specified on each Notice of Sale. **The successful bidder also agrees to return a signed contract to the State within 30 days of confirmation.** Failure to provide a signed contract to the state within 30 days of confirmation may result in a loss of bidder's rights to the products sold and forfeiture of initial deposit moneys.

J. Each DNR region office has information about sales offered in that region. For further information, contact the respective DNR region office. Region office addresses and telephone numbers appear on the back cover of this booklet.

K. The purchaser assumes the responsibility for any costs associated with extra maintenance or repair levied by a county for any county road used by the purchaser.

## **Bidding Process**

A. All timber will be auctioned using the sealed bid method.

B. Bids submitted on day of auction must be in the bid box at the specified auction location before 10:00 a.m. The respective DNR region office must receive mailed bids by 4:30 p.m., on the last business day before the auction. Bidders assume all risk for the method of delivery.

C. The DNR has the right to reject bid forms that are completed incorrectly. *All bid forms must have an original signature on behalf of the person or entity submitting the bid, and must be on the form provided in this booklet or a photocopy thereof. Revised documents are not permissible.* Bidding instructions are on the back of the Sealed Bid Form. A bid deposit must be included in the sealed bid envelope unless using a Timber Sale Statewide Bid Bond.

D. All bids must include the completed Sealed Bid Form and bid deposit.

E. Bids will be opened in each respective region in the order in which sales appear in the Public Auction Sale of Timber book (alphabetically by county and by agreement number). Sales added after the book is printed will be inserted to retain this order. Sort sales may be auctioned out of this sequence at the State's convpignce.

F. If a tie bid occurs, the names of the tie bidders will be placed in a hat and the successful bidder will be determined by a drawing.

G. For sales offered on a stumpage basis, the apparent high bidder on a particular sale will have the option of withdrawing additional sealed bids submitted for any remaining sales to be auctioned. The apparent high bidder must exercise this option within two minutes after the apparent high bidder is announced. **This option is not available for sales offered on a delivered basis.**

## **Auction Time and Location**

Auctions will start at 10:00 a.m. and close at 4:00 p.m. on the date and at the location specified in each Timber Notice of Sale.

## **Bid Deposits**

- A. Required bid deposits are listed on each Timber Notice of Sale.
- B. Bid deposits must be in the form of cash, certified check, cashiers' check, money order or bid bond.
- C. Bid bonds may be either a Timber Sale Statewide Bid Bond or a Timber Sale Per Sale Bid Bond.
- D. All bid deposits shall be submitted by the person or entity submitting the bid and made payable to the Department of Natural Resources. **Third party deposits will not be accepted.**

### **Timber Sale Per Sale Bid Bonds**

- A. The Per Sale Bid Bond shall guarantee payment of the bid deposit **within ten days of auction.**
- B. The balance between the bid bond and the Initial Deposit payment is due **by 4:30 p.m., on the day of auction.**
- C. Additional forms and instructions for a Per Sale Bid Bond are available at any DNR region office.

### **Timber Sale Statewide Bid Bond**

- A. Statewide Bid Bonds shall guarantee payment of the Initial Deposit on any statewide timber sale while the bond is in effect.
- B. The Statewide Bid Bond must be received by the Department of Natural Resources, Product Sales and Leasing Division, P.O. Box 47014, Olympia, Washington, 98504-7014, ten days in advance of the auction date. The bond shall be in the amount of \$150,000.00.
- C. Successful bidders using a Statewide Bid Bond must pay the total Initial Deposit payment (10% of the total bid price) **by 4:30 p.m., on the day of the auction.**
- D. A Statewide Bid Bond cannot be used to secure the Initial Deposit payment due the day of auction.
- E. Additional forms and instructions for a statewide bid bond are available at any DNR region office.

### **Payments**

The initial deposit for a sale is 10% of the total bid value as submitted by the apparent high bidder (25% if the bidder is a defaulter as defined under WAC 332-140-300) and never less than \$5,000.00 for lump sum sales. For Lump Sum sales appraised at less than \$5,000.00, the entire bid value is due on day of auction.

- A. Apparent high bidders using cash, certified check, cashiers' check or money order as a bid deposit must pay the total Initial Deposit amount by 4:30 p.m. on auction day.
- B. Apparent high bidders using a Timber Sale Per Sale Bid Bond as a bid deposit must pay the difference between the bid deposit and the total initial deposit by 4:30 p.m., on the day of auction. The bid bond amount must be replaced with a certified check, cashiers' check, bank draft, cash, money order, or wire transfer within ten days of the auction.
- C. Apparent high bidders using a Timber Sale Statewide Bid Bond must pay the entire Initial Deposit amount by 4:30 p.m. on the day of auction.

### **Fees due on the day of sale must be paid by 4:30 p.m.**

All payments must be in the form of a certified check, cashiers' check, bank draft, cash, money order or wire transfer.

## **Eligibility to Bid**

In order to bid on State timber sales you must be:

- 18 years of age (or have a co-signer who meets the eligibility requirements)
- Licensed to do business in the State of Washington
- Eligible to bid on Export Restricted timber
- Authorized to submit bids

## **Authorized Representatives**

Company officers or company authorized representatives may bid on State sales, sign State documents, or sign checks. A list of authorized representatives and their specific authorities must be submitted, in writing, to the Department of Natural Resources, Product Sales and Leasing Division, P.O. Box 47014, Olympia, Washington, 98504-7014, ten days in advance of the auction. A company owner or officer must sign this submittal.



**Summary Report of All Sales for the Month of August 2013**

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**Board Sales**

| <u>County</u> | <u>Region</u>   | <u>Agree #</u> | <u>FSC</u> | <u>Sale Name</u>    | <u>Volume</u> | <u>Value</u>   |
|---------------|-----------------|----------------|------------|---------------------|---------------|----------------|
| Clallam       | Olympic         | 89216          |            | SADIE               | 6,616         | \$1,819,000.00 |
| Clallam       | Olympic         | 89659          |            | SAND ROCK VRH & VDT | 2,332         | \$501,000.00   |
| Lewis         | South Puget     | 89202          | *          | HAYSTACK            | 2,341         | \$471,000.00   |
| Lewis         | Pacific Cascade | 89569          |            | HOPPER VRH & THIN   | 4,503         | \$821,000.00   |
| Lewis         | Pacific Cascade | 89684          |            | CLEAR ROUND SORTS   | 5,166         | \$3,060,740.00 |
| Okanogan      | Northeast       | 89470          |            | MILL CREEK          | 2,270         | \$300,000.00   |
| Stevens       | Northeast       | 89533          |            | STARVATION CREEK    | 2,984         | \$458,000.00   |
| <b>Total</b>  |                 |                |            |                     | =====         | =====          |
|               |                 |                |            |                     | 26,212        | \$7,430,740.00 |

**Region Sales**

| <u>County</u> | <u>Region</u> | <u>Agree #</u> | <u>FSC</u> | <u>Sale Name</u>     | <u>Volume</u> | <u>Value</u> |
|---------------|---------------|----------------|------------|----------------------|---------------|--------------|
| Snohomish     | South Puget   | 89222          |            | LAYIN LOW THIN & VRH | 1,847         | \$246,000.00 |
| <b>Total</b>  |               |                |            |                      | =====         | =====        |
|               |               |                |            |                      | 1,847         | \$246,000.00 |



*Scan with your smartphone or tablet to go to the August 2013 timber auction page*



**TIMBER NOTICE OF SALE**

**SALE NAME:** *SADIE*

**AGREEMENT NO:** 30-089216

**AUCTION:** August 28, 2013 starting at 10:00 a.m.,  
Olympic Region Office, Forks, WA

**COUNTY:** Clallam

**SALE LOCATION:** Sale located approximately 6 miles west of Joyce, WA

**PRODUCTS SOLD  
AND SALE AREA:**

All timber, except trees marked with blue paint or bounded out by Leave Tree Area Tags, bounded by Timber Sale Boundary Tags and East Twin Road in Unit 1; All timber, except trees marked with blue paint or bounded out by Leave Tree Area Tags, bounded by Timber Sale Boundary Tags and State Route 112 in Unit 2; All timber, except trees marked with blue paint, bounded by Timber Sale Boundary Tags in Unit 3; All timber, except trees marked with blue paint, bounded by Timber Sale Boundary Tags and the PA-S-1000 in Unit 4; All timber bounded by Right-of-Way Boundary Tags in Units 5 and 6, except that title to the timber is not conveyed to the Purchaser unless the road segment is actually constructed.

In no instance shall downed red cedar be removed from the sale area. All timber greater than 30 inches DBH that has been on the ground for 5 years or more shall be left undisturbed and not yarded. Five years is defined by more than 1.5 inches of sap rot; on part(s) of Sections 5, 6, 7 and 8 all in Township 30 North, Range 9 West, Sections 25 and 36 all in Township 31 North, Range 10 West, W.M., containing 169 acres, more or less.

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: BV-SFIS-US09000572)

**ESTIMATED SALE VOLUMES AND QUALITY:**

| Species     | Avg DBH | Ring Count | Total MBF | MBF by Grade |    |    |    |     |       |     |     |     |
|-------------|---------|------------|-----------|--------------|----|----|----|-----|-------|-----|-----|-----|
|             |         |            |           | 1P           | 2P | 3P | SM | 1S  | 2S    | 3S  | 4S  | UT  |
| Douglas fir | 19.7    | 7          | 3,699     |              |    |    |    |     | 2,500 | 953 | 221 | 25  |
| Hemlock     | 13.2    | 7          | 1,482     |              |    |    |    |     | 590   | 539 | 320 | 33  |
| Red alder   | 16.6    |            | 928       |              |    |    |    | 133 | 345   | 143 | 169 | 138 |
| Red cedar   | 14.6    |            | 464       |              |    |    |    |     |       | 304 | 160 |     |
| Maple       | 21.4    |            | 43        |              |    |    |    | 16  | 10    | 6   |     | 11  |
| Spruce      | 15.7    |            |           |              |    |    |    |     |       |     |     |     |
| Sale Total  |         |            | 6,616     |              |    |    |    |     |       |     |     |     |

**MINIMUM BID:** \$1,819,000.00

**BID METHOD:** Sealed Bids

**PERFORMANCE**

**SECURITY:** \$100,000.00

**SALE TYPE:** Lump Sum

**EXPIRATION DATE:** December 31, 2015

**ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$181,900.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.

**HARVEST METHOD:** 34% Cable and 66% Ground - The following types of equipment are allowed in areas mapped as "Ground and/or Cable": Tracked skidder, shovel and/or cable. The size of the tracked skidder shall be limited to D-6 or less. Feller-bunchers will be allowed with written permission from the Contract Administrator when operations are not otherwise

## TIMBER NOTICE OF SALE

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restricted and when weather and ground conditions permit. Leading end of the log must be elevated when logs are being skidded. Tracked skidders, feller-buncher and shovels will not operate on slopes over 35%. There are special cable yarding guidelines over the Type 4 stream in Unit 1. See Schedule C for further details. Removal of landing and hazard abatement slash is required in Units 2 and 4. Removal of other slash within 100 feet of forest roads is optional in Units 2 and 4. Removal of all slash within 100 feet of forest roads is optional in Units 1 and 3. In Units 1-3, falling and yarding will not be permitted from November 1 to April 30 unless authorized in writing by the Contract Administrator. In Unit 4, falling and yarding is restricted from November 1 through June 30 unless permission is granted by the Contract Administrator. Hand falling will be allowed during the seasonal restriction periods if approved by the Contract Administrator. Due to marbled murrelet timing restrictions there will be no falling, yarding, or operation of heavy equipment from one hour before official sunrise to two hours after official sunrise and from one hour before official sunset to one hour after official sunset from April 1 through August 31 in Unit 2, Unit 4, Sirloin Pit, and Place Pit. Hand falling is not allowed during the marbled murrelet daily timing restriction.

### **ROADS:**

63.45 stations of optional construction. 374.45 stations of required pre and post haul maintenance. 91.40 stations of optional pre and post haul maintenance. 98.86 stations of required abandonment. There are 2 large culvert installations required. See the road plan for details. There will be no operation of road construction equipment allowed on weekends or state recognized holidays or from November 1 through April 30 on any road within the sale area. In addition, there will be no operation of road construction equipment allowed on the PA-S-1081 or the PA-S-1082 from November 1 through June 30 unless permission is granted by the Contract Administrator. On the following roads, road construction, maintenance, right-of-way timber falling and yarding, rock pit operations, or operation of heavy equipment is not permitted from one hour before official sunrise to two hours after official sunrise and from one hour before official sunset to one hour after official sunset from April 1 through August 31; PA-S-1000 station 52+45 to 66+75 and 135+60 to 160+10, PA-S-1090 station 4+85 to 22+00, PA-S-1091 stations 0+00 to 13+80, PA-S-2702 stations 12+30 to 20+66, PA-S-2703 stations 0+00 to 1+68, PA-I-2600 stations 0+00 to 14+00, PA-I-2610 stations 0+00 to 12+00, PA-I-2620 stations 0+00 to 6+50, Place Pit, and Sirloin Pit.

### **ACREAGE DETERMINATION**

**CRUISE METHOD:** Sale area was 100% GPS'd. Sale acres were cruised using a variable plot sample.

### **FEES:**

Construction of the PA-S-2702 and PA-S-2703 requires the acquisition of an Access Connection Permit through WSDOT. The application will be filed by the state with the Purchaser responsible for paying WSDOT the \$100 per connection fee.

\$87,689.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in addition to the bid price.

**SPECIAL REMARKS:** Purchaser is responsible for obtaining permits for any tailholds that may be needed on Forest Service land west of Unit #1.

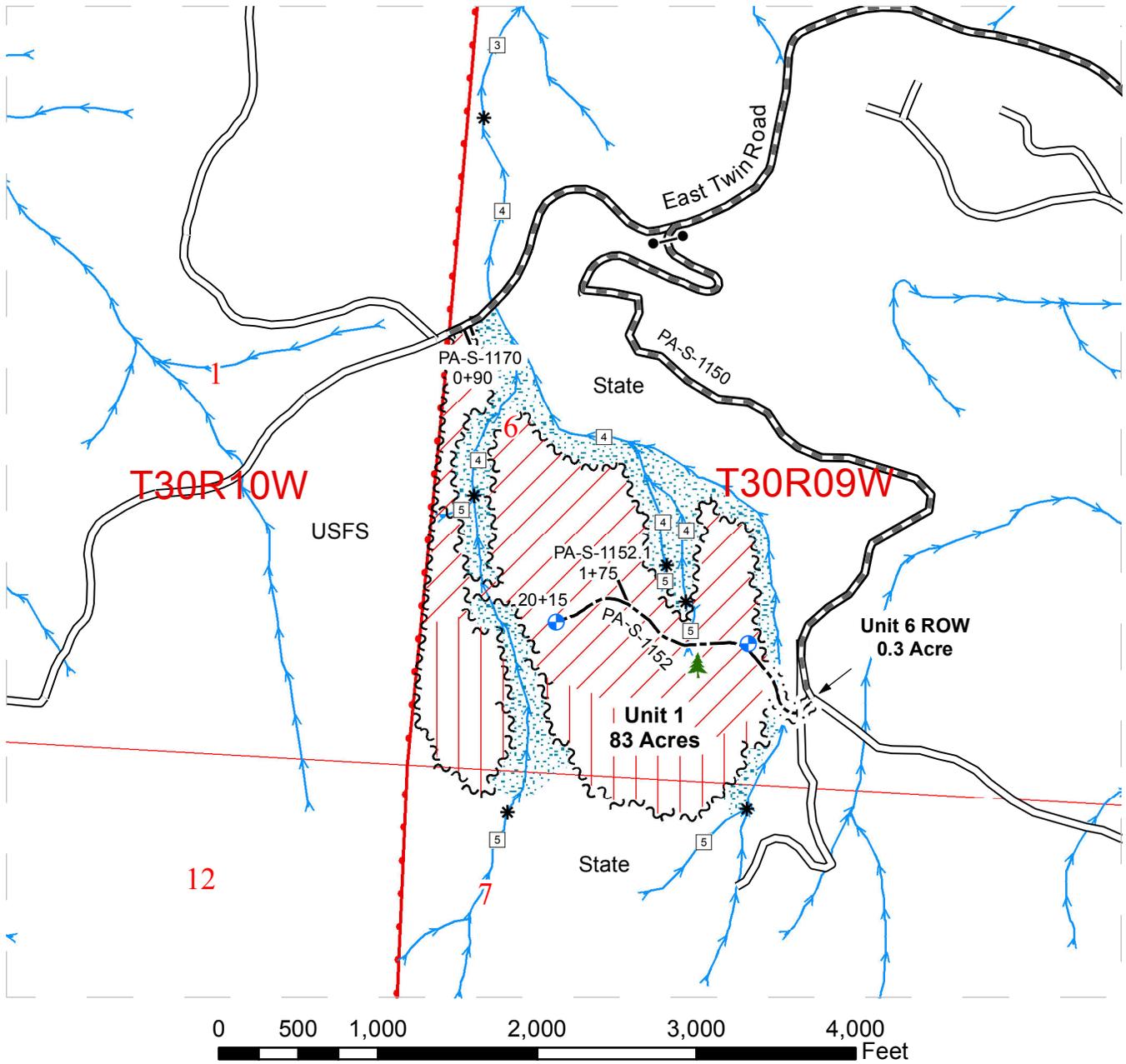
There are extreme hazard abatement requirements along State Route 112.

There are locked gates on the PA-S-1000 and PA-S-1150 gates. Contact the Olympic Region Dispatch Center at 360-374-2800 to obtain an AA-1 key.

# TIMBER SALES MAP

**SALE NAME:** Sadie  
**AGREEMENT#:** 30-089216  
**TOWNSHIP(S):** T30N R9W, T31N R9W, T31N R10W  
**TRUST(S):** State Forest Board Transfer (1)  
 Common School (3) Capitol Grant (7)

**REGION:** Olympic  
**COUNTY(S):** Clallam  
**ELEVATION RGE:** 220-1550



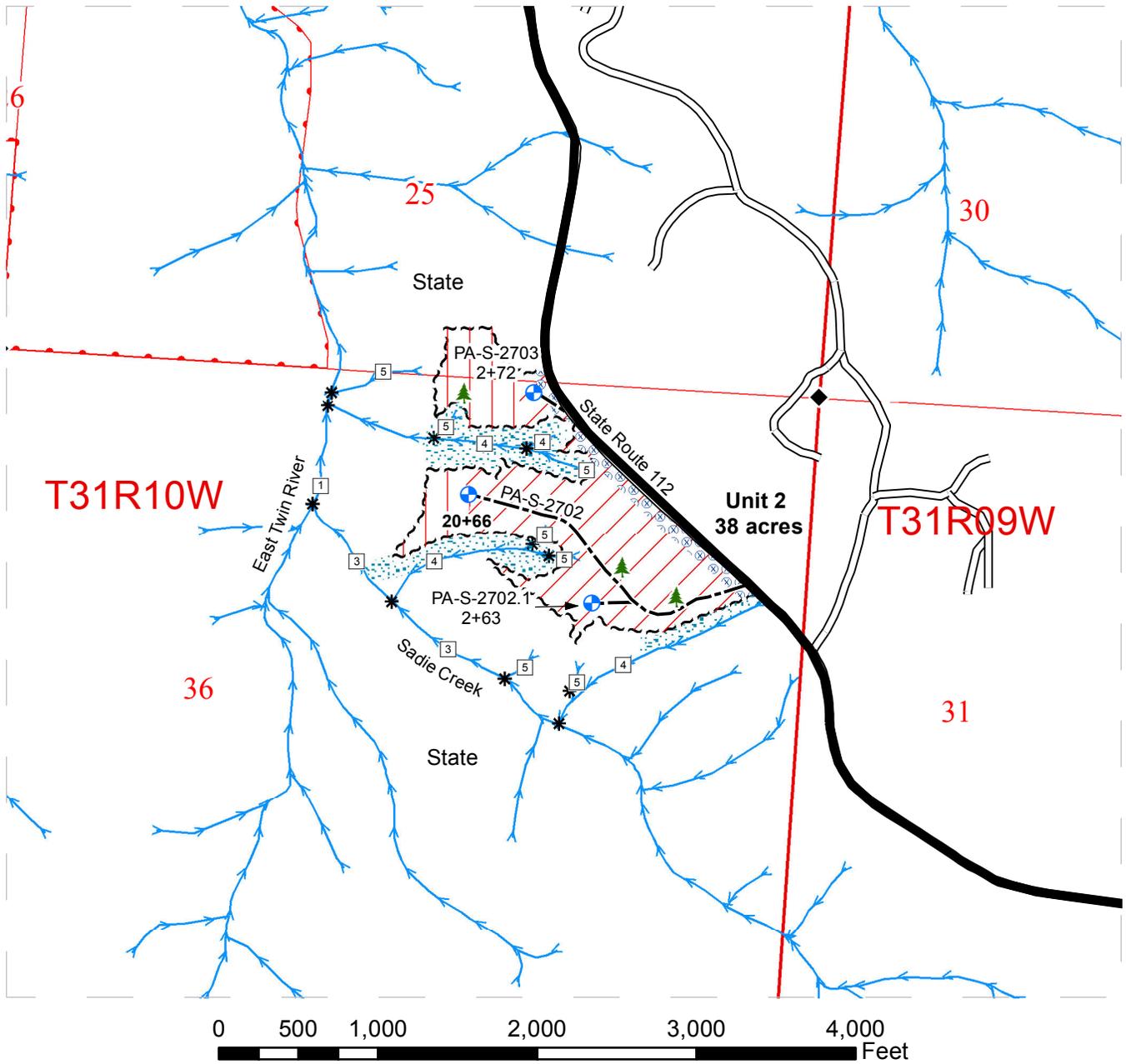
|       |                     |       |                               |       |                   |
|-------|---------------------|-------|-------------------------------|-------|-------------------|
| ~~~~~ | Sale Boundary Tags  | ————  | Paved Road                    | ▨▨▨▨  | RMZ or WMZ        |
| ~~~~~ | Right-of-Way Tags   | ----- | Optional Construction         | ————> | Streams           |
| ////  | Ground and/or Cable | ====  | Required Pre-haul Maintenance | 3     | Stream Type       |
|       | Cable Only          | ●—●   | Gate                          | *     | Stream Type Break |
| ====  | Existing Road       | ▲     | Leave Tree Area               | ⊗⊗⊗⊗  | Hazard Abatement  |
| ⊕     | Cable Landing       |       |                               |       |                   |



# TIMBER SALES MAP

**SALE NAME:** Sadie  
**AGREEMENT#:** 30-089216  
**TOWNSHIP(S):** T30N R9W, T31N R9W, T31N R10W  
**TRUST(S):** State Forest Board Transfer (1)  
 Common School (3) Capitol Grant (7)

**REGION:** Olympic  
**COUNTY(S):** Clallam  
**ELEVATION RGE:** 220-1550



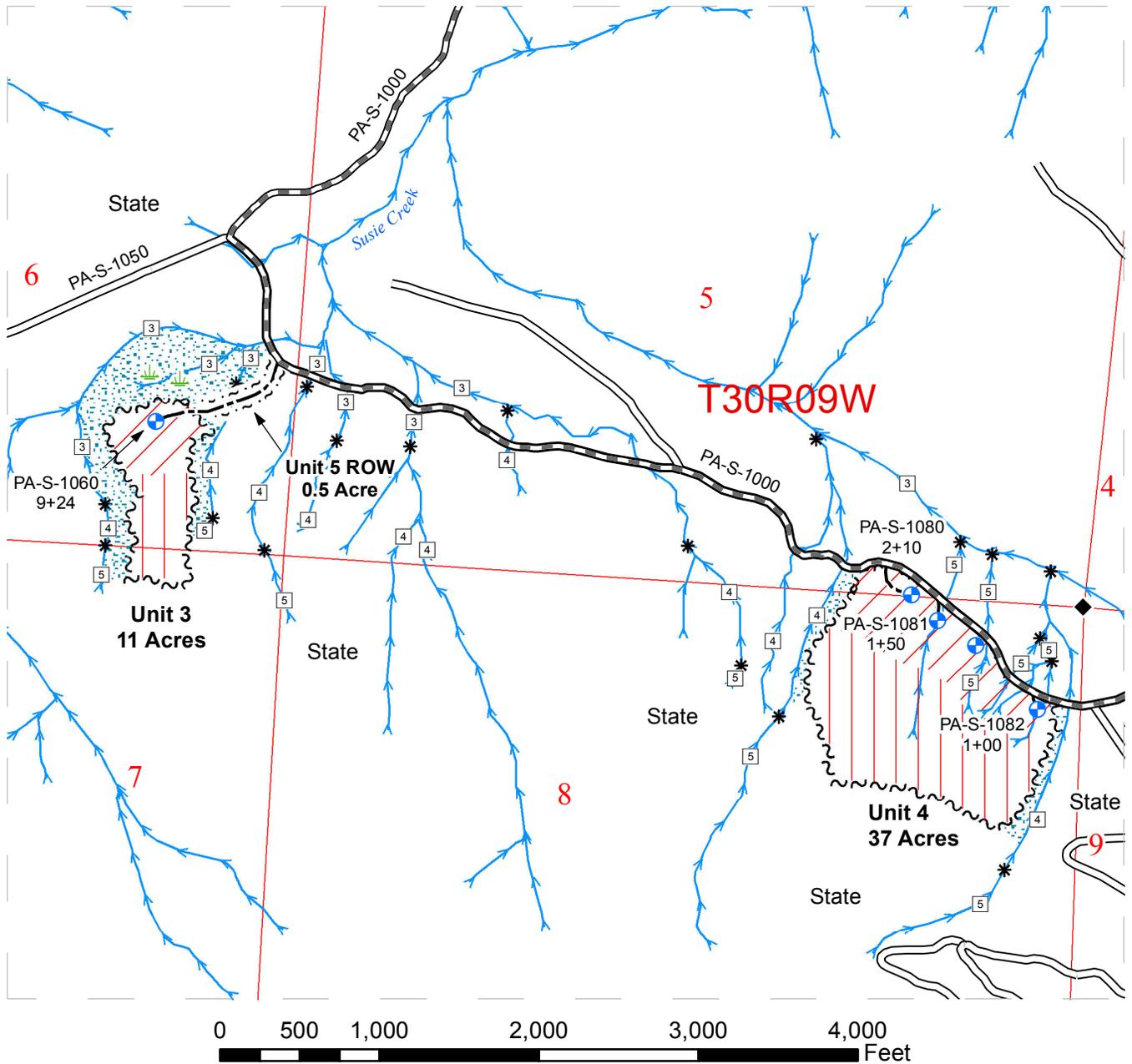
|       |                     |       |                               |       |                   |
|-------|---------------------|-------|-------------------------------|-------|-------------------|
| ~~~~~ | Sale Boundary Tags  | ————  | Paved Road                    | ⊗⊗⊗⊗  | RMZ or WMZ        |
| ..... | Right-of-Way Tags   | ----- | Optional Construction         | ————> | Streams           |
| ////  | Ground and/or Cable | ====  | Required Pre-haul Maintenance | 3     | Stream Type       |
|       | Cable Only          | ●—●   | Gate                          | *     | Stream Type Break |
| ====  | Existing Road       | 🌲     | Leave Tree Area               | ⊗⊗⊗⊗  | Hazard Abatement  |
| ⊕     | Cable Landing       |       |                               |       |                   |



# TIMBER SALES MAP

**SALE NAME:** Sadie  
**AGREEMENT#:** 30-089216  
**TOWNSHIP(S):** T30N R9W, T31N R9W, T31N R10W  
**TRUST(S):** State Forest Board Transfer (1)  
 Common School (3) Capitol Grant (7)

**REGION:** Olympic  
**COUNTY(S):** Clallam  
**ELEVATION RGE:** 220-1550



|       |                     |       |                               |      |                   |
|-------|---------------------|-------|-------------------------------|------|-------------------|
| ~~~~~ | Sale Boundary Tags  | ————  | Paved Road                    | ⊗⊗⊗⊗ | RMZ or WMZ        |
| ~~~~~ | Right-of-Way Tags   | ----- | Optional Construction         | →    | Streams           |
| ////  | Ground and/or Cable | ====  | Required Pre-haul Maintenance | 3    | Stream Type       |
|       | Cable Only          | ●—●   | Gate                          | *    | Stream Type Break |
| ====  | Existing Road       | 🌲     | Leave Tree Area               | ⊗⊗⊗⊗ | Hazard Abatement  |
| ⊕     | Cable Landing       |       |                               |      |                   |



# DRIVING MAP

**SALE NAME:** Sadie  
**AGREEMENT#:** 30-089216  
**TOWNSHIP(S):** T31N R09W, T31N R10W, T30N R9W  
**TRUST(S):** State Forest Board Transfer (1)  
 Common School (3) Capitol Grant (7)

**REGION:** Olympic  
**COUNTY(S):** Clallam  
**ELEVATION RGE:** 220-1550

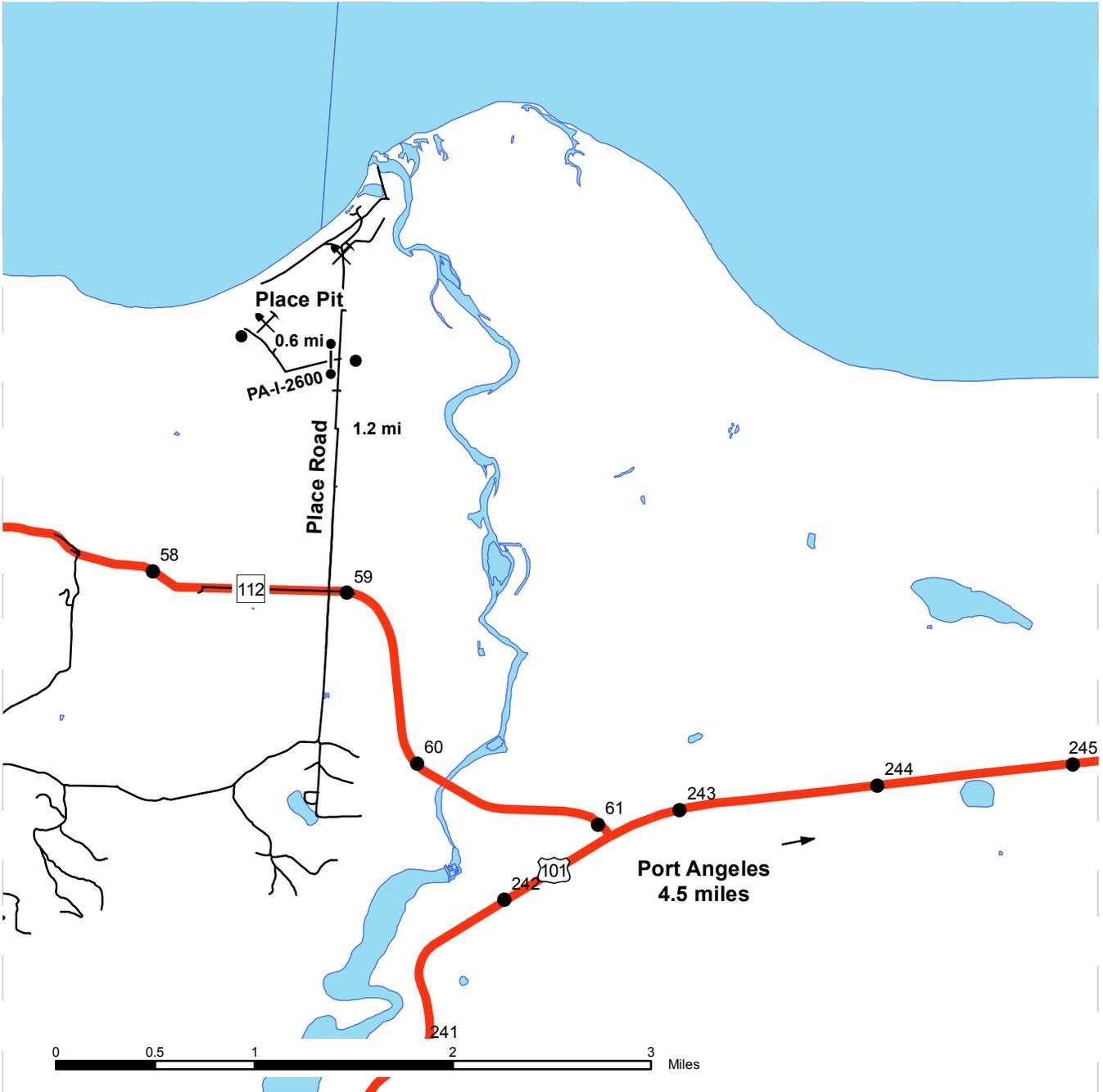


|   |   |
|---|---|
| <ul style="list-style-type: none"> <li><span style="display: inline-block; width: 15px; height: 15px; background-color: black; margin-right: 5px;"></span> Sale Area</li> <li><span style="display: inline-block; width: 15px; border-bottom: 2px solid black; margin-right: 5px;"></span> Haul Route</li> <li><span style="display: inline-block; width: 15px; border-bottom: 2px solid red; margin-right: 5px;"></span> Highways</li> <li><span style="display: inline-block; width: 15px; border-bottom: 1px solid blue; margin-right: 5px;"></span> Forest Roads</li> <li><span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; border-radius: 50%; margin-right: 5px;"></span> Gate</li> <li><span style="display: inline-block; width: 15px; height: 15px; background-color: lightblue; margin-right: 5px;"></span> Open Water</li> </ul> | <p>Unit 1 - From Joyce drive west on Highway 112 to milepost 42.6 and turn left (south) onto East Twin Road. Drive 1.6 miles and turn left (south) onto the PA-S-1150. Go thru gate (AA-1 lock), drive 1.2 miles, park and walk the right-of-way to the unit.</p> <p>Unit 2 - From Joyce drive west on Highway 112 to milepost 41.5. The unit is along the left side of the highway.</p> <p>Units 3 and 4 - Drive west on Highway 112 to milepost 44.4 and turn left (south) onto the PA-S-1000 road. Go thru gate (AA-1 lock), drive 1.9 miles, turn left (southeast) and drive 0.2 miles, park and walk the right-of-way to Unit 3. Continue driving on the PA-S-1000 0.5 miles to Unit 4.</p> <p>Sirloin Pit - Continue past Unit 4 on the PA-S-1000 for 1.7 miles and turn left (northeast) onto the PA-S-1090. Drive 0.6 miles to the pit.</p> |
|---|---|

# DRIVING MAP

**SALE NAME:** Sadie  
**AGREEMENT#:** 30-089216  
**TOWNSHIP(S):** T31N R07W  
**TRUST(S):** State Forest Board Transfer (1)  
 Common School (3) Capitol Grant (7)

**REGION:** Olympic  
**COUNTY(S):** Clallam  
**ELEVATION RGE:** 220-1550



|                 |  |
|-----------------|--|
| Pit             | <p>Place Pit: From Port Angeles, drive approximately 4.5 miles west on US Highway 101 to State Route 112. Turn right (northwest) and drive to milepost 58.9. Turn right (north) onto Place Road and drive 1.2 miles to the PA-I-2600 road. Turn left (west), go thru the gate (AA-1 lock), and drive 0.6 miles to the pit.</p> |
| Gate            |  |
| Highways        |  |
| Secondary Roads |  |
| Open Water      |  |





**TIMBER NOTICE OF SALE**

**SALE NAME:** SAND ROCK VRH & VDT

**AGREEMENT NO:** 30-089659

**AUCTION:** August 28, 2013 starting at 10:00 a.m.,  
Olympic Region Office, Forks, WA

**COUNTY:** Clallam

**SALE LOCATION:** Sale located approximately 9 miles west of Forks, WA

**PRODUCTS SOLD  
AND SALE AREA:**

All timber, except trees marked with blue paint or bounded out by leave tree area tags, bounded by timber sale boundary tags, timber type change, special management unit boundary tags, the D-3000, D-3040 and D-3041 Roads in Unit #1;

All timber as described in Schedule C, bounded by timber sale boundary tags, special management unit boundary tags, and the D-3040 Road in Unit #2;

All timber as described in Schedule C, bounded by timber sale boundary tags and the D-3040 Road in Unit #3;

All timber as described in Schedule C, bounded by timber sale boundary tags, special management unit boundary tags, and the D-3040 and D-3043 Roads in Unit #4;

All timber bounded by clear cut boundary tags in Unit #4; all timber as described in Schedule C, bounded by timber sale boundary tags and special management unit boundary tags in Unit #5; all timber bounded by clear cut boundary tags in Unit #5;

All timber bounded by right of way boundary tags except title to the timber within the right of way boundary tags on the D-3040 road is not conveyed to the Purchaser unless the road segment is actually constructed;

In no instance shall downed red cedar be removed and all timber that has been on the ground for five years or more shall be left undisturbed and not yarded (five years is defined by more than 1.5 inches of sap rot);

On part(s) of Sections 16 and 21 all in Township 28 North, Range 14 West, W.M., containing 167 acres, more or less.

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: BV-SFIS-US09000572)

**ESTIMATED SALE VOLUMES AND QUALITY:**

| Species     | Avg DBH | Ring Count | Total MBF | Total \$/MBF | MBF by Grade |    |    |    |    |     |     |     |    |
|-------------|---------|------------|-----------|--------------|--------------|----|----|----|----|-----|-----|-----|----|
|             |         |            |           |              | 1P           | 2P | 3P | SM | 1S | 2S  | 3S  | 4S  | UT |
| Douglas fir | 13.6    | 4          | 1,465     | \$238.00     |              |    |    |    |    | 329 | 843 | 265 | 28 |
| Hemlock     | 11.8    | 5          | 709       | \$187.00     |              |    |    |    |    | 144 | 352 | 213 |    |
| Spruce      | 14      | 4          | 148       | \$113.00     |              |    |    |    |    | 75  | 27  | 46  |    |
| Red alder   | 12.4    |            | 10        | \$338.00     |              |    |    |    |    |     | 10  |     |    |
| Sale Total  |         |            | 2,332     | 19,012       |              |    |    |    |    |     |     |     |    |

**MINIMUM BID:** \$238/MBF (est. value \$501,000.00) **BID METHOD:** Sealed Bids

**PERFORMANCE SECURITY:** \$100,000.00 **SALE TYPE:** MBF Scale

## TIMBER NOTICE OF SALE

**EXPIRATION DATE:** October 31, 2015

**ALLOCATION:** Export Restricted

**BIDDABLE SPECIES:** Douglas fir

**BID DEPOSIT:** \$50,100.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.

**HARVEST METHOD:** 100% Ground Based. 30' Equipment limitation zones on all typed water and wetlands. No rubber tire skidders unless approved by Contract Administrator. Falling and yarding will not be permitted from January 1 to August 15 in portions of Units 1, 4 and 5, as indicated on the timber sale map, to prevent disturbance to a bald eagle nest site. Falling and yarding will not be permitted prior to 7:00am and after 8:00pm and on weekends or state recognized holidays, in Unit #1 west of the D-3000.

**ROADS:** 6.70 stations of optional construction. 133.59 stations of prehaul maintenance.

### ACREAGE DETERMINATION

**CRUISE METHOD:** Sale acreage was 100% GPS'd. Sale units were cruised using a variable plot sample method.

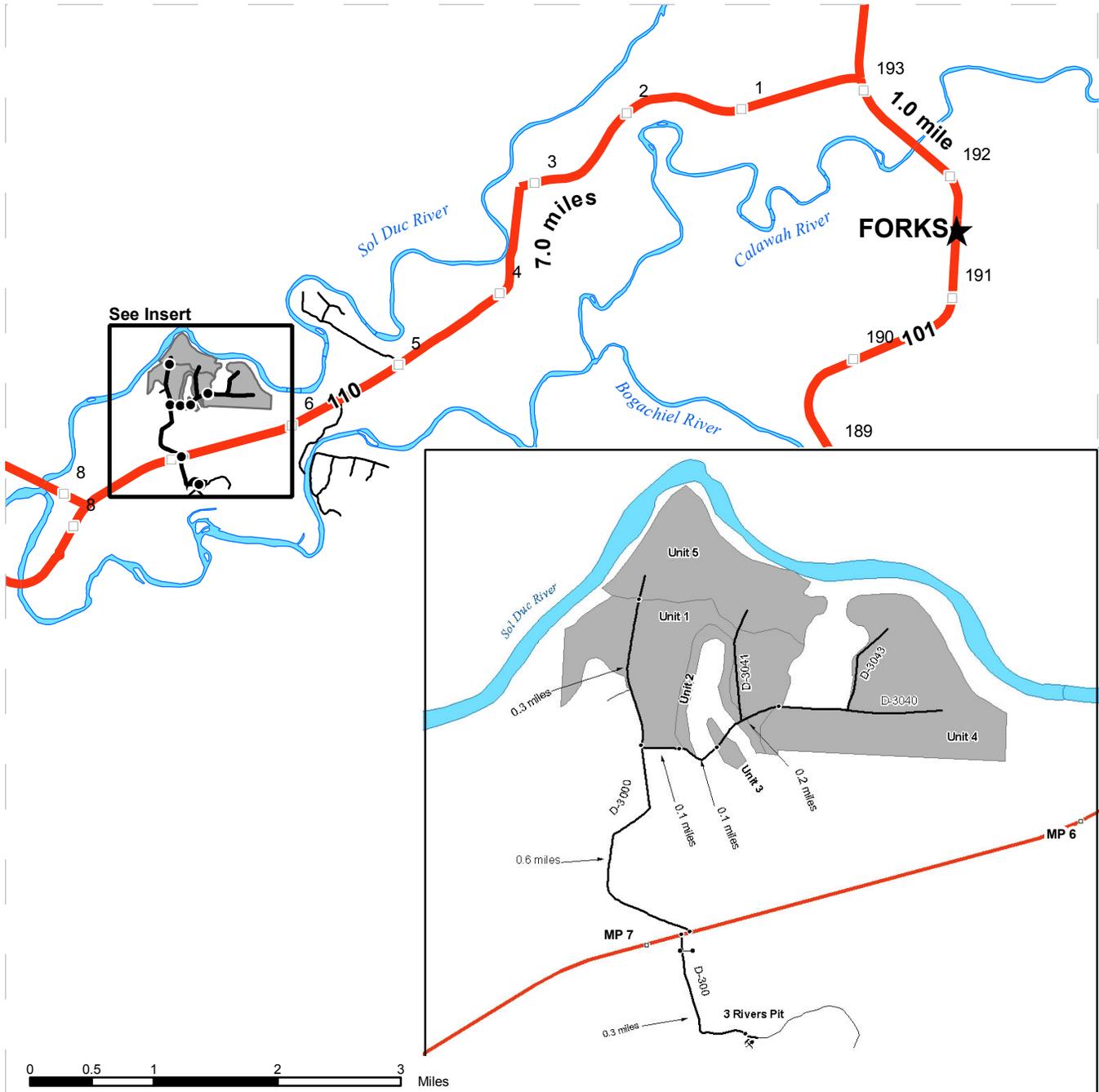
**FEES:** \$30,899.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in addition to the bid price.

**SPECIAL REMARKS:** There are locked gates on the Mary Clark Pit and the D-300 Road - contact the Olympic Region Dispatch Center at 360-374-2811 to obtain a AA-1 key.

# DRIVING MAP

**SALE NAME:** Sand Rock VRH & VDT  
**AGREEMENT#:** 30-089659  
**TOWNSHIP(S):** T28N R14W  
**TRUST(S):** 01 - State Forest Board-Transfer

**REGION:** Olympic  
**COUNTY(S):** Clallam  
**ELEVATION RGE:** 55' - 133'



- Timber Sale Units
- Highways
- Other Route
- Main Haul
- Existing Rock Pit
- Milepost Markers
- Distance Indicator
- Gate

**DRIVING DIRECTIONS:**

--To Timber Sale Units:

From Forks, head north on US-101 for 1 mile. Turn left onto SR-110 and drive approximately 7 miles to the D-3000. Turn right onto the D-3000 and drive 0.6 miles to the D-3000/D-3040 junction and Unit 1. Continue on the D-3000 for 0.3 miles to Unit 5.

To Units 2-4, turn right at the D-3040. Drive 0.1 miles to Unit 2. Continue 0.1 miles to Unit 3. Continue 0.2 miles to Unit 4.

--To 3 Rivers Pit:

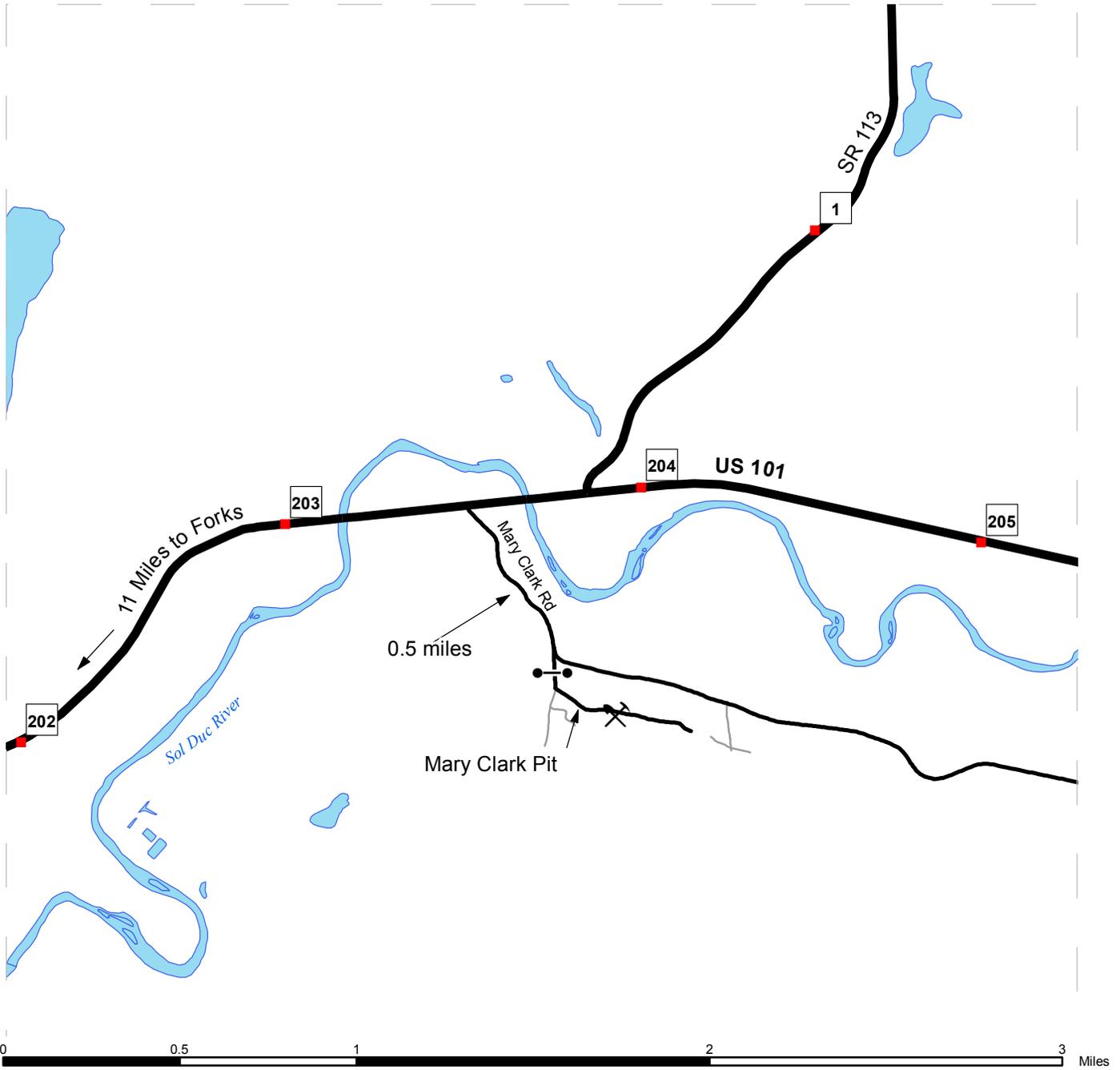
On SR-110, turn left onto the D-300 (directly across the highway from the D-3000). Drive 0.3 miles to the pit.



# DRIVING MAP: Mary Clark Pit

**SALE NAME:** Sand Rock VRH & VDT  
**AGREEMENT#:** 30-089659  
**TOWNSHIP(S):** T28N R14W  
**TRUST(S):** 01 - State Forest Board-Transfer

**REGION:** Olympic  
**COUNTY(S):** Clallam  
**ELEVATION RGE:** 55' - 133'



- Milepost Markers
- Open Water
- Highways
-  Pits
- Gates

**DRIVING DIRECTIONS:**

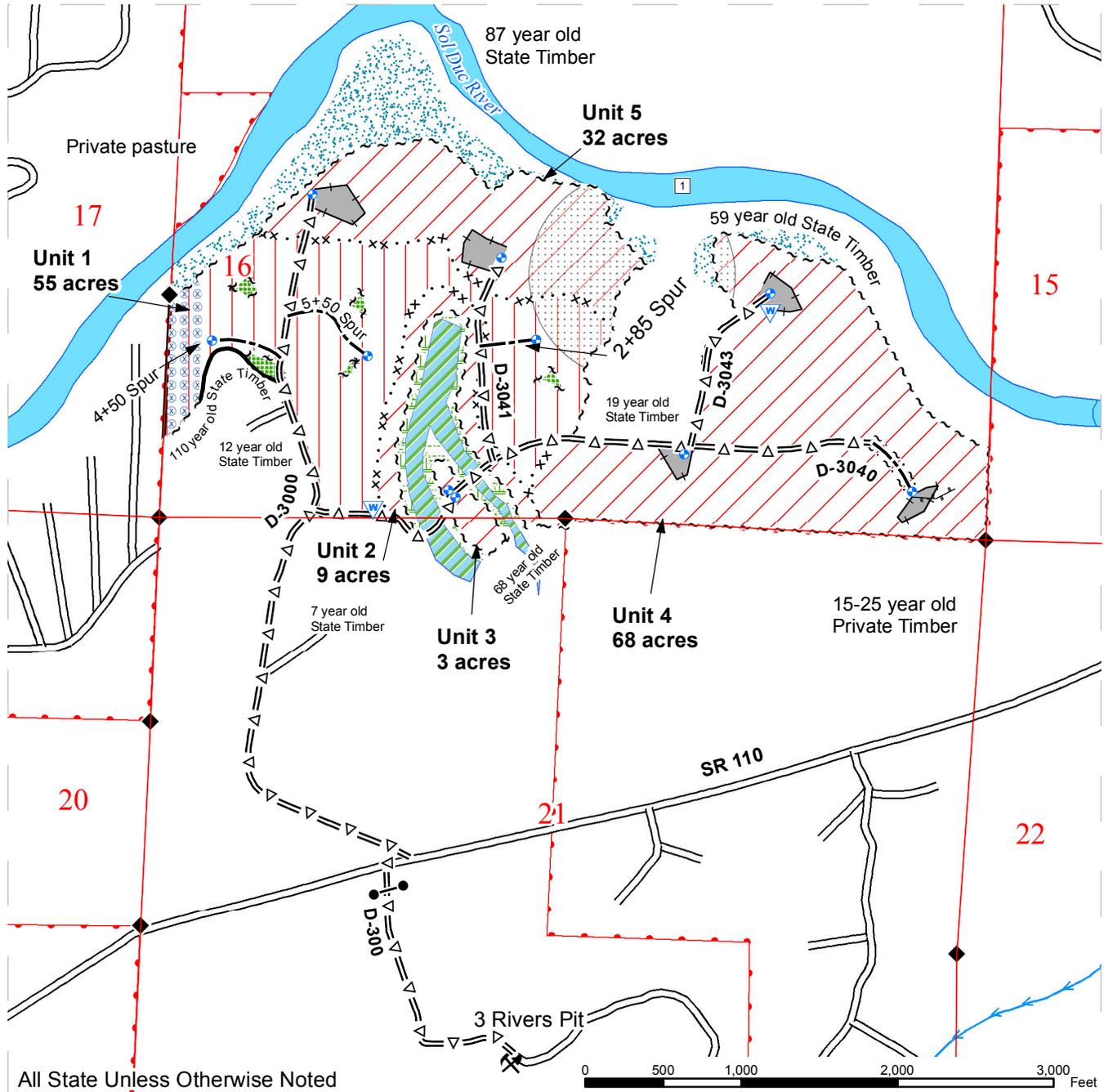
From Forks: Head north 11 miles to approximate mile post 203.5 on US 101 and turn right onto the Mary Clark Road. Head south approximately .5 miles to the Mary Clark Pit Road and turn right into the pit.



# TIMBER SALE MAP

**SALE NAME:** Sand Rock VRH & VDT  
**AGREEMENT#:** 30-089659  
**TOWNSHIP(S):** T28N R14W  
**TRUST(S):** 01 - State Forest Board-Transfer

**REGION:** Olympic  
**COUNTY(S):** Clallam  
**ELEVATION RGE:** 55' - 133'



All State Unless Otherwise Noted



|                             |                              |                              |
|-----------------------------|------------------------------|------------------------------|
| Ground-based VRH            | Timber Sale Boundary Tags    | WMZ - No Harvest             |
| Ground-based VDT            | Special Management Unit Tags | Wetland                      |
| Public Land Survey Sections | Clear Cut Boundary Tags      | Optional Prehaul Maintenance |
| DNR Managed Lands           | Right-of-Way Tags            | Optional Construction        |
| Gate                        | Leave Tree Area Tags         | Designated Skid Trail        |
| Stream Type                 | Timber Type Change           | Existing Road                |
| Monumented Corners          | Clear Cut Gap                | Landing                      |
| Open Water                  | Leave Tree Area              | Waste Area                   |
| RMZ/Skip                    |                              | 3 Rivers                     |
| Extreme Hazard Abatement    |                              | Timing Restrictions          |





**TIMBER NOTICE OF SALE**

**SALE NAME:** HAYSTACK

**AGREEMENT NO:** 30-089202

**AUCTION:** August 27, 2013 starting at 10:00 a.m., **COUNTY:** Lewis  
South Puget Sound Region Office, Enumclaw, WA

**SALE LOCATION:** Sale located approximately 11 miles south of Ashford.

**PRODUCTS SOLD AND SALE AREA:** All timber bounded by white timber sale boundary tags, except those trees marked with blue paint and down timber existing more than 5 years prior to the day of sale in Unit #1; all timber bounded by orange right of way tags on part(s) of Sections 22 and 27 all in Township 14 North, Range 6 East, W.M., containing 72 acres, more or less.

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: BV-SFIS-US09000572) and FSC 100% raw materials under the Forest Stewardship Council® Standard (cert no: BV-FM/COC-080501).

**ESTIMATED SALE VOLUMES AND QUALITY:**

| Species     | Avg DBH | Ring Count | Total MBF | MBF by Grade |    |    |    |    |     |     |     |    |
|-------------|---------|------------|-----------|--------------|----|----|----|----|-----|-----|-----|----|
|             |         |            |           | 1P           | 2P | 3P | SM | 1S | 2S  | 3S  | 4S  | UT |
| Douglas fir | 13.4    | 9          | 1,018     |              |    |    |    |    | 229 | 519 | 265 | 5  |
| Hemlock     | 9.8     | 10         | 999       |              |    |    |    |    | 96  | 485 | 417 | 1  |
| Noble fir   | 16.2    | 12         | 138       |              |    |    |    |    | 63  | 58  | 17  |    |
| Red cedar   | 9.7     |            | 136       |              |    |    |    |    |     | 19  | 117 |    |
| Silver fir  | 13.7    |            | 50        |              |    |    |    |    |     | 26  | 24  |    |
| Sale Total  |         |            | 2,341     |              |    |    |    |    |     |     |     |    |

**MINIMUM BID:** \$471,000.00 **BID METHOD:** Sealed Bids

**PERFORMANCE SECURITY:** \$50,000.00 **SALE TYPE:** Lump Sum

**EXPIRATION DATE:** August 31, 2015 **ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$47,100.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.

**HARVEST METHOD:** Cable and ground based equipment with ground based equipment limited to sustained slopes that are 45 percent and less. Yarding may be restricted during wet weather if rutting becomes excessive in the opinion of the Contract Administrator, per clause H-017.

Falling and yarding will not be permitted on weekends or state recognized holidays, unless approved in writing by the Contract Administrator.

Timber haul will not be permitted from November 1 to May 31, nor on weekends or state recognized holidays unless authority to do so is granted in writing by the Contract Administrator. If permission is granted to operate from November 1 to May 31, the Purchaser shall be required to provide a "Winter Operating Plan" to include further protection of water, soil, roads and other forest assets at the Purchaser's expense. The "Winter Operating Plan" must be approved in writing by the Contract Administrator and preventative measures put in place prior to commencing any winter operations.

## TIMBER NOTICE OF SALE

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**ROADS:** 25.63 stations of required construction. 14.21 stations of optional construction. 27.26 stations of required pre-haul maintenance. 25.63 stations of required post-haul maintenance. 14.21 stations of decommissioning, if constructed. Cross section designs are available at the Sound Puget Sound Region office upon request. Purchaser maintenance on the 16, 16-1, 16-1-1, 16-1-2 and 16-1-3 Roads. Designated maintenance on all other roads used.

Road construction and rock haul will not be permitted from November 1 to May 31, nor on weekends or state recognized holidays, unless authority to do so is granted, in writing, by the Contract Administrator. If permission is granted to operate from November 1 to May 31, the Purchaser shall be required to provide a "Winter Operating Plan" to include further protection of water, soil, roads and other forest assets at the Purchaser's expense. The "Winter Operating Plan" must be approved in writing by the Contract Administrator and preventative measures put in place prior to commencing any winter operations.

### ACREAGE DETERMINATION

**CRUISE METHOD:** Unit acreage was determined by traversing boundaries by GPS. Right of way acreage was determined by multiplying length times width. Traverse GPS data files are available upon request by emailing [audrey.mainwaring@dnr.wa.gov](mailto:audrey.mainwaring@dnr.wa.gov) or calling Audrey Mainwaring at (360) 802-7001. See cruise narrative for cruise method.

**FEES:** \$31,018.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in addition to the bid price.

**SPECIAL REMARKS:** This sale contains high quality Douglas fir logs.

Hauling on the 1 and 12 Roads will not be permitted until road work to be done under the Little Yeti Timber Sale has been completed. Road work is anticipated to be completed by September 18, 2013. Once completed, the Contract Administrator will provide written approval to the Purchaser prior to hauling.

Purchaser must obtain a Road Use Permit (RUP) if Purchaser plans to haul on the United States Forest Service (USFS) 85 Road. To obtain a RUP or for additional information contact Sarah Rockey at the USFS at (360) 497-1113 or by emailing [ssrockey@fs.fed.us](mailto:ssrockey@fs.fed.us).

Purchaser shall pull vine maple and leave roots exposed and detached from the soil in the ground based harvest area. Purchaser shall cut vine maple and sever from the stump in the cable harvest area.

Cable profiles extrapolated from LiDAR have been run on some possible cable corridors. Intermediate supports and hanging high in the tail trees may be required to obtain sufficient suspension on some settings. The cable profile information is available upon request by contacting Eric Richardson at (360) 918-3847.

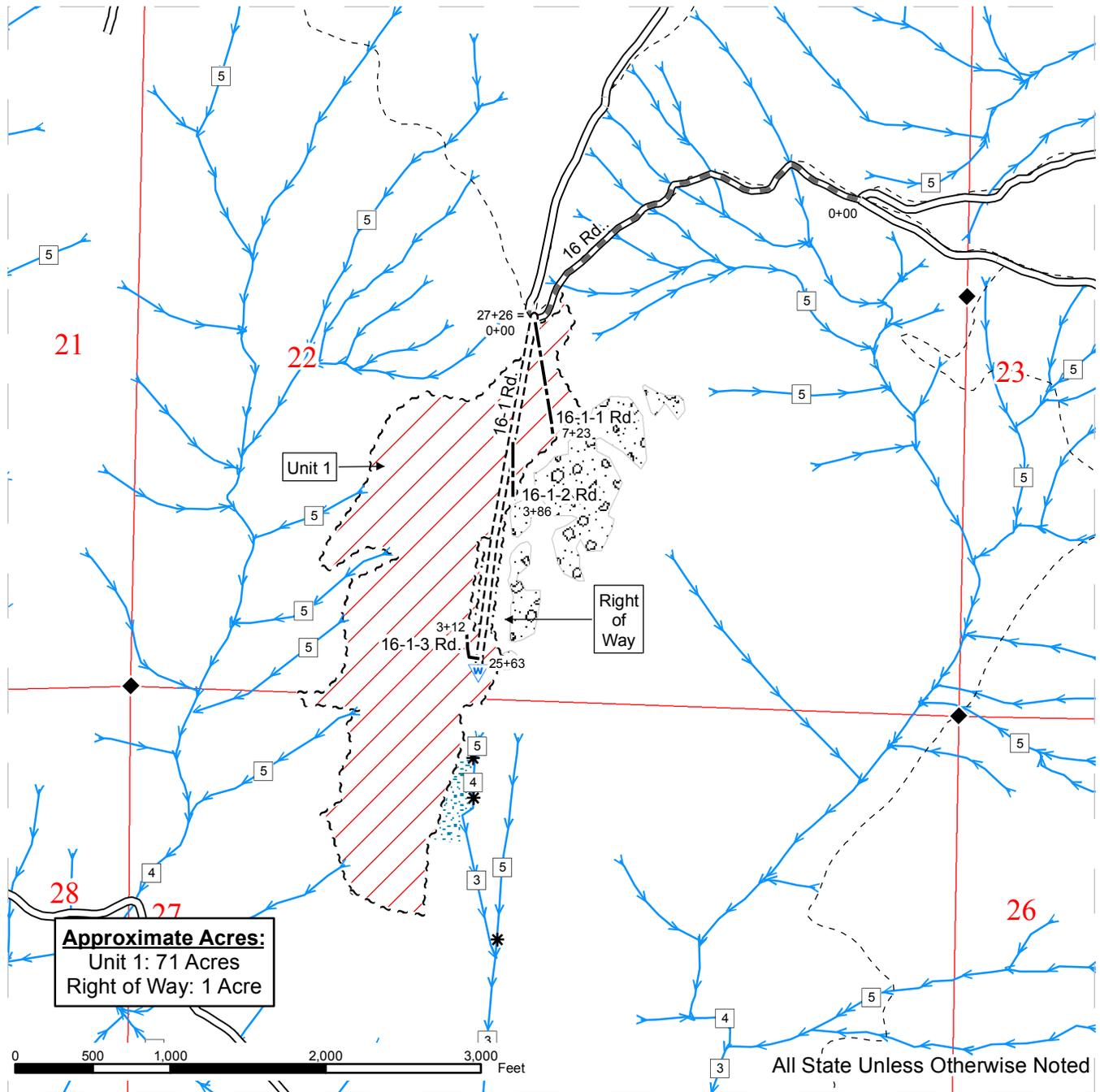
See map for gate locations. Gate keys may be obtained from the South Puget Sound Region office in Enumclaw by contacting (360) 825-1631 or by contacting Eric Richardson at (360) 918-3847.

No operations will be permitted between December 1 and March 31 unless approved in writing by the Contract Administrator. This is to protect the heavily used winter recreation facilities. The only foreseeable exception to this closure would be an unseasonably low snow pack with frozen ground or operations in a location which would not affect recreation activities.

# TIMBER SALE MAP

**SALE NAME:** HAYSTACK  
**AGREEMENT#:** 30-089202  
**TOWNSHIP(S):** T14R06E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** South Puget Sound Region  
**COUNTY(S):** LEWIS  
**ELEVATION RGE:** 3163-4291 ft.



**Approximate Acres:**  
 Unit 1: 71 Acres  
 Right of Way: 1 Acre

All State Unless Otherwise Noted

|  |                       |  |                               |  |                             |
|--|-----------------------|--|-------------------------------|--|-----------------------------|
|  | Harvest Area          |  | Optional Construction         |  | Waste Area                  |
|  | Talus Area            |  | Required Pre-Haul Maintenance |  | Existing Rock Pit           |
|  | RMZ/WMZ Area          |  | Recreation Trails             |  | Monumented Corners          |
|  | Sale Boundary Tags    |  | Streams                       |  | Public Land Survey Sections |
|  | Right of Way Tags     |  | Open Water                    |  | DNR Managed Lands           |
|  | Existing Roads        |  | Stream Type                   |  |                             |
|  | Required Construction |  | Stream Type Break             |  |                             |

Prepared By: Eric Richardson

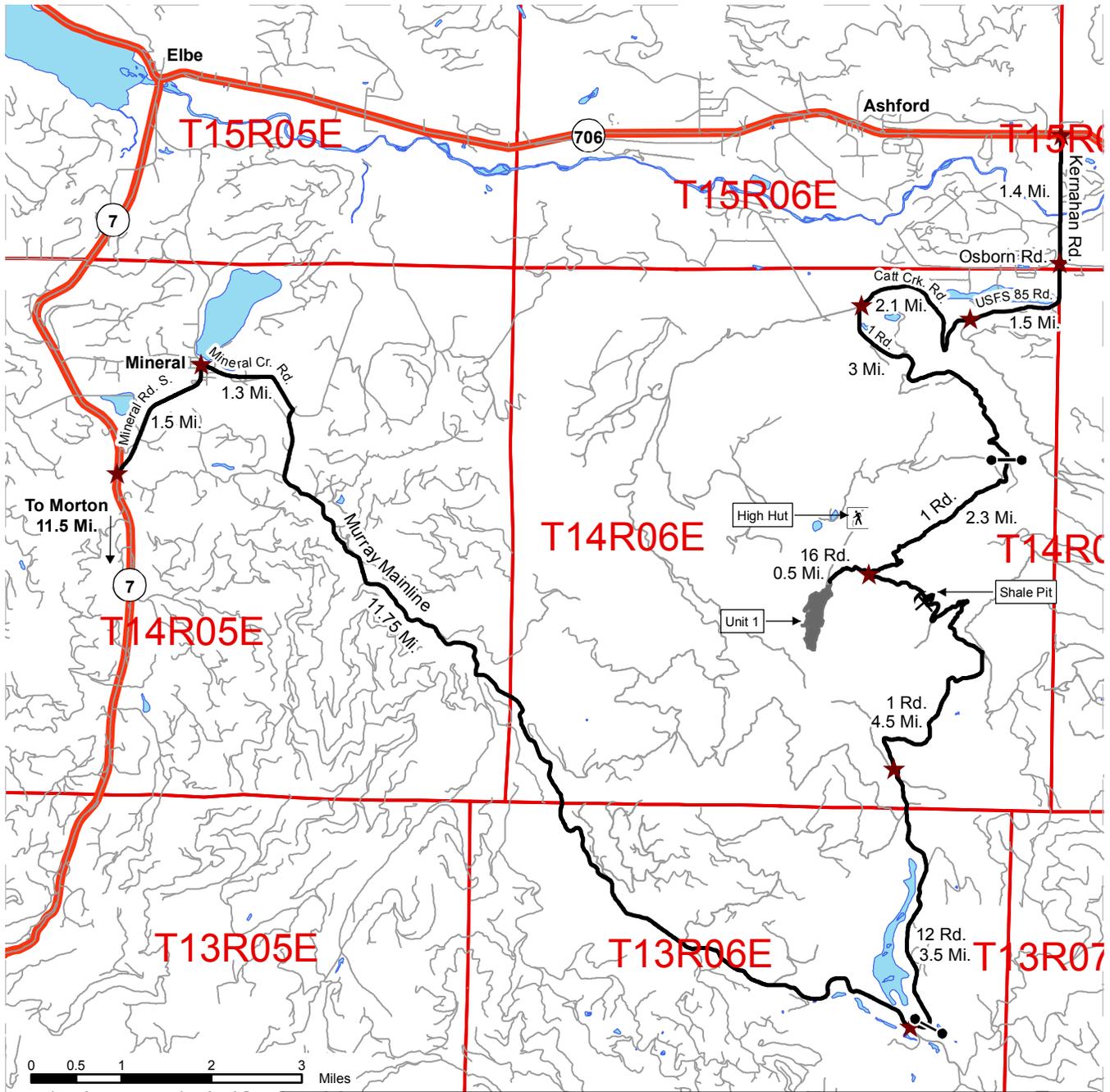
Creation Date: 12/18/2012

Modified By: cdun490  
 Modification Date: 5/7/2013

# DRIVING MAP

**SALE NAME:** HAYSTACK  
**AGREEMENT#:** 30-089202  
**TOWNSHIP(S):** T14R06E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** South Puget Sound Region  
**COUNTY(S):** LEWIS  
**ELEVATION RGE:** 3163-4291 ft.



|  |                    |
|--|--------------------|
|  | Timber Sale Unit   |
|  | Highways           |
|  | Haul Route         |
|  | Existing Roads     |
|  | Distance Indicator |
|  | Gate - CJ-18       |
|  | Existing Rock Pit  |

**DRIVING DIRECTIONS:**

**From Ashford:**  
 Go east on SR 706. Turn south on Kernahan Rd. and continue for 1.4 miles. Turn west on Osborn Rd. then immediately south on USFS 85 Rd. for 1.5 miles. Turn west on Catt Creek Rd. for 2.1 miles. Turn south on the 1 Rd. for 3 miles to the 423 Gate. Continue 2.3 miles up the 1 Rd. Turn right on the 16 Rd (to High Hut) for 0.5 miles and Unit 1 will be marked on the left.

**From Morton**  
 Follow Hwy 7 north for 11.5 miles. Turn east on Mineral Rd. South and follow for 1.5 miles to the town of Mineral. Turn east on Mineral Crk. Rd. through the town of Mineral and follow for around 1.3 miles. Turn south through West Fork Timber Co. main gate onto the Murray Mainline. Follow the mainline for 11.75 miles and turn north on the 12 Rd. Follow the 12 Rd. through Gate 424 and continue 3.5 miles up the 12 Rd. to the 1 Rd. Travel approximately 4.5 miles north on the 1 Rd. to the intersection of the 1 Rd. and 16 Rd. Turn left on the 16 Rd and the unit will be 0.5 miles on your left.



**TIMBER NOTICE OF SALE**

**SALE NAME:** HOPPER VRH & THIN

**AGREEMENT NO:** 30-089569

**AUCTION:** August 29, 2013 starting at 10:00 a.m., **COUNTY:** Lewis  
Pacific Cascade Region Office, Castle Rock, WA

**SALE LOCATION:** Sale located approximately 5 miles west of Centralia, Washington

**PRODUCTS SOLD  
AND SALE AREA:**

All timber as described in Schedule A, bounded by the following: Timber Sale Boundary tags, pink flagging, blue Special Management Unit Boundary tags, reprod, and the D-5100, D-5110 and D-5000 roads in Unit #1; Timber Sale Boundary tags, blue Special Management Unit Boundary tags, pink flagging, the D-5300 and D-5310 roads in Unit #4. All timber, except leave trees bounded by yellow Leave Tree Tags, leave trees marked with blue paint, down timber existing 5 years prior to the day of sale, down timber greater than 30 inches in diameter, and snags, bounded by the following: Timber Sale Boundary tags, blue Special Management Unit Boundary tags, pink flagging, and the D-5000 and D-5200, roads in Unit #2; Timber Sale Boundary tags, blue Special Management Unit Boundary tags, pink flagging, and the D-5200 and D-5300 roads in Unit #3; Timber Sale Boundary tags, pink flagging, the D-5000, D-5031, and the D-5037 roads in Unit #5; Timber Sale Boundary tags, pink flagging, reprod, and the D-5320 road in Unit #6; Timber Sale Boundary tags, Special Management Unit Boundary tags, pink flagging, and the D-5100 road in Unit #7. on part(s) of Sections 16 and 17 all in Township 14 North, Range 3 West, W.M., containing 335 acres, more or less.

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: BV-SFIS-US09000572)

**ESTIMATED SALE VOLUMES AND QUALITY:**

| Species     | Avg DBH | Ring Count | Total MBF | Total Tons | Price \$/Ton | MBF by Grade |    |    |    |    |     |       |       |     |
|-------------|---------|------------|-----------|------------|--------------|--------------|----|----|----|----|-----|-------|-------|-----|
|             |         |            |           |            |              | 1P           | 2P | 3P | SM | 1S | 2S  | 3S    | 4S    | UT  |
| Douglas fir | 10.7    | 7          | 4,411     | 31,815     | \$25.60      |              |    |    |    |    | 145 | 2,171 | 1,844 | 252 |
| Maple       | 8.6     |            | 72        | 428        | \$6.00       |              |    |    |    |    |     |       |       | 72  |
| Red alder   | 8.8     |            | 20        | 199        | \$22.00      |              |    |    |    |    |     |       |       | 20  |
| Sale Total  |         |            | 4,503     | 32,442     |              |              |    |    |    |    |     |       |       |     |

**MINIMUM BID:** \$25.6/ton (est. value \$821,000.00) **BID METHOD:** Sealed Bids

**PERFORMANCE SECURITY:** \$100,000.00 **SALE TYPE:** Tonnage Scale

**EXPIRATION DATE:** October 31, 2015 **ALLOCATION:** Export Restricted

**BIDDABLE SPECIES:** Douglas fir

**BID DEPOSIT:** \$82,100.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.

**HARVEST METHOD:** Cable and Shovel. Harvesting activities are estimated to be 50% ground-based and 50% cable harvesting. Ground-based harvesting equipment is restricted to slopes of 40% and less, and allowed only during dry soil conditions. Intermediate supports may be required to prevent soil rutting in Unit 1 off the D-5110 road. A detailed felling and yarding plan shall be required prior to any harvest activities and approved in writing by the Contract Administrator. All corridors within Units 1 and 4 will be marked and pre-approved by

## TIMBER NOTICE OF SALE

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the Contract Administrator before logging. See clause H-140 , Schedule A, and L for further harvest requirements. Shovel Yarding will not be permitted from September 30 to May 1 unless authorized in writing by the Contract Administrator and ground-based yarding.

**ROADS:**

35.98 stations of optional construction. 32.61 stations of optional reconstruction. 423.95 stations of pre-haul maintenance. 24.00 stations of medium abandonment and 20.00 stations of light abandonment. Rock for this contract may be obtained from any commercial source at the Purchaser's expense. Rock will be subject to written approval by the Contract Administrator before their use. The following sources are pre-approved: Hope Creek Pit located on Hwy 6, Doty, WA; Alderbrook Quarry located at 689 Cousins Rd., Chehalis, WA; Skookumchuck Rock Pit located at 7800 184th St. SE., Tenino, WA; and Northwest Rock Inc. Oakville Quarry located at 6801 Hwy 12, Oakville, WA. The hauling of forest products will not be permitted from November 1 to May 1 unless authorized in writing by the Contract Administrator on the D-5200 and D-5220 roads.

**ACREAGE DETERMINATION**

**CRUISE METHOD:** The sale acres were determined by GPS and aerial photos. The sale area was cruised using a variable plot cruise method.

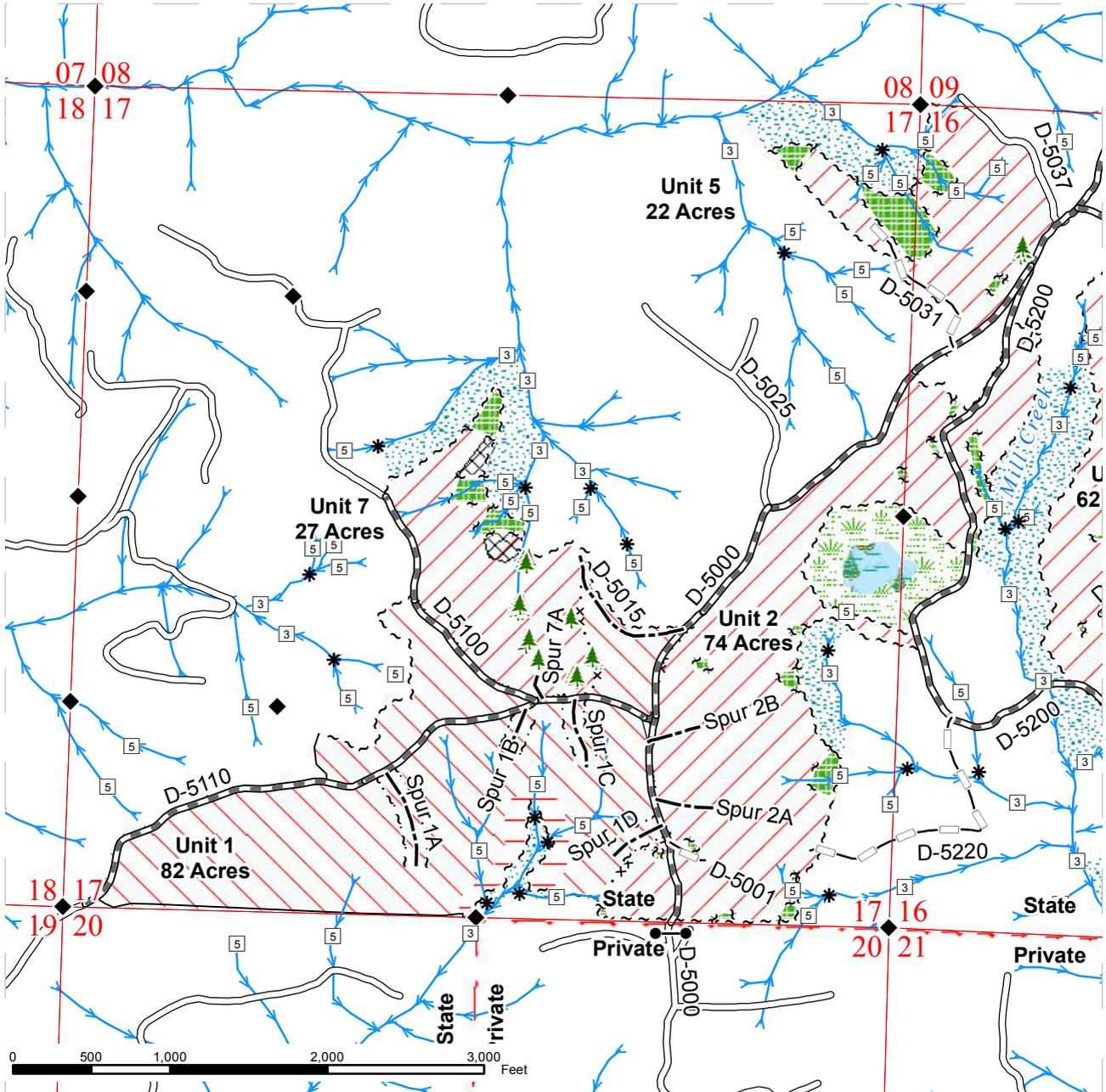
**FEES:** \$59,678.00 is due on day of sale. \$1.00 per ton is due upon removal. These are in addition to the bid price.

**SPECIAL REMARKS:** There is a gate at the beginning of the D-5000 off Cook Hill Road. Gate requires a PCP1-1 key.

# TIMBER SALE MAP

**SALE NAME:** Hopper VRH and Thin  
**AGREEMENT#:** 30-089569  
**TOWNSHIP(S):** T14R03W  
**TRUST(S):** State Forest Transfer(1), Common School and Indemnity(3)

**REGION:** Pacific Cascade Region  
**COUNTY(S):** LEWIS  
**ELEVATION RGE:** 455-820



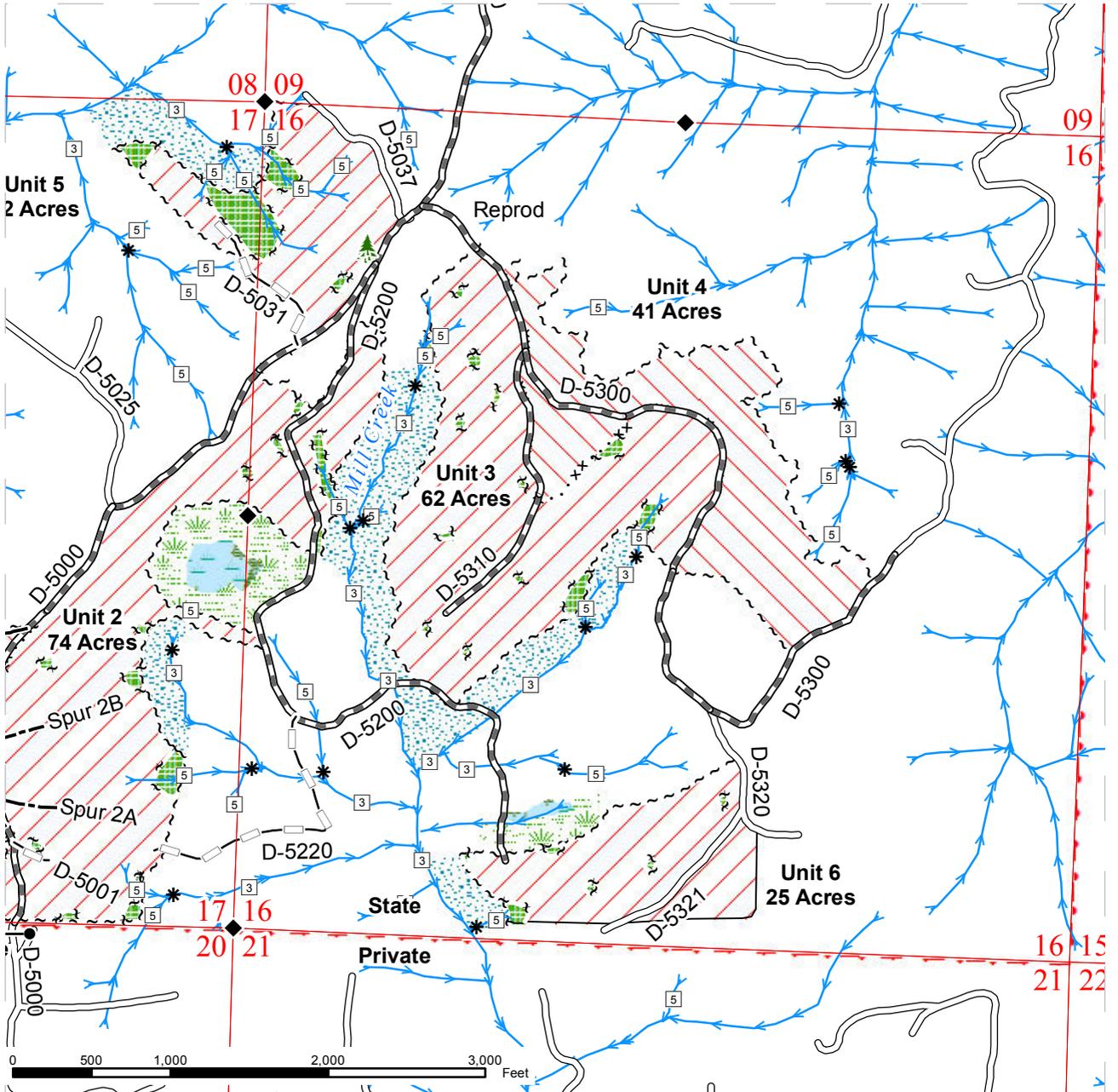
|  |                            |  |                               |  |                          |
|--|----------------------------|--|-------------------------------|--|--------------------------|
|  | Variable Retention Harvest |  | Existing Roads                |  | Streams                  |
|  | Variable Density Thinning  |  | Optional Construction         |  | Leave Tree               |
|  | Riparian Restoration       |  | Optional Reconstruction       |  | Stream Break             |
|  | Leave Tree Area            |  | Required Pre-Haul Maintenance |  | Stream Type              |
|  | Riparian Management Zone   |  | Right-of-Way Tags             |  | Monumented Survey Points |
|  | Wetland                    |  | Sale Boundary Tags            |  | Gate (PCP 1)             |
|  | Wetland Management Zone    |  | Leave Tree Tags               |  |                          |
|  | Full Suspension Required   |  | Special Mgt Area Tags         |  |                          |
|  |                            |  | Reprod                        |  |                          |



# TIMBER SALE MAP

**SALE NAME:** Hopper VRH and Thin  
**AGREEMENT#:** 30-089569  
**TOWNSHIP(S):** T14R03W  
**TRUST(S):** State Forest Transfer(1), Common School and Indemnity(3)

**REGION:** Pacific Cascade Region  
**COUNTY(S):** LEWIS  
**ELEVATION RGE:** 455-820



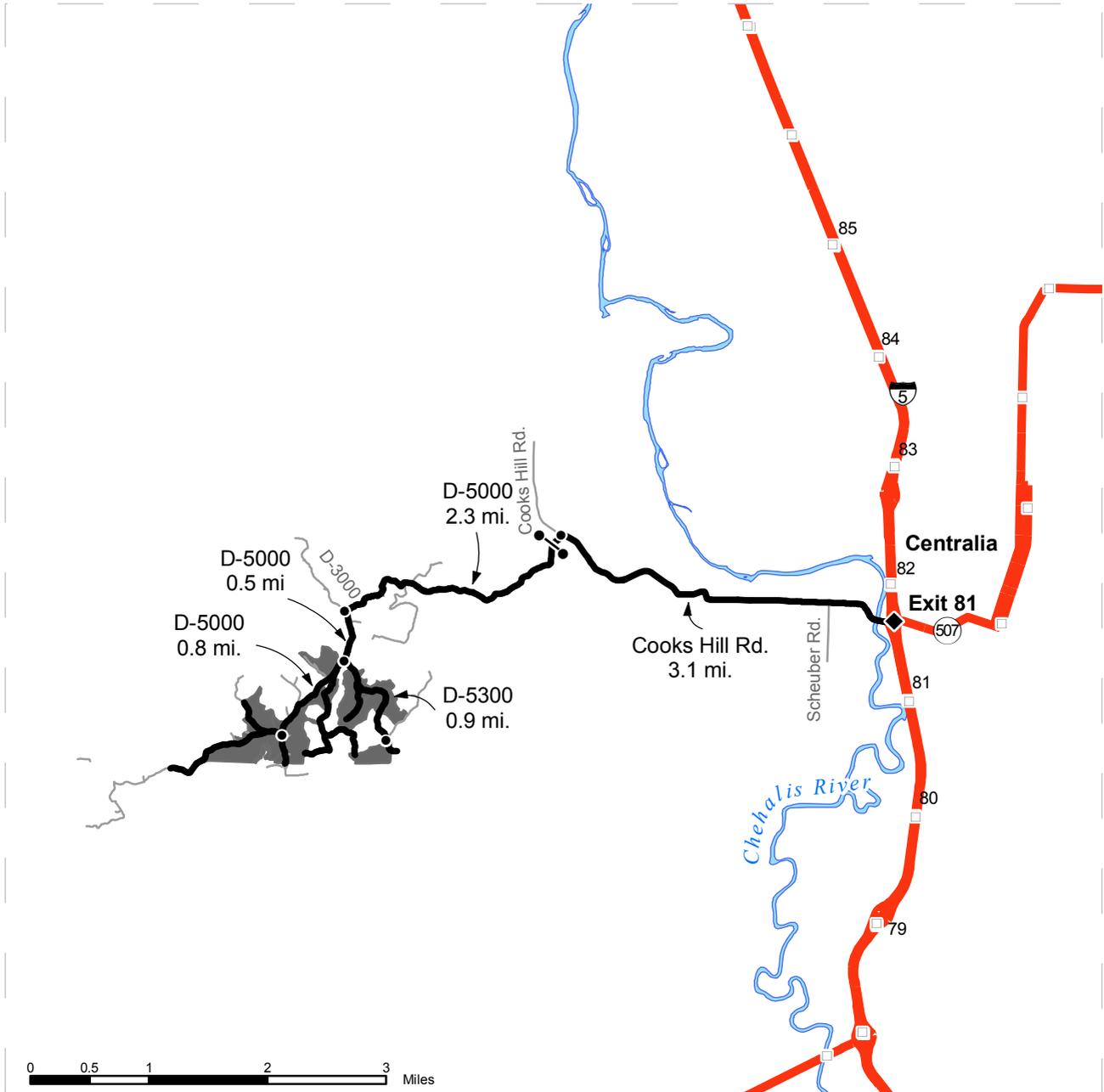
|  |                            |  |                               |  |                          |
|--|----------------------------|--|-------------------------------|--|--------------------------|
|  | Variable Retention Harvest |  | Existing Roads                |  | Streams                  |
|  | Variable Density Thinning  |  | Optional Construction         |  | Leave Tree               |
|  | Riparian Restoration       |  | Optional Reconstruction       |  | Stream Break             |
|  | Leave Tree Area            |  | Required Pre-Haul Maintenance |  | Stream Type              |
|  | Riparian Management Zone   |  | Right-of-Way Tags             |  | Monumented Survey Points |
|  | Wetland                    |  | Sale Boundary Tags            |  | Gate (PCP 1)             |
|  | Wetland Management Zone    |  | Leave Tree Tags               |  |                          |
|  | Full Suspension Required   |  | Special Mgt Area Tags         |  |                          |
|  |                            |  | Reprod                        |  |                          |



# DRIVING MAP

**SALE NAME:** HOPPER VRH THIN  
**AGREEMENT#:** 30-089569  
**TOWNSHIP(S):** T14R03W  
**TRUST(S):** State Forest Transfer(1), Common School and Indemnity(3)

**REGION:** Pacific Cascade Region  
**COUNTY(S):** LEWIS  
**ELEVATION RGE:** 455-820



|   |   |
|---|---|
| <ul style="list-style-type: none"> <li><span style="display: inline-block; width: 15px; height: 10px; background-color: gray; margin-right: 5px;"></span> Timber Sale Unit</li> <li><span style="display: inline-block; width: 15px; height: 5px; background-color: red; margin-right: 5px;"></span> Highways</li> <li><span style="display: inline-block; width: 15px; border-bottom: 2px solid black; margin-right: 5px;"></span> Haul Route</li> <li><span style="display: inline-block; width: 15px; border-bottom: 1px solid black; margin-right: 5px;"></span> Other Route</li> <li><span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; margin-right: 5px;"></span> Milepost Markers</li> <li><span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; border-radius: 50%; margin-right: 5px;"></span> Distance Indicator</li> <li><span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; border-radius: 50%; border-style: dashed; margin-right: 5px;"></span> Gate (PCP 1-1)</li> </ul> | <p><b><u>DRIVING DIRECTIONS:</u></b></p> <p>From I-5 take exit 81 and head west on Cooks Hill Road. Travel for approximately 3.1 miles to the D-5000. Turn left (west) on the D-5000 2.3 miles to the D-5000/D-3000 Jct. Take a hard left, staying on the D-5000, travel for 0.5 miles to Unit 5. Left on the D-5300 to the top of Unit 3, Unit 4 (500 feet) and Unit 6 (0.9 Miles). From the D-5300 junction continue on the D-5000, after approximately .25 miles, Unit 2 will be on the left. From the D-5300 junction continue for 0.8 miles to Unit 1 and Unit 7</p> |
|---|---|



**TIMBER NOTICE OF SALE**

**SALE NAME:** *Clear Round Sorts*

**AGREEMENT NOS:** 30-089685 - 30-089695

**AUCTION:** August 29, 2013, starting at 10:00 a.m.,  
Pacific Cascade Region Office, Castle Rock, WA.

**COUNTY:** Lewis

**SALE LOCATION:** Sale located approximately 6 miles West of Pe Ell.

**PRODUCTS SOLD  
AND SALE AREA:**

All delivered timber, except leave trees bounded by yellow leave tree area tags, leave trees marked with blue paint, snags, bounded by the following: timber sale boundary tags, and the N1410Ext. in Unit 1; timber sale boundary tags, the N1250 and N1300, and reprod in Unit 2; timber sale boundary tags and reprod in Unit 3; and all timber bounded with Right-of-Way Boundary tags in Unit 4 and 5 meeting the specifications described below; on parts of Sections 21, 28 and 29, all in Township 13 North, Range 5 West, W.M., containing 107 acres, more or less.

**MINIMUM BID AND ESTIMATED LOG SORT VOLUMES:**

| Agreement # | Sort # | Species and Sort Specifications | Average Log Length | Estimated Volume |              |        | Minimum Bid Delivered Prices |         | Total Appraised Value | Bid Deposit  |
|-------------|--------|---------------------------------|--------------------|------------------|--------------|--------|------------------------------|---------|-----------------------|--------------|
|             |        |                                 |                    | Mbf              | Tons per Mbf | Tons   | \$/mbf                       | \$/Ton  |                       |              |
| 30-089685   | 1      | DF 5"-7" dib Sawlogs            | N/A                | 338              | 8.0          | 2,704  |                              | \$70.00 | \$189,280.00          | \$18,928.00  |
| 30-089686   | 2      | DF 8"-11" dib Sawlogs           | 28'                | 733              | 6.7          | 4,911  | \$625.00                     |         | \$458,130.00          | \$45,813.00  |
| 30-089687   | 3      | DF 12"-19" dib Sawlogs          | 28'                | 1,733            | 5.6          | 9,705  | \$625.00                     |         | \$1,083,130.00        | \$108,313.00 |
| 30-089688   | 4      | DF 20"+ dib Sawlogs             | 28'                | 1,196            | 4.7          | 5,621  | \$575.00                     |         | \$687,700.00          | \$68,770.00  |
| 30-089689   | 5      | DF HQ 12"-19" dib Sawlogs       | 28'                | 716              | 5.2          | 3,723  | \$650.00                     |         | \$465,400.00          | \$46,540.00  |
| 30-089690   | 6      | WW 5"+ dib Sawlogs              | N/A                | 32               | 7.5          | 240    |                              | \$55.00 | \$13,200.00           | \$1,320.00   |
| 30-089691   | 7      | RA 6"+ dib Sawlogs              | 26'                | 215              | 7.0          | 1,505  | \$500.00                     |         | \$107,500.00          | \$10,750.00  |
| 30-089692   | 8      | MA 8"+ dib Sawlogs              | 22'                | 69               | 7.0          | 483    | \$350.00                     |         | \$24,150.00           | \$2,415.00   |
| 30-089693   | 9      | RC 5"+ dib Sawlogs              | 26'                | 4                | 7.2          | 29     | \$750.00                     |         | \$3,000.00            | \$300.00     |
| 30-089694   | 10     | Conifer Pulp 2"+ dib            | N/A                | 80               | 9.0          | 720    |                              | \$25.00 | \$18,000.00           | \$1,800.00   |
| 30-089695   | 11     | Hardwood Pulp 2"+ dib           | N/A                | 50               | 9.0          | 450    |                              | \$25.00 | \$11,250.00           | \$1,125.00   |
|             |        |                                 |                    | 5,166            |              | 30,091 |                              |         | \$3,060,740.00        | \$306,074.00 |

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative Standard (cert no: BV-SFIS-US09000572)

**BID METHOD:** Sealed Bids

**UNIT OF MEASURE:** MBF scale/Tonnage scale

**EXPIRATION DATE:** February 28, 2014

**ALLOCATION:** Export Restricted

**PAYMENT  
SECURITY:**

To be determined by the State as described in Clause P-041 of the Purchaser's Contract.

**BIDDING  
PROCEDURES:**

A separate sealed bid and envelope must be submitted for each log sort. Prospective Purchasers may bid on any or all log sorts. On the day of sale the Purchaser must bring their bid deposit up to 10% of their total bid price. Complete bidding procedures and auction

## TIMBER NOTICE OF SALE

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information may be obtained from the Pacific Cascade Region Office in Castle Rock, WA. Phone number (360) 577-2025.

### **TIMBER EXCISE**

#### **TAX:**

Purchaser must pay the forest excise taxes associated with the log sorts delivered to them. The tax rate for this sale is 4.2%. Taxable Stumpage = Total Delivered Value – (Harvest Cost + Estimated Haul Cost + ARRF). For more information contact the Department of Revenue, Forest Tax Section at 1-800-548-8829.

Use the following rates for estimating taxable stumpage: Harvest Cost = [Insert estimated harvest cost \$/mbf or ton here] for sorts 2-5, 7 and 8, \$10.00/Ton for sorts 1 and 6, and \$8.00/Ton for sorts 9 and 10.

Hauling Services Payment Rate per Ton  
= (Base Rate + Mileage Rate) x (Contractor's hauling bid factor)

Base Rate = \$2.35 per ton

Mileage Rate = ((\$0.16 x C miles) + (\$0.11 x A miles)) x Fuel Index Factor

ARRF = \$22.25 per mbf.

#### **CONFIRMATION:**

Each sort is subject to confirmation following auction. Sorts will not be confirmed until at least 10 days after auction. Final contract award is contingent upon the State's haul cost analysis. Actual haul route may vary and is subject to change at the State's discretion.

#### **SPECIAL REMARKS:**

The successful Purchaser(s) will be required to purchase logs from the sale area upon delivery to their location specified in the bid submitted. Logs will be delivered to the Purchaser's delivery location by the State's contract harvester. Purchaser is responsible for weighing and scaling costs. All tonnage loads will be weighed and all mbf loads will be scaled at State approved locations. The State reserves the right to determine where logs are authorized to be scaled and weighed.

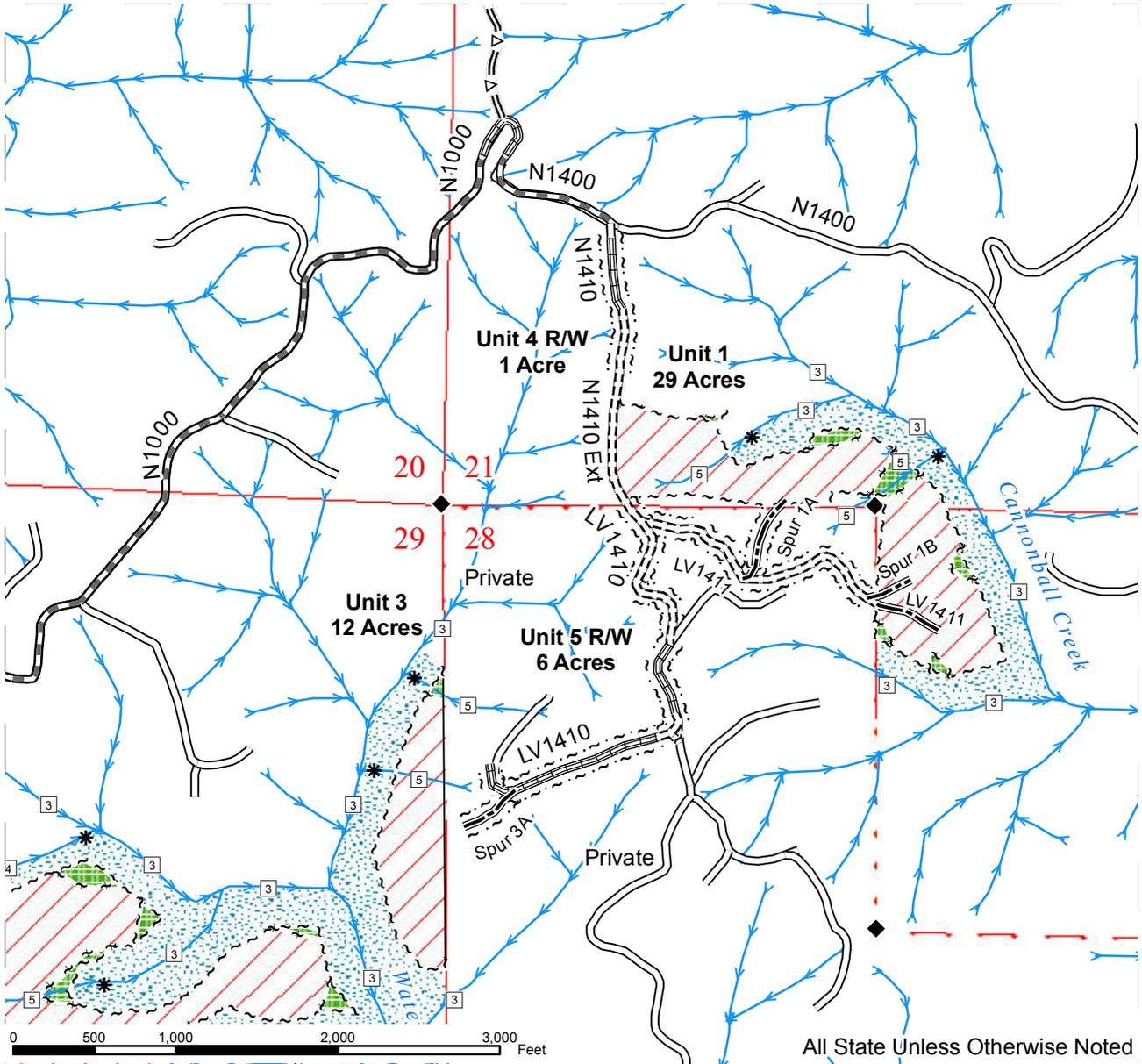
For more information regarding this log sort sale visit our web site:

<http://www.dnr.wa.gov/BusinessPermits/Topics/AppraisalPackets/Pages/Home.aspx>. If you have questions call Keith Jones at the Pacific Cascade Region Region office at (360) 577-2025 or Steve Teitzel at Product Sales and Leasing Division Office in Olympia at (360) 902-1741.

# TIMBER SALE MAP

**SALE NAME:** CLEAR ROUND SORTS  
**AGREEMENT#:** 30-089684  
**TOWNSHIP(S):** T13R05W  
**TRUST(S):** State Forest Transfer(1), Capitol Grant(7), Scientific School(10)

**REGION:** Pacific Cascade Region  
**COUNTY(S):** LEWIS  
**ELEVATION RGE:** 533-1057



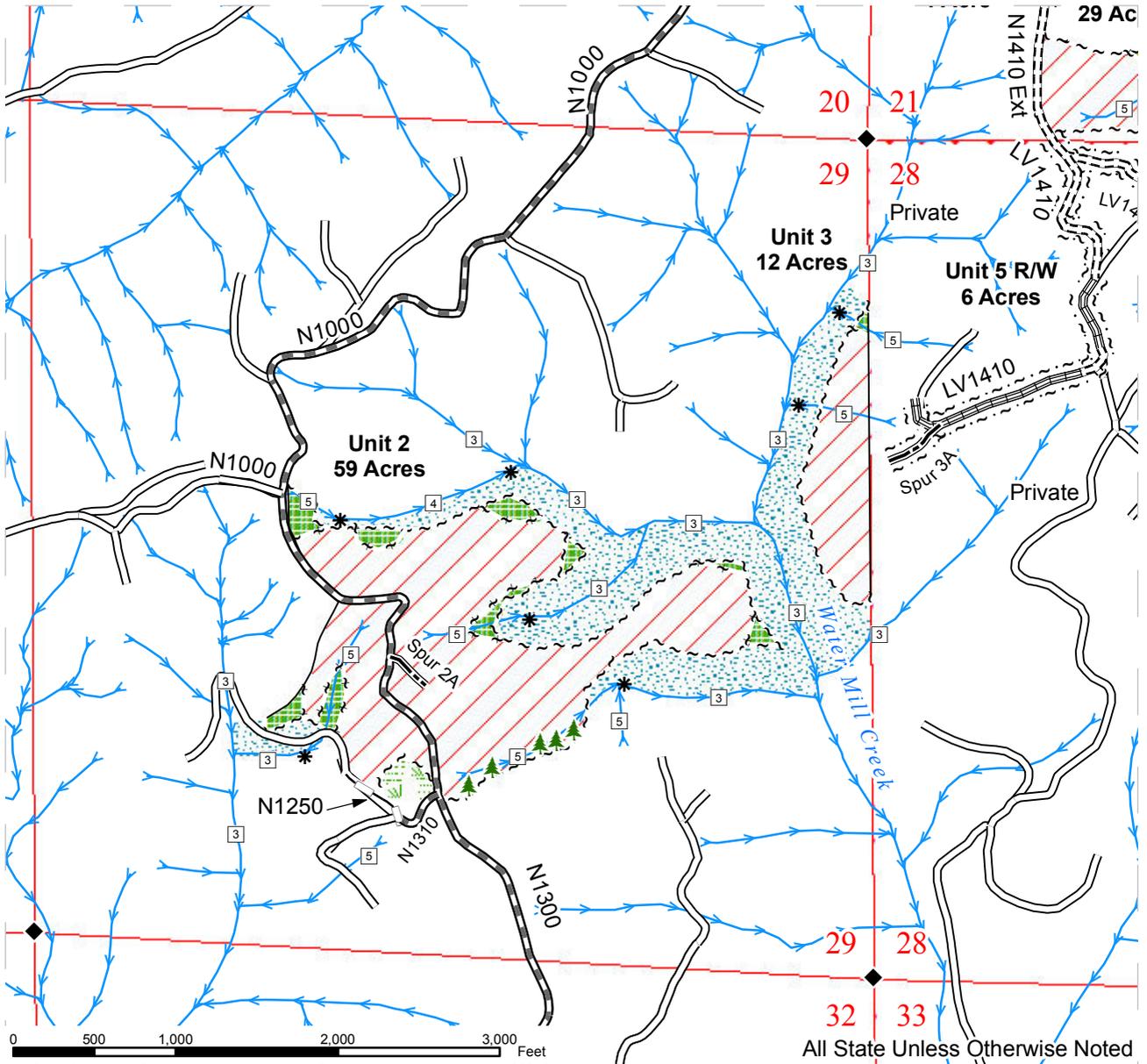
All State Unless Otherwise Noted

|                    |                              |                    |
|--------------------|------------------------------|--------------------|
| Sale Area          | Existing Roads               | Streams            |
| Riparian Mgt Zone  | Required Construction        | Stream Type        |
| Leave Tree Area    | Required Prehaul Maintenance | Stream Type Break  |
| Wetland            | Optional Prehaul Maintenance | Monumented Corners |
| Wetland Mgt Zone   | Required Reconstruction      | Leave Trees        |
| Sale Boundary Tags | Optional Construction        |                    |
| Right of Way Tags  | Optional Reconstruction      |                    |
| Leave Tree Tags    |                              |                    |

# TIMBER SALE MAP

**SALE NAME:** CLEAR ROUND SORTS  
**AGREEMENT#:** 30-089684  
**TOWNSHIP(S):** T13R05W  
**TRUST(S):** State Forest Transfer(1), Capitol Grant(7), Scientific School(10)

**REGION:** Pacific Cascade Region  
**COUNTY(S):** LEWIS  
**ELEVATION RGE:** 533-1057



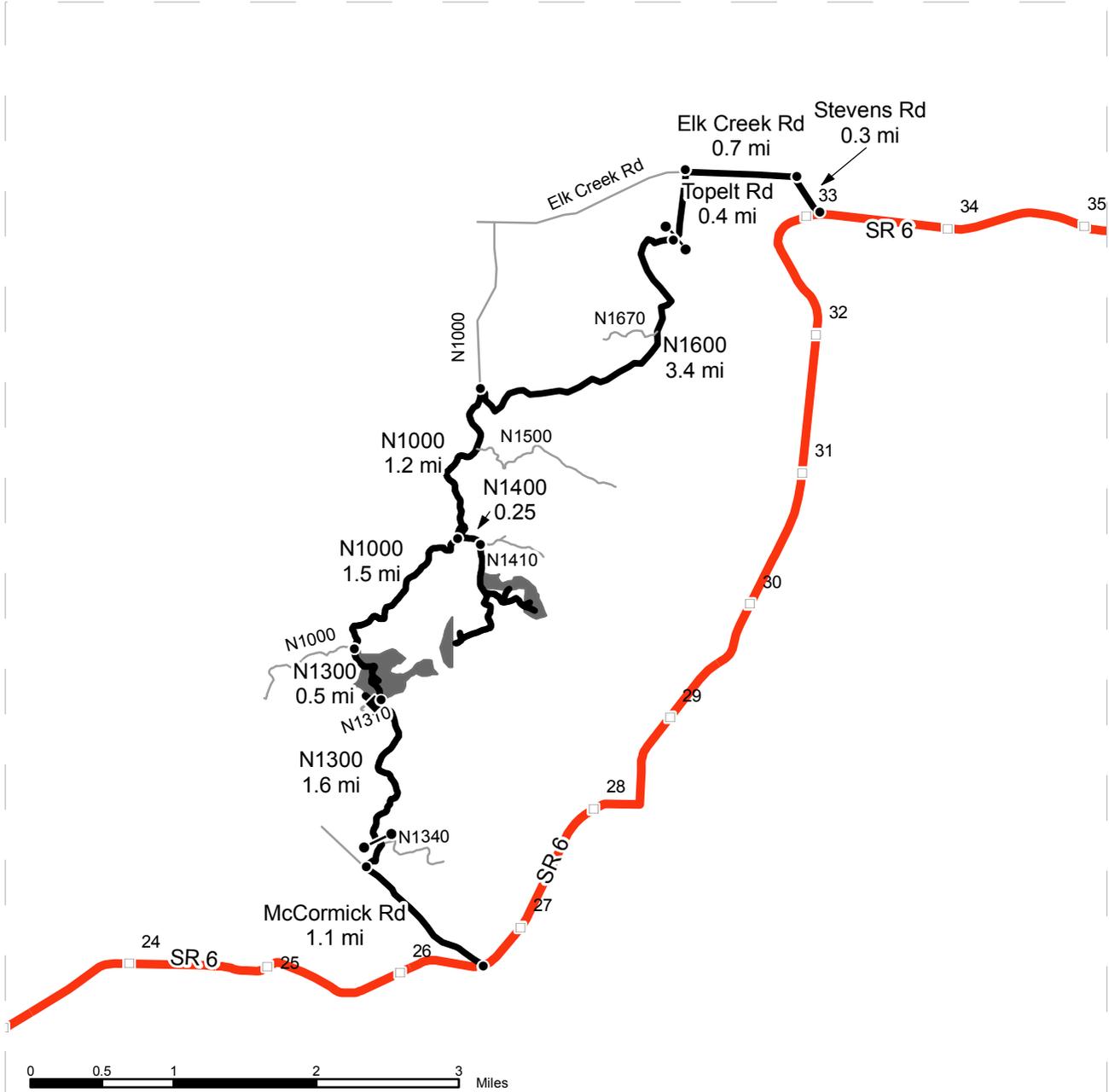
|                    |                              |                    |
|--------------------|------------------------------|--------------------|
| Sale Area          | Existing Roads               | Streams            |
| Riparian Mgt Zone  | Required Construction        | Stream Type        |
| Leave Tree Area    | Required Prehaul Maintenance | Stream Type Break  |
| Wetland            | Optional Prehaul Maintenance | Monumented Corners |
| Wetland Mgt Zone   | Required Reconstruction      | Leave Trees        |
| Sale Boundary Tags | Optional Construction        |                    |
| Right of Way Tags  | Optional Reconstruction      |                    |
| Leave Tree Tags    |                              |                    |



# DRIVING MAP

**SALE NAME:** CLEAR ROUND SORTS  
**AGREEMENT#:** 30-089684  
**TOWNSHIP(S):** T13R05W  
**TRUST(S):** State Forest Transfer(1), Capitol Grant(7), Scientific School(10)

**REGION:** Pacific Cascade Region  
**COUNTY(S):** LEWIS  
**ELEVATION RGE:** 533-1057



|  |                    |
|--|--------------------|
|  | Timber Sale Unit   |
|  | Highways           |
|  | Haul Route         |
|  | Other Route        |
|  | Milepost Markers   |
|  | Distance Indicator |
|  | Gate (PCP1-1)      |

**DRIVING DIRECTIONS:**

From SR 6, between milepost 26 and 27, turn northwest onto McCormick Rd. Continue on McCormick Rd for 1.1 miles and take a right on the N1300 (across from the Gun Club). Follow the N1300 for 1.6 miles to access Unit 2. Continue on the N1300 for 0.5 miles and turn right on the N1000. Follow the N1000 for 1.5 miles and turn right on the N1400. Follow the N1400 for 0.25 miles to the N1410 Rd to access Units 1 and 3. Units 1 and 3 are walk-in.





**TIMBER NOTICE OF SALE**

**SALE NAME: MILL CREEK**

**AGREEMENT NO: 30-089470**

**AUCTION:** August 27, 2013 starting at 10:00 a.m.,  
Northeast Region Office, Colville, WA

**COUNTY:** Okanogan

**SALE LOCATION:** Sale located approximately 5 miles southwest of Loomis, WA

**PRODUCTS SOLD  
AND SALE AREA:**

All green conifer species (excluding ponderosa pine) not banded with blue paint in Units #1, #2, #3 and #4 bounded by white timber sale boundary tags and pink ribbon; and all timber bounded by right of way boundary tags on part(s) of Sections 14, 15, 22 and 23 all in Township 38 North, Range 25 East, W.M., containing 247 acres, more or less.

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: BV-SFIS-US09000572)

**ESTIMATED SALE VOLUMES AND QUALITY:**

| Species     | Avg Ring<br>DBH Count | Total<br>MBF | MBF by Grade |    |    |     |       |     |    |    |    |    |
|-------------|-----------------------|--------------|--------------|----|----|-----|-------|-----|----|----|----|----|
|             |                       |              | P            | SM | 1S | 2S  | 3S    | 4S  | 5S | 6S | UT |    |
| Douglas fir | 12.5                  | 2,241        |              |    |    | 208 | 1,292 | 670 |    |    |    | 71 |
| Larch       | 10.9                  | 26           |              |    |    | 4   | 10    | 9   |    |    |    | 3  |
| Lodgepole   | 9.8                   | 3            |              |    |    |     |       | 3   |    |    |    |    |
| Sale Total  |                       | 2,270        |              |    |    |     |       |     |    |    |    |    |

**MINIMUM BID:** \$300,000.00

**BID METHOD:** Sealed Bids

**PERFORMANCE  
SECURITY:**

\$60,000.00

**SALE TYPE:** Lump Sum

**EXPIRATION DATE:** October 31, 2015

**ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$30,000.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.

**HARVEST METHOD:** Ground based equipment, Forwarder, Rubber tired skidder and Track skidder. Yarding will not be permitted from March 15 to June 1 unless authorized in writing by the Contract Administrator due to spring breakup.

**ROADS:** 15.75 stations of optional construction. If constructed, these 15.75 stations are required to be abandoned. There is also 180.81 stations of required pre-haul maintenance, 7.63 stations of optional pre-haul maintenance and 62.09 stations of required abandonment in addition to the 15.75 stations of abandonment mentioned above. Road construction will not be permitted from March 15 to June 1 unless authorized in writing by the Contract Administrator due to spring breakup. The hauling of forest products will not be permitted from March 15 to June 1 unless authorized in writing by the Contract Administrator due to spring breakup.

**ACREAGE DETERMINATION**

**CRUISE METHOD:** Acreage determined using GPS methods. Acreage shown above is net harvest acres in harvest units. Cruised using variable plot sampling methods. All species: 7.0 inches to 17.5 inches DBH has a minimum 5-inch top DOB. 17.6 inches and greater DBH measured height to 40% of DOB at 16 feet or 6-inch top (whichever is greater). Utility



## TIMBER NOTICE OF SALE

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wood: Comprised of non-board foot volume and volume below the minimum top diameter of 5 inches or 40% of DOB at 16 feet to a minimum of a 2.6-inch top.

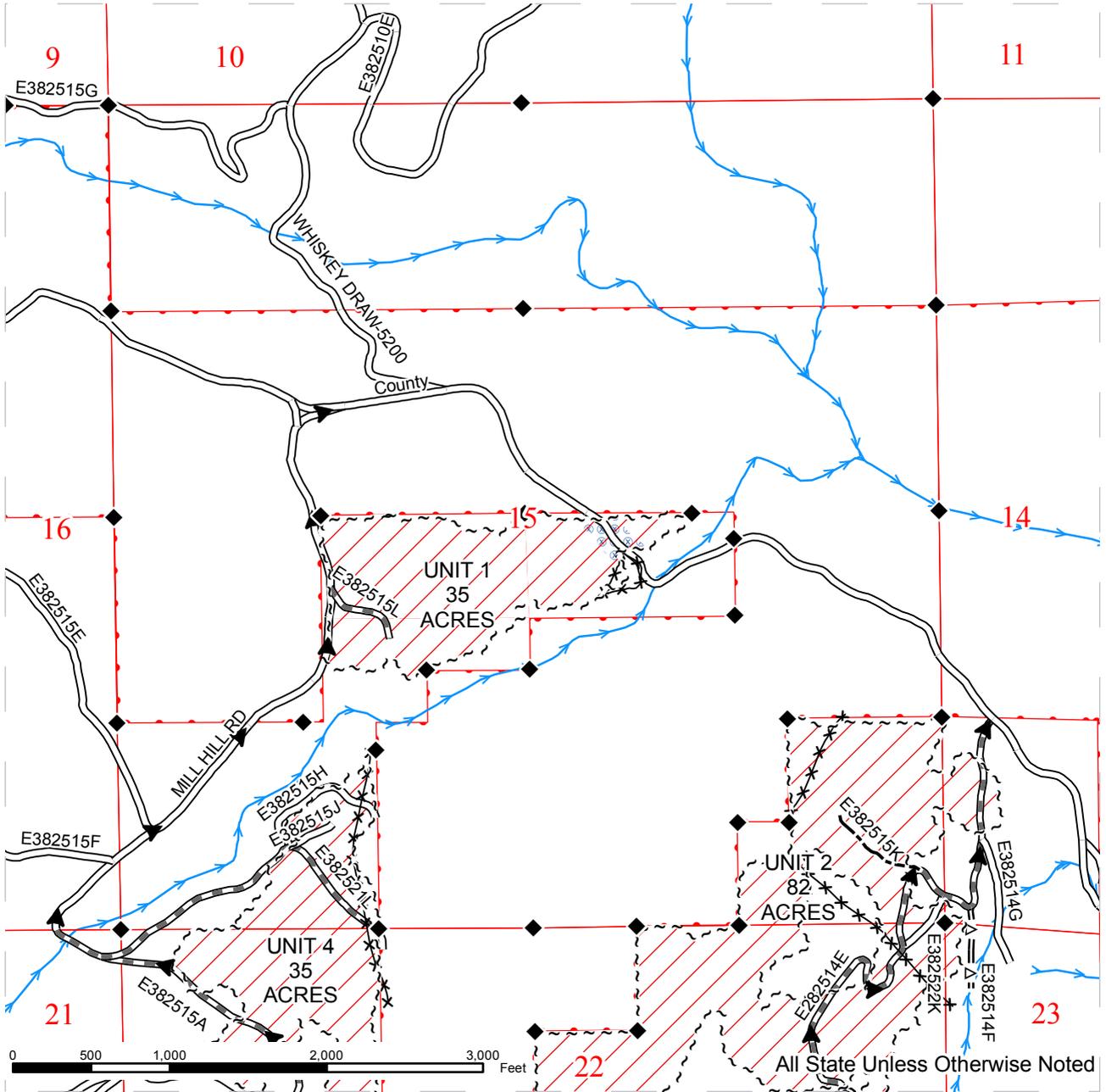
**FEES:** \$30,100.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in addition to the bid price.

**SPECIAL REMARKS:** Purchaser's contractor shall thoroughly clean all skidding, falling, and harvesting equipment prior to entry onto State land to remove contaminated soils and noxious weed seed. Equipment shall be cleaned at a location approved by the Contract Administrator.

# TIMBER SALE MAP

**SALE NAME:** MILL CREEK  
**AGREEMENT#:** 30-089470  
**TOWNSHIP(S):** T38R25E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** OKANOGAN  
**ELEVATION RGE:** 2500-3421

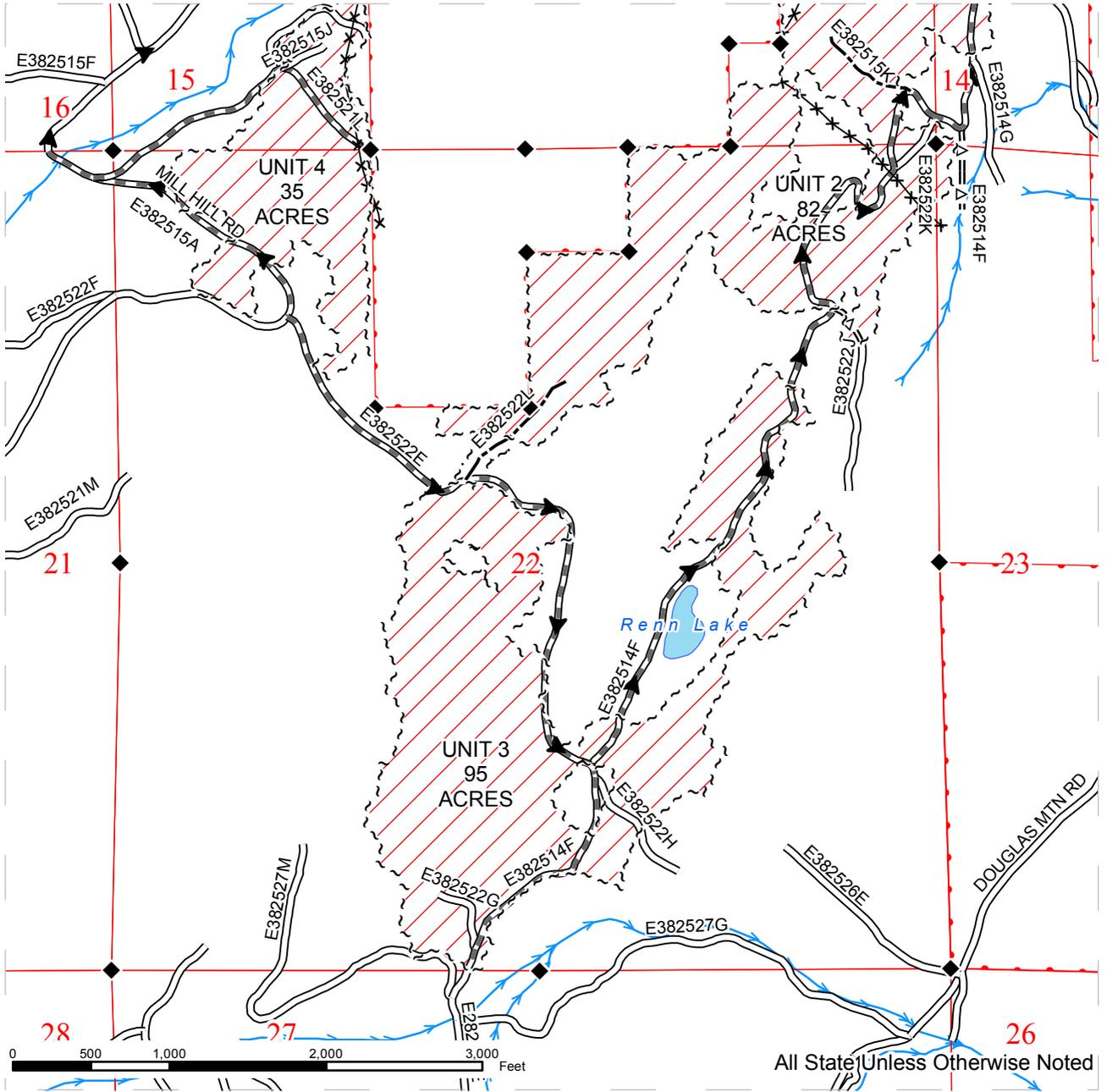


|                          |                                  |                      |
|--------------------------|----------------------------------|----------------------|
| ~ ~ ~ Sale Boundary Tags | == Existing Road                 | Open Water           |
| Ground                   | --- Optional New Construction    | Streams              |
| Extreme Hazard Abatement | == PreHaul Maintenance           | ◆ Monumented Corners |
| Fence                    | =Δ= Optional PreHaul Maintenance |                      |
| Right of Way Acres = 1.0 | ▶ Haul Route                     |                      |

# TIMBER SALE MAP

**SALE NAME:** MILL CREEK  
**AGREEMENT#:** 30-089470  
**TOWNSHIP(S):** T38R25E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** OKANOGAN  
**ELEVATION RGE:** 2500-3421

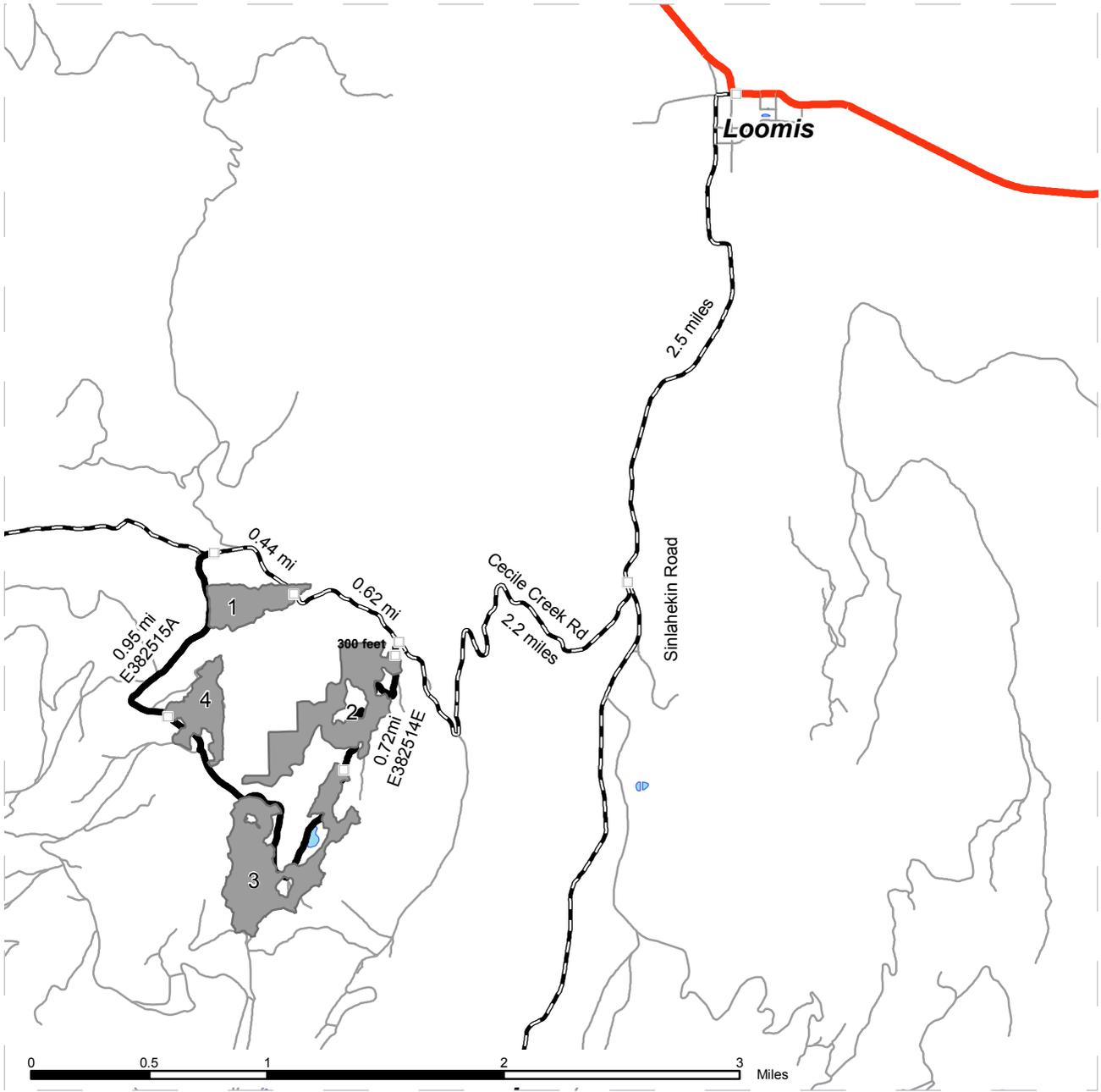


|                          |                                  |                    |
|--------------------------|----------------------------------|--------------------|
| ~ ~ ~ Sale Boundary Tags | == Existing Road                 | Open Water         |
| Ground                   | - - - Optional New Construction  | Streams            |
| Extreme Hazard Abatement | PreHaul Maintenance              | Monumented Corners |
| Fence                    | =Δ= Optional PreHaul Maintenance |                    |
| Right of Way Acres = 1.0 | ▶ Haul Route                     |                    |

# DRIVING MAP

**SALE NAME:** MILL CREEK  
**AGREEMENT#:** 30-089470  
**TOWNSHIP(S):** T38R25E  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Northeast Region  
**COUNTY(S):** OKANOGAN  
**ELEVATION RGE:** 2500-3421



|  |                  |
|--|------------------|
|  | Timber Sale Unit |
|  | Haul Route       |
|  | Other Route      |
|  | County           |
|  | Highway          |
|  | Milepost Markers |
|  | Open Water       |

**DRIVING DIRECTIONS:**

From Loomis, WA at the intersection of Main Street and Loomis-Oroville Highway, go west one block then turn south onto Simlahakin Road travelling for 2.5 miles to Cecile Creek Road. Turn right onto Cecile Creek Road and travel west 2.2 miles.

Unit 2: Turn left onto E382514E Road and go southward approximately 300 feet.

Unit 3: Continue southward on E382514E for another 0.72 miles.

Unit 1: From the Cecile Creek Road intersection with E382514E Road, continue west on Cecile Creek Road for 0.62 miles.

Unit 4: Continue westerly on Cecile Creek Road past Unit 1 for 0.44 mile and turn left on to E382515A Road. Proceed southerly for 0.95 mile to the unit.





**TIMBER NOTICE OF SALE**

**SALE NAME:** STARVATION CREEK

**AGREEMENT NO:** 30-089533

**AUCTION:** August 27, 2013 starting at 10:00 a.m.,  
Northeast Region Office, Colville, WA

**COUNTY:** Stevens

**SALE LOCATION:** Sale located approximately 10 miles East of Colville, WA.

**PRODUCTS SOLD  
AND SALE AREA:**

All timber described below, bounded by timber sale tags and pink ribbon; Unit 1: All green conifers, excluding western larch, greater than 11 inches diameter at breast height not banded with purple paint; all green western larch greater than 7 inches diameter at breast height not banded with purple paint. Units 2 and 3: All green conifers greater than 11 inches diameter at breast height not banded with purple paint. Unit 4: All green conifers greater than 8 inches diameter at breast height not banded with purple paint. Units 5 and 6: All green conifers greater than 11 inches diameter at breast height not banded with purple paint, except western larch and lodgepole pine; all western larch and lodgepole pine greater than 7 inches diameter at breast height not banded with purple paint. on part(s) of Sections 13, 14, 23, 24 and 25 all in Township 35 North, Range 40 East, W.M., containing 571 acres, more or less.

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: BV-SFIS-US09000572)

**ESTIMATED SALE VOLUMES AND QUALITY:**

| Species        | Avg DBH | Ring Count | Total MBF | MBF by Grade |    |    |     |     |     |     |    |    |  |
|----------------|---------|------------|-----------|--------------|----|----|-----|-----|-----|-----|----|----|--|
|                |         |            |           | P            | SM | 1S | 2S  | 3S  | 4S  | 5S  | 6S | UT |  |
| Ponderosa pine | 18.4    |            | 1,462     |              | 11 |    |     |     | 719 | 732 |    |    |  |
| Douglas fir    | 15.4    |            | 1,183     |              |    |    | 306 | 657 | 205 |     |    | 15 |  |
| Larch          | 12.8    |            | 279       |              |    |    | 33  | 185 | 48  |     |    | 13 |  |
| Lodgepole      | 9.5     |            | 35        |              |    |    |     | 21  | 13  |     |    | 1  |  |
| Grand fir      | 13.1    |            | 21        |              |    |    |     | 15  | 6   |     |    |    |  |
| Spruce         | 11.2    |            | 4         |              |    |    |     | 4   |     |     |    |    |  |
| Sale Total     |         |            | 2,984     |              |    |    |     |     |     |     |    |    |  |

**MINIMUM BID:** \$458,000.00

**BID METHOD:** Sealed Bids

**PERFORMANCE**

**SECURITY:** \$91,600.00

**SALE TYPE:** Lump Sum

**EXPIRATION DATE:** October 31, 2015

**ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$45,800.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.

**HARVEST METHOD:** Falling and Yarding will not be permitted from February 1 to July 1 unless authorized in writing by the Contract Administrator.

**ROADS:** 6.00 stations of required construction. 137.75 stations of required reconstruction. 13.60 stations of optional reconstruction. 161.18 stations of prehaul maintenance. 15.90 stations of optional prehaul maintenance. 62.10 stations of road decommissioning. Road construction will not be permitted from November 1 to June 1 unless authorized in writing by the Contract Administrator. The hauling of forest products will not be



## TIMBER NOTICE OF SALE

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permitted from November 1 to June 1 unless authorized in writing by the Contract Administrator.

### **ACREAGE DETERMINATION**

**CRUISE METHOD:** Acreage determined using GPS methods. Acreage shown above is net harvest acres in harvest units and external right of ways. There are 585 gross acres which include other existing road right of ways. Ponderosa pine: 8.0 to 17.5 inches DBH has minimum top of 6 inch DOB. 17.6 inches and greater DBH measured height to 40% of DOB at 16 feet or a 6 inch top whichever is greater. All other species: 7.0 to 17.5 inches DBH has minimum top of 5 inches DOB. 17.6 inches and greater DBH measured height to 40% of DOB at 16 feet or a 6 inch top whichever is greater. Utility Wood: Comprised of non-board foot volume and volume below the minimum top diameter of 5 inches or 40% of DOB at 16 feet to a minimum of a 2.6 inch top.

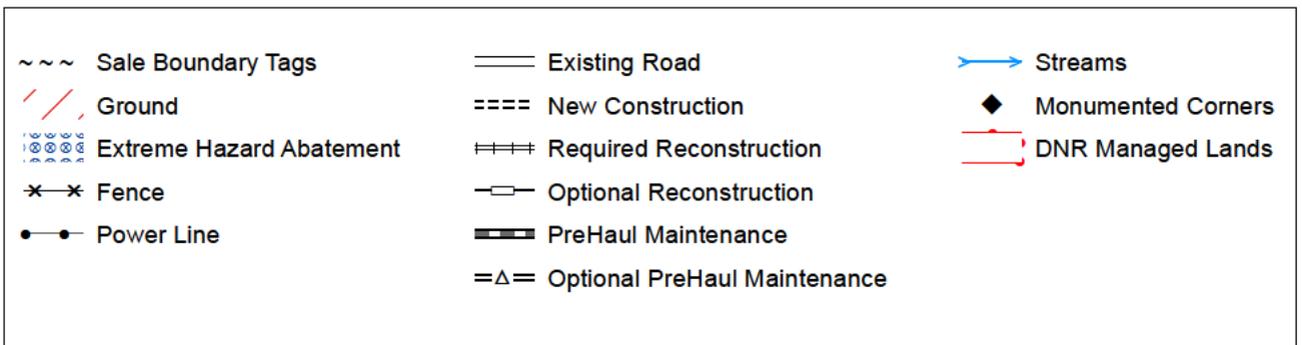
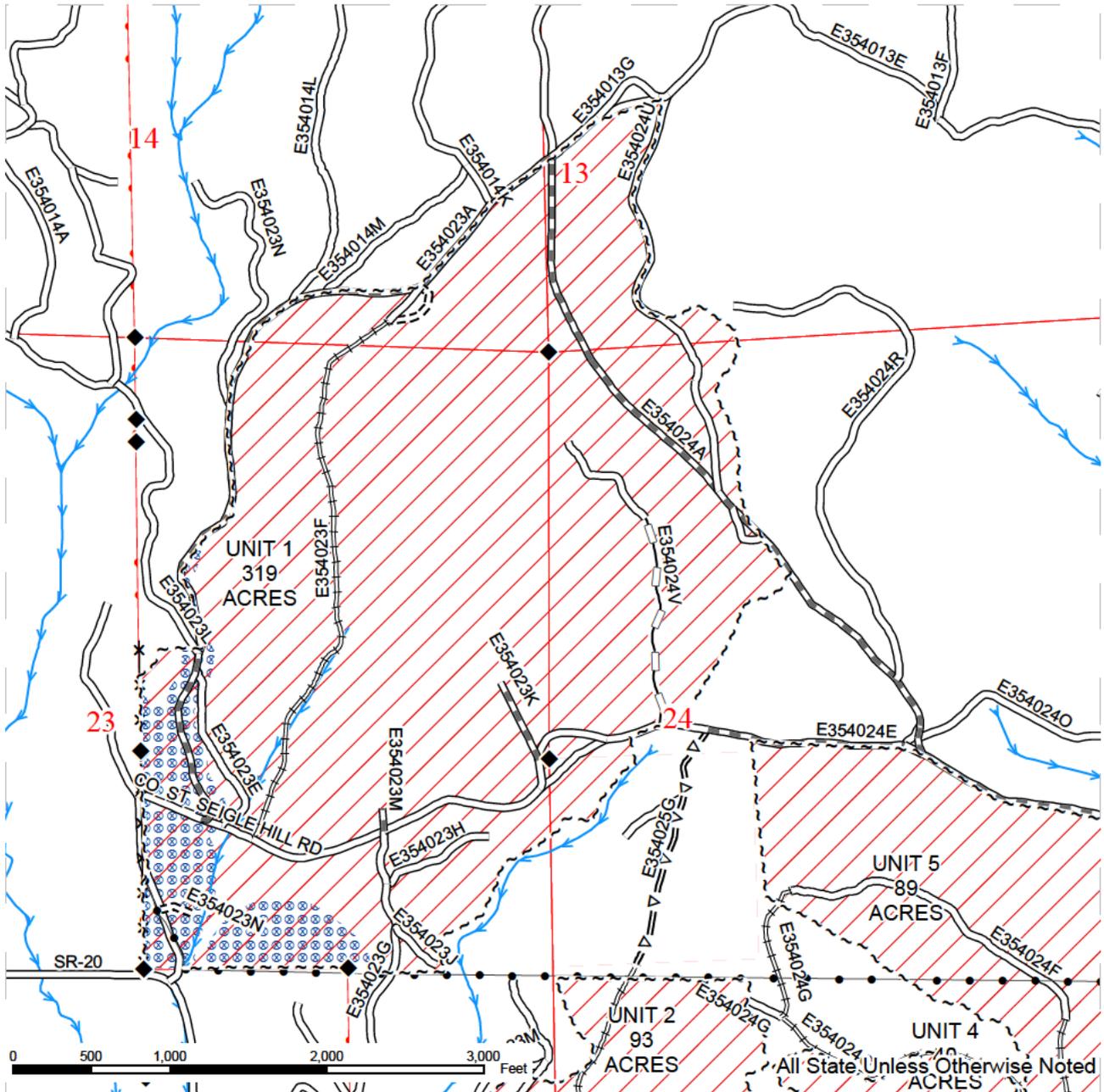
**FEES:** \$39,550.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in addition to the bid price.

**SPECIAL REMARKS:** Leave trees are banded with purple paint. A Stevens County Road Approach Permit Fee in the amount of \$15.00 is due on the day of sale. Purchaser's contractor shall thoroughly clean all skidding, falling, and harvesting equipment prior to entry onto State land to remove contaminated soils and noxious weed seed. Equipment shall be cleaned at a location approved by the Contract Administrator.

# TIMBER SALE MAP

**SALE NAME:** STARVATION CREEK  
**AGREEMENT#:** 30-089533  
**TOWNSHIP(S):** T35R40E  
**TRUST(S):** Common School and Indemnity(3), Normal School(8)

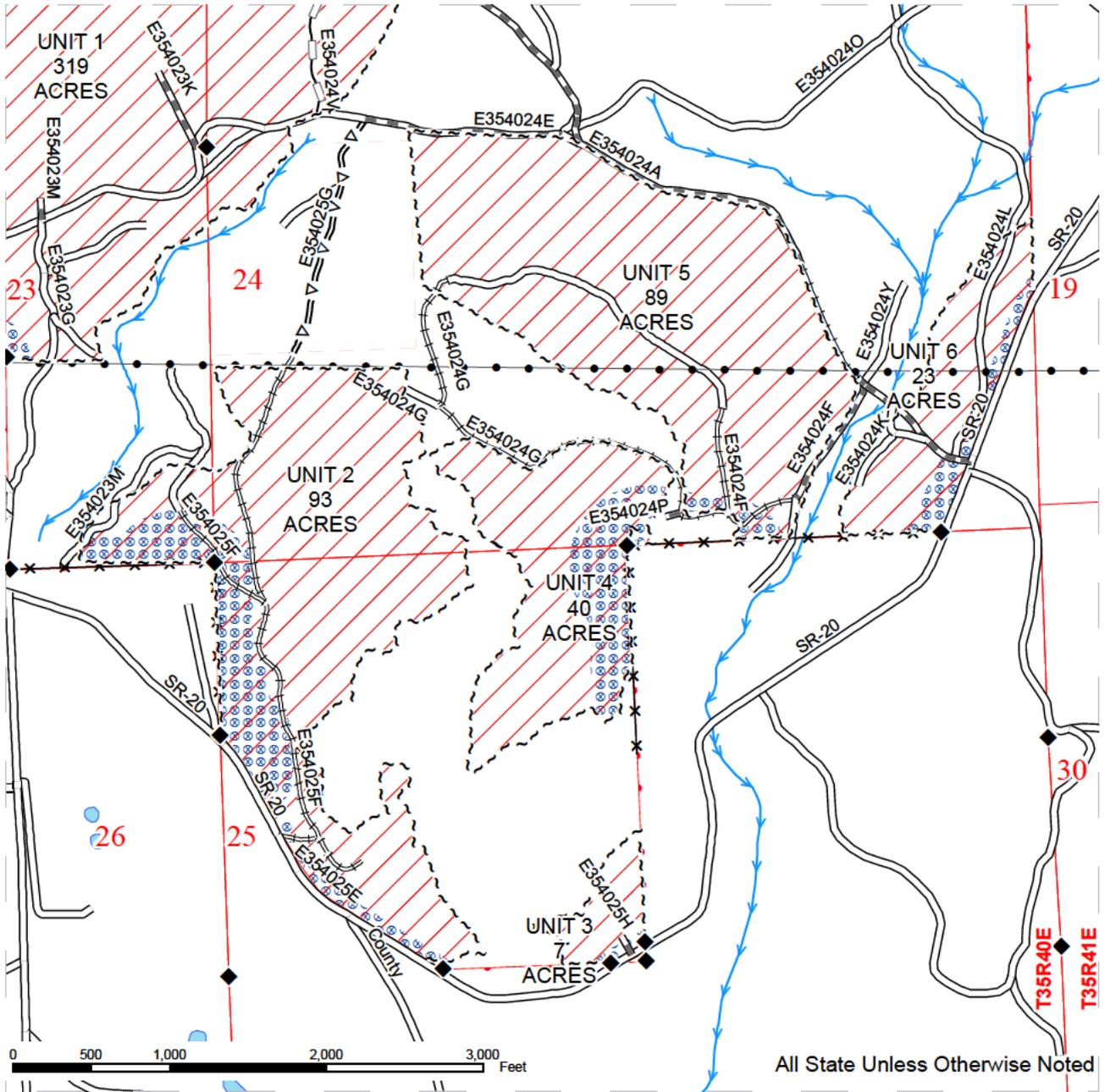
**REGION:** Northeast Region  
**COUNTY(S):** STEVENS  
**ELEVATION RGE:** 2475-3103



# TIMBER SALE MAP

**SALE NAME:** STARVATION CREEK  
**AGREEMENT#:** 30-089533  
**TOWNSHIP(S):** T35R40E  
**TRUST(S):** Common School and Indemnity(3), Normal School(8)

**REGION:** Northeast Region  
**COUNTY(S):** STEVENS  
**ELEVATION RGE:** 2475-3103



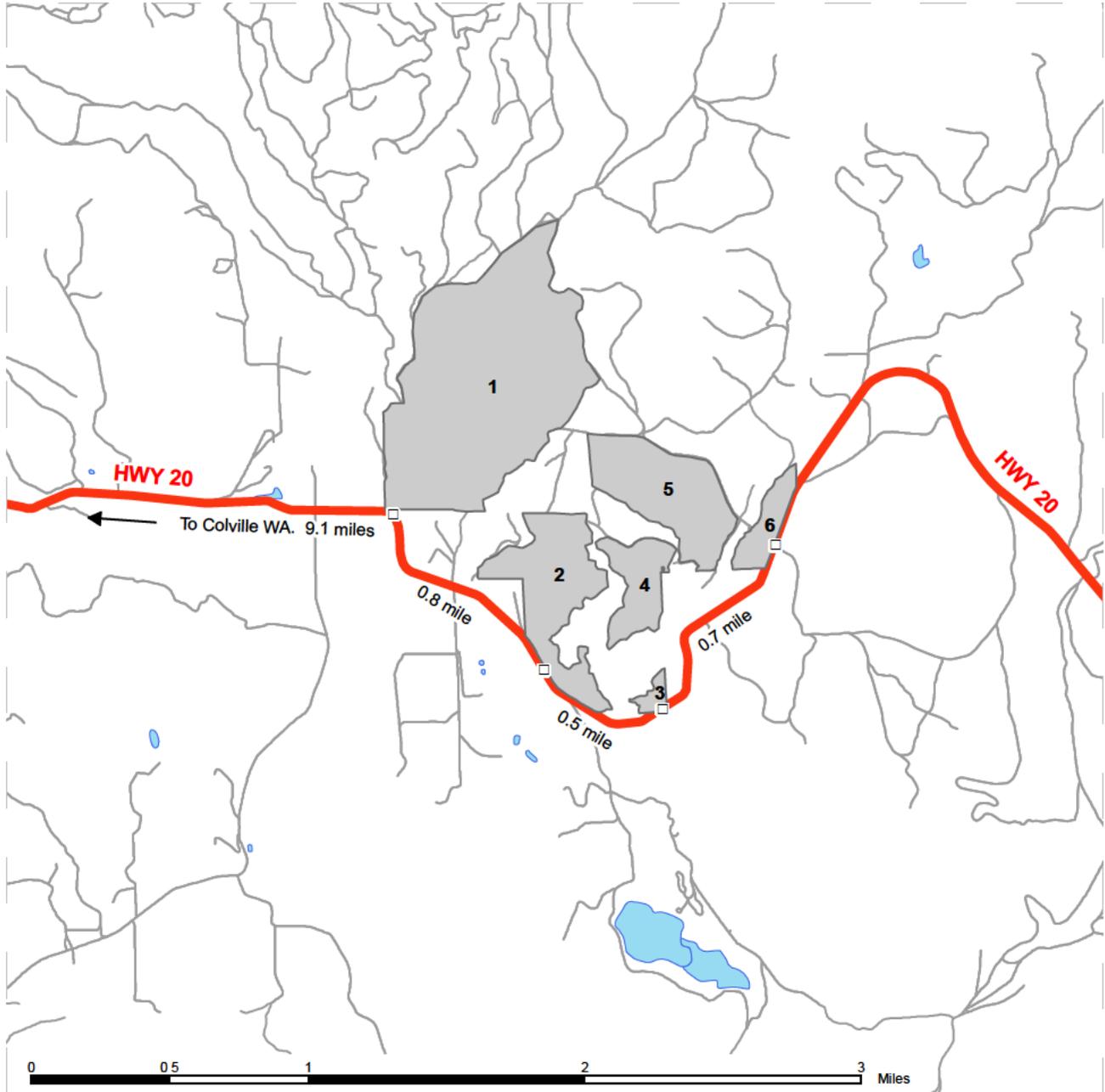
|                            |                                  |                      |
|----------------------------|----------------------------------|----------------------|
| ~ ~ ~ Sale Boundary Tags   | == Existing Road                 | → Streams            |
| /// Ground                 | === New Construction             | ◆ Monumented Corners |
| ⊗ Extreme Hazard Abatement | ⊕ Required Reconstruction        | — DNR Managed Lands  |
| * * * Fence                | ⊖ Optional Reconstruction        |                      |
| • • • Power Line           | ▬ PreHaul Maintenance            |                      |
|                            | =Δ= Optional PreHaul Maintenance |                      |



# DRIVING MAP

**SALE NAME:** STARVATION CREEK  
**AGREEMENT#:** 30-089533  
**TOWNSHIP(S):** T35R40E  
**TRUST(S):** Common School and Indemnity(3), Normal School(8)

**REGION:** Northeast Region  
**COUNTY(S):** STEVENS  
**ELEVATION RGE:** 2475-3103



|   |                  |
|---|------------------|
|  | Timber Sale Unit |
|  | Other Route      |
|  | Highways         |
|  | Milepost Markers |
|  | Open Water       |

**DRIVING DIRECTIONS:**

Starting at the junction of Hwy 395 and Hwy 20 in Colville, WA travel 9.1 miles east on Hwy 20 to Seigal Hill county road where you enter Unit 1.

Continue 0.8 miles east on HWY 20, turn left into Unit 2.

Continue 0.5 miles east on Hwy 20, turn left into Unit 3.

Continue 0.7 miles east on Hwy 20, turn left into Unit 6.





**TIMBER NOTICE OF SALE**

**SALE NAME:** LAYIN LOW THIN & VRH

**AGREEMENT NO:** 30-089222

**AUCTION:** August 27, 2013 starting at 10:00 a.m., **COUNTY:** Snohomish  
South Puget Sound Region Office, Enumclaw, WA

**SALE LOCATION:** Sale located approximately 9 miles southeast of Monroe.

**PRODUCTS SOLD AND SALE AREA:**

All timber as described in Schedule B bounded by white timber sale boundary tags and timber type change in Unit #1; all timber as described in Schedule B bounded by white timber sale boundary tags in Unit #2; all timber bounded by white timber sale boundary tags and the 13000 Road, except those trees marked with blue paint or bounded out by yellow leave tree area tags and down timber existing more than 5 years prior to the day of sale in Unit #3; all timber bounded by orange right of way tags on part(s) of Sections 25 and 36 all in Township 27 North, Range 7 East, Sections 19, 30 and 31 all in Township 27 North, Range 8 East, W.M., containing 172 acres, more or less.

**CERTIFICATION:** This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: BV-SFIS-US09000572)

**ESTIMATED SALE VOLUMES AND QUALITY:**

| Species     | Avg DBH | Ring Count | Total MBF | Total Tons | Price \$/Ton | MBF by Grade |    |    |    |    |     |     |     |    |
|-------------|---------|------------|-----------|------------|--------------|--------------|----|----|----|----|-----|-----|-----|----|
|             |         |            |           |            |              | 1P           | 2P | 3P | SM | 1S | 2S  | 3S  | 4S  | UT |
| Douglas fir | 11.4    | 6          | 1,736     | 13,904     | \$16.20      |              |    |    |    |    | 111 | 879 | 746 |    |
| Hemlock     | 8.1     | 6          | 102       | 1,274      | \$16.20      |              |    |    |    |    |     | 49  | 53  |    |
| Cottonwood  | 11.4    |            | 6         | 47         | \$2.00       |              |    |    |    |    | 3   |     | 3   |    |
| Red alder   | 8.4     |            | 3         | 34         | \$2.00       |              |    |    |    |    |     |     | 3   |    |
| Maple       | 7.3     |            |           | 10         | \$2.00       |              |    |    |    |    |     |     |     |    |
| Sale Total  |         |            | 1,847     | 15,269     |              |              |    |    |    |    |     |     |     |    |

**MINIMUM BID:** \$16.2/ton (est. value \$246,000.00) **BID METHOD:** Sealed Bids

**PERFORMANCE SECURITY:** \$50,000.00 **SALE TYPE:** Tonnage Scale

**EXPIRATION DATE:** October 31, 2015 **ALLOCATION:** Export Restricted

**BIDDABLE SPECIES:** Hemlock, Douglas fir Combined

**BID DEPOSIT:** \$24,600.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.

**HARVEST METHOD:** Tracked ground based equipment limited to sustained slopes of 45 percent or less. Yarding may be restricted during wet weather if rutting becomes excessive in the opinion of the Contract Administrator, per clause H-017.

Falling, yarding and timber haul will not be permitted from November 1 to April 30, nor on weekends or state recognized holidays, unless authority to do so is granted, in writing, by the Contract Administrator. If permission is granted to operate from November 1 to April 30, the Purchaser shall be required to provide a "Winter Operating Plan" to include further protection of water, soil, roads and other forest assets at the Purchaser's expense. The "Winter Operating Plan" must be approved in writing by the Contract Administrator and preventative measures put in place prior to commencing any winter operations.

## TIMBER NOTICE OF SALE

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**ROADS:** 12.23 stations of optional construction. 178.16 stations of required pre-haul maintenance. 275.16 stations of required post-haul maintenance. 56.00 stations of required road closure. 31.57 stations of optional pre-haul maintenance. Purchaser maintenance on all roads used.

Road construction and rock haul will not be permitted from November 1 to April 30, nor on weekends or state recognized holidays, unless authority to do so is granted, in writing, by the Contract Administrator. If permission is granted to operate from November 1 to April 30, the Purchaser shall be required to provide a "Winter Operating Plan" to include further protection of water, soil, roads and other forest assets at the Purchaser's expense. The "Winter Operating Plan" must be approved in writing by the Contract Administrator and preventative measures put in place prior to commencing any winter operations.

### **ACREAGE DETERMINATION**

**CRUISE METHOD:** Unit acreage was determined by traversing boundaries by GPS. Right of way acreage was determined by road design limits. GPS data files are available upon request by emailing [audrey.mainwaring@dnr.wa.gov](mailto:audrey.mainwaring@dnr.wa.gov) or calling Audrey Mainwaring at (360) 802-7001. See cruise narrative for cruise method.

**FEES:** \$24,473.00 is due on day of sale. \$1.09 per ton is due upon removal. These are in addition to the bid price.

**SPECIAL REMARKS:** This timber sale is a combination of 2 small wood commercial thinning units and 1 variable retention harvest (VRH) unit. Units #1 and #2 are a small wood commercial thinning and will be harvested by prescription as described in Schedule B, which is part of the contract. Unit #3 is a VRH and has all leave trees marked with blue paint or bounded out by yellow leave tree area tags.

There are overhead and underground utility lines located on the Cedar Ponds Road from station 0+00 to 101+55.

Harvest activities shall be completed in Unit #3 by July 31, 2015.

Purchaser shall pull vine maple and leave roots exposed and detached from the soil within Unit #3.

Purchaser must notify the Contract Administrator one week prior to operations beginning in Unit #3.

Rubber tired skidders will not be allowed within Unit #3.

Purchaser shall not block the 13000 Road or Cedar Ponds Road.

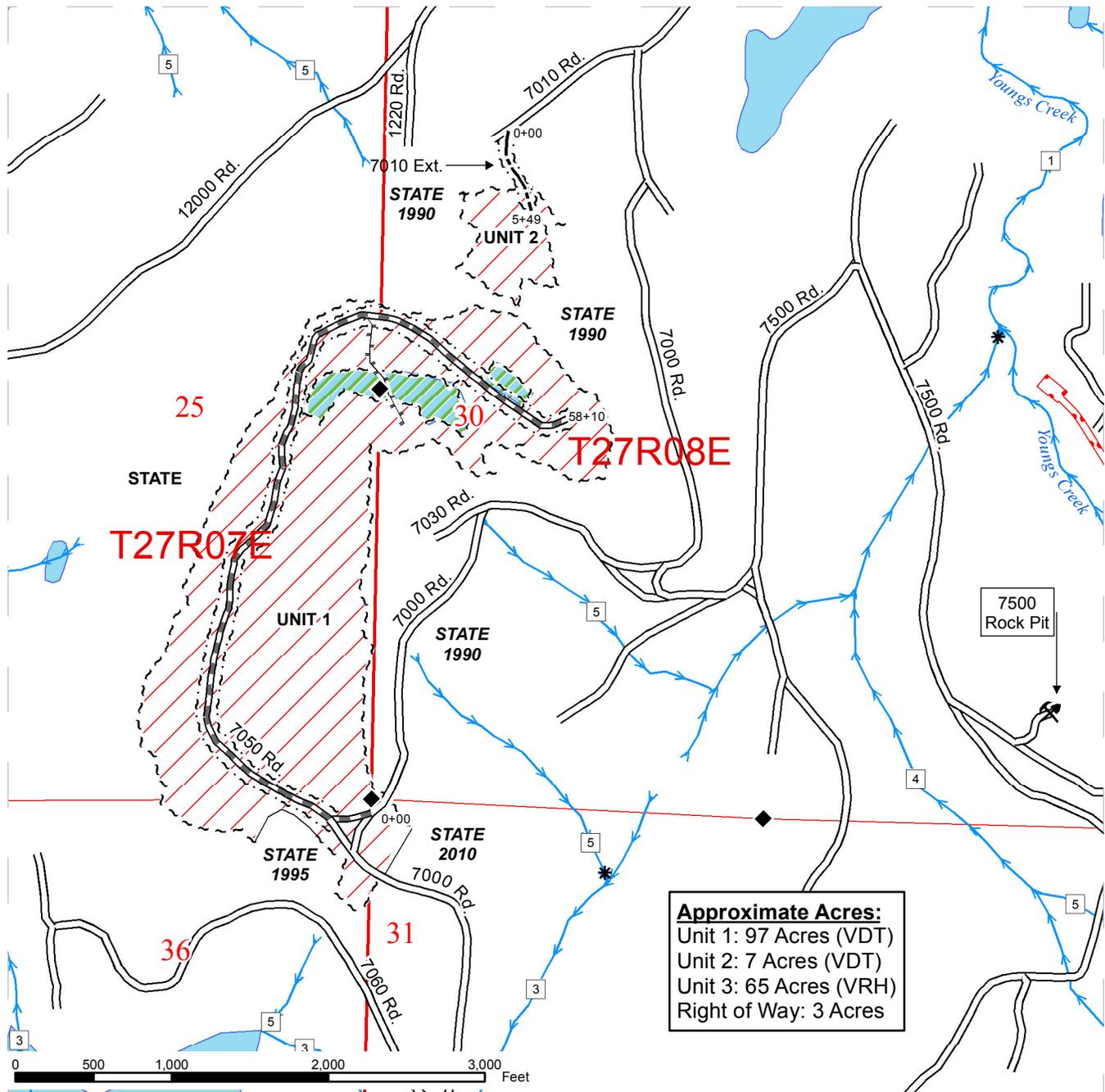
Landings and log decks must be kept within the timber sale boundaries.

See map for gate locations. Combo lock #2013 is required to access this sale.

# TIMBER SALE MAP

**SALE NAME:** LAYIN LOW THIN & VRH  
**AGREEMENT#:** 30-089222  
**TOWNSHIP(S):** T27R08E, T27R07E  
**TRUST(S):** State Forest Transfer(1), Common School and Indemnity(3)

**REGION:** South Puget Sound Region  
**COUNTY(S):** SNOHOMISH  
**ELEVATION RGE:** 478-888 ft.



**Approximate Acres:**  
 Unit 1: 97 Acres (VDT)  
 Unit 2: 7 Acres (VDT)  
 Unit 3: 65 Acres (VRH)  
 Right of Way: 3 Acres

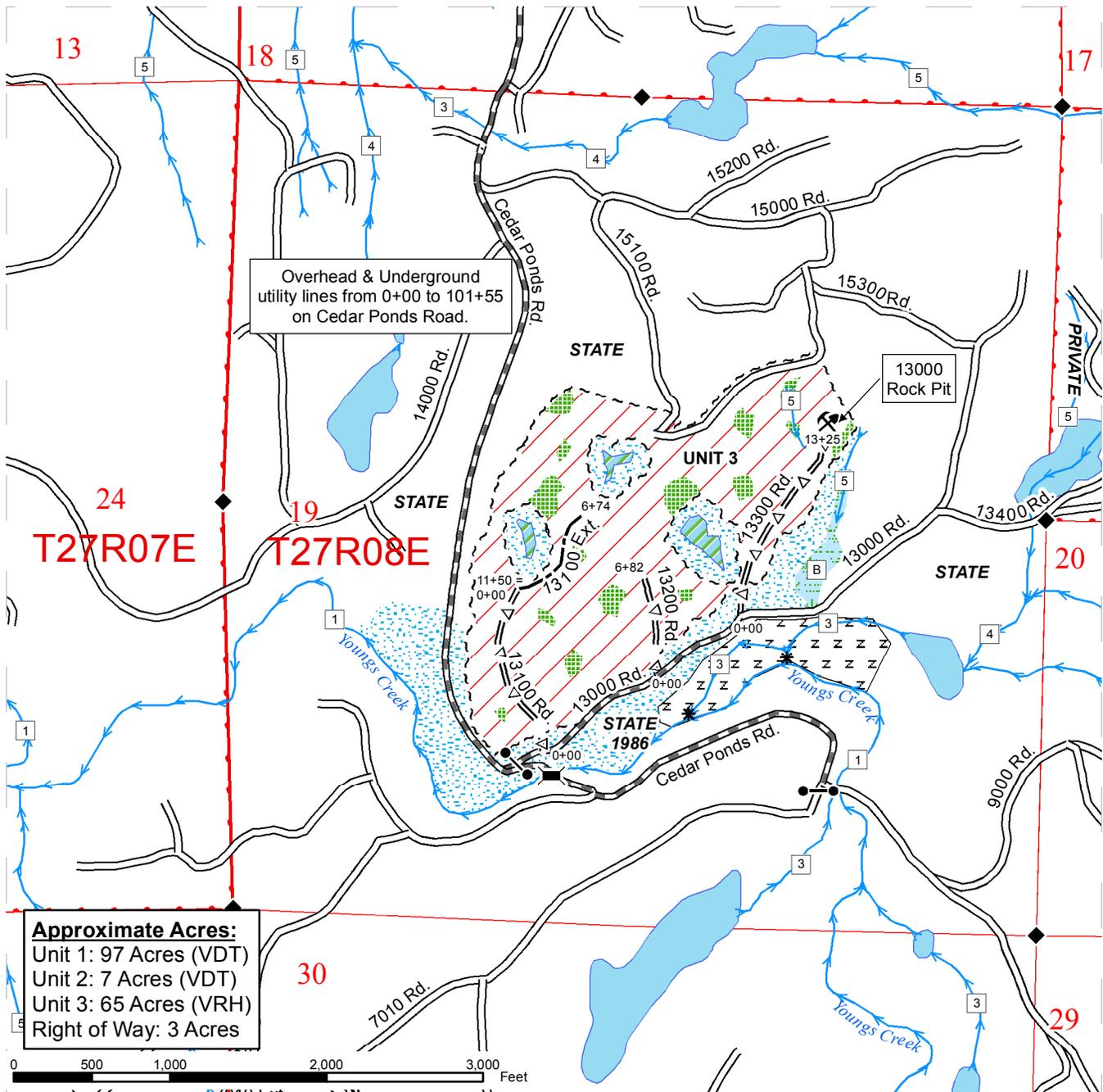
|   |   |                             |
|---|---|-----------------------------|
| Harvest Area  | Timber Type Change/Pink Flagging                    | Stream Type Break           |
| CMZ Area  | Existing Roads                                      | Open Water                  |
| Forested Wetland  | Required Pre-Haul Maintenance                       | Rock Pit                    |
| Wetland Area  | Optional Construction                               | Gate: Combo 2013            |
| RMZ/WMZ Area  | Optional Pre-Haul Maintenance                       | Bridge                      |
| Leave Tree Area - marked with yellow 'Leave Tree Area' tags or blue paint | Designated Skid Trail - marked with orange flagging | Monumented Corners          |
| White Timber Sale Boundary Tags   | Streams   | Public Land Survey Sections |
| Orange Right of Way Tags  | Stream Type   | DNR Managed Lands           |



# TIMBER SALE MAP

**SALE NAME:** LAY IN LOW THIN & VRH  
**AGREEMENT#:** 30-089222  
**TOWNSHIP(S):** T27R08E, T27R07E  
**TRUST(S):** State Forest Transfer(1), Common School and Indemnity(3)

**REGION:** South Puget Sound Region  
**COUNTY(S):** SNOHOMISH  
**ELEVATION RGE:** 478-888 ft.



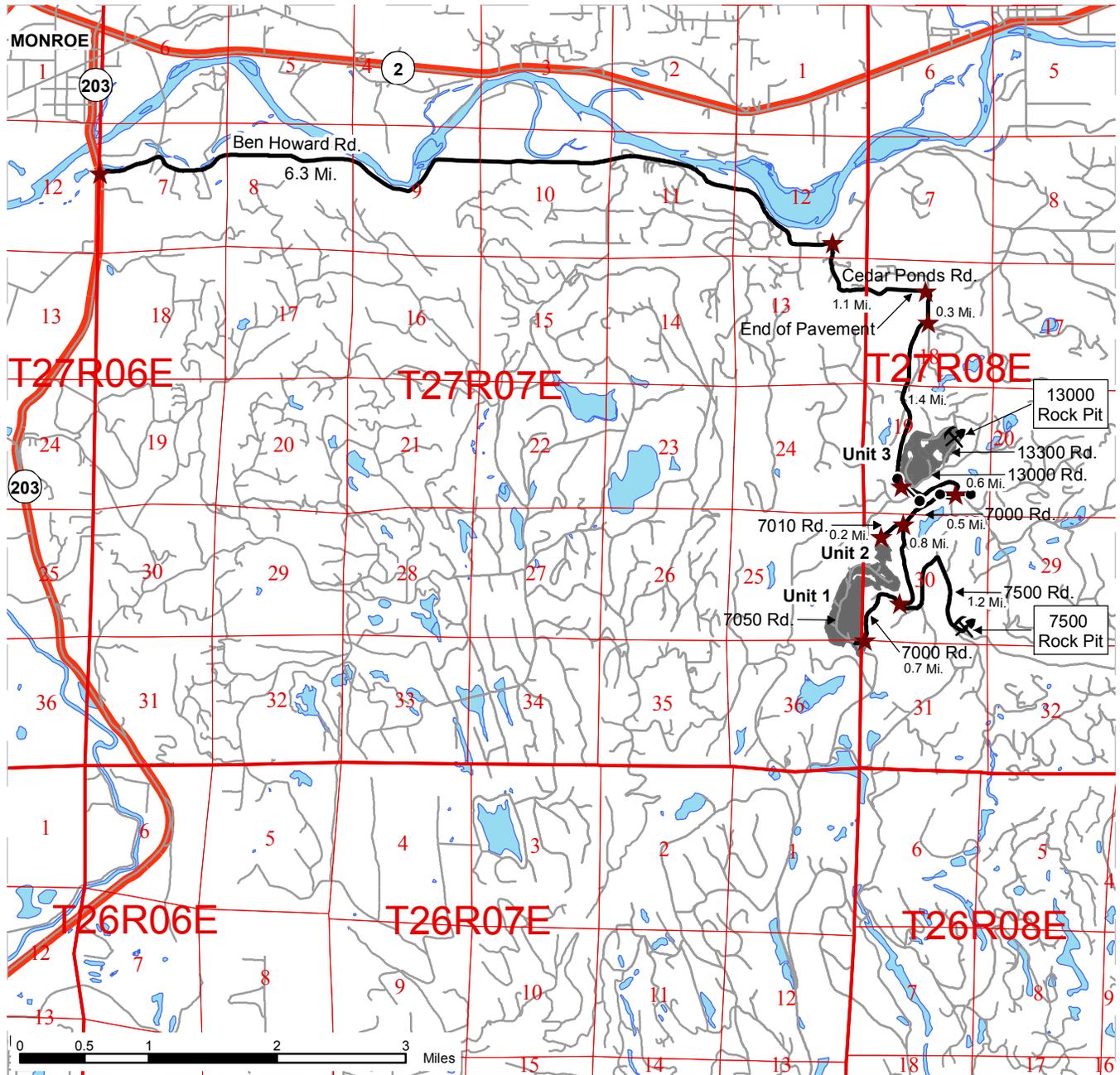
|  |   |  |   |  |                             |
|--|---|--|---|--|-----------------------------|
|  | Harvest Area  |  | Timber Type Change/Pink Flagging                    |  | Stream Type Break           |
|  | CMZ Area  |  | Existing Roads                                      |  | Open Water                  |
|  | Forested Wetland  |  | Required Pre-Haul Maintenance                       |  | Rock Pit                    |
|  | Wetland Area  |  | Optional Construction                               |  | Gate: Combo 2013            |
|  | RMZ/WMZ Area  |  | Optional Pre-Haul Maintenance                       |  | Bridge                      |
|  | Leave Tree Area - marked with yellow 'Leave Tree Area' tags or blue paint |  | Designated Skid Trail - marked with orange flagging |  | Monumented Corners          |
|  | White Timber Sale Boundary Tags   |  | Streams   |  | Public Land Survey Sections |
|  | Orange Right of Way Tags  |  | Stream Type   |  | DNR Managed Lands           |



# DRIVING MAP

**SALE NAME:** LAYIN LOW THIN & VRH  
**AGREEMENT#:** 89222  
**TOWNSHIP(S):** T27R08E, T27R07E  
**TRUST(S):** State Forest Transfer(1), Common School and Indemnity(3)

**REGION:** South Puget Sound Region  
**COUNTY(S):** SNOHOMISH  
**ELEVATION RGE:** 478-888 ft.



**DRIVING DIRECTIONS:**

This proposal is best accessed from Highway 203 starting approximately 0.25 miles south of Monroe.  
**Unit 3 and 13000 Rock Pit:**  
 Heading east on the Ben Howard Road, turn right on Cedar Ponds Road and follow for 1.1 miles to where the pavement ends and gravel begins. Continue on the Cedar Ponds Road for .3 mile to the intersection and veer right. Continue on Cedar Ponds Road for 1.4 miles and turn left at locked gate #1021. Travel on the 13000 Road for .1 mile to the start of Unit 3. Continue on the 13000 Road for another .2 mile and turn left on the 13300 Road. Follow for .2 mile to the 13000 Rock Pit.  
**Unit 2:**  
 From the intersection of Cedar Ponds Road and the 13000 Road; continue south on Cedar Ponds Road for .6 mile to locked gate #1029. Continue through on the 7000 Road for .5 mile and stay right on the 7010 Road. Follow for .2 mile to the start of the 7010 Extension Road. Follow orange flagging into Unit 2.  
**7500 Rock Pit:**  
 From the intersection of 7000 and 7010 Roads, continue south on the 7000 Road for .8 mile and veer left on the 7500 Road. Continue on 7500 Road for 1.2 miles and the 7500 Rock Pit will be on the left hand side.  
**Unit 1:**  
 From the intersection of the 7000 and 7500 Roads; continue to the right and stay on the 7000 Road for .7 mile and veer right onto the 7050 Road. Continue through Unit 1 on the 7050 Road.

|  |                    |
|--|--------------------|
|  | Timber Sale Unit   |
|  | Open Water         |
|  | Viewing Route      |
|  | Existing Roads     |
|  | Distance Indicator |
|  | Existing Rock Pit  |
|  | Gate: Combo 2013   |



**State of Washington  
Department of Natural Resources  
Peter Goldmark, Commissioner of Public Lands**

**SEALED BID FORM**

Sale Name \_\_\_\_\_ Agreement Number \_\_\_\_\_

\_\_\_\_\_ hereby submits the following bid for timber.  
(Print full, legal company name)

\_\_\_\_\_  
(Street address, City, State, Zip Code)

\_\_\_\_\_  
(Phone Number)

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**Lump Sum Bid** (Not Including Fees)      \$ \_\_\_\_\_ **For Total Sale**

**Weight Scale Sale Bid** (Not Including Fees)      \$ \_\_\_\_\_ / **Ton**

**Scribner Scale Sale Bid** (Not Including Fees)      \$ \_\_\_\_\_ / **MBF**

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**BID DEPOSIT**

**Bid Deposit Amount:** \$ \_\_\_\_\_

**Bid Deposit Type:**

- Cash, certified check, cashiers check, or money order
- Per Sale Bid Bond
- Statewide Bid Bond, Number \_\_\_\_\_

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**Within 30 days of confirmation date** the successful bidder agrees to furnish Performance Security acceptable to the State in the amount specified on the Notice of Sale. Performance Security must guarantee performance of all provisions of the contract and payment of any damages caused by operations under the contract or resulting from the successful bidders noncompliance with any rule or law.

Bidder's Warranty and Bid Signature

*By signing and submitting this bid as an offer to purchase forest products from the State, the Bidder hereby warrants to the State that they have had an opportunity to fully inspect the sale area and the forest products being sold. Bidder further warrants to the State that they enter this bid based upon their own judgments of the value of the forest products, formed after their own examination and inspection of both the timber sale area and the forest products being sold. Bidder also warrants to the State that they enter this bid without any reliance upon the volume estimates, acreage, appraisals, pre-bid documentation, or any other representation by the Washington State Department of Natural Resources.*

\_\_\_\_\_ Date \_\_\_\_\_  
(Signature of Authorized Representative submitting this bid)

\_\_\_\_\_  
(Print name and title of Authorized Representative submitting this bid)

**Note: all sales are subject to confirmation by the Commissioner of Public Lands (Refer 79.15.120)**

## Instructions For Completing Sealed Bid Form

*All bids submitted for the purchase of forest products being sold by the Washington State Department of Natural Resources must have an original signature on behalf of the person or entity submitting the bid, and must be on the form provided in this booklet or a photocopy thereof. The DNR will not accept bids that are not signed, and will not accept bids that are not on the current, approved bid form. All appropriate blanks on bid form must be completed including the bid bond number if the bidder is relying upon a bid bond for bid deposit.*

*For more specific information, contact the appropriate region office.*

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### In-Person Bids

- A. Sealed bids must be in auction box before 10:00 a.m. on the day of auction at the location specified in the Timber Notice of Sale.
- B. Sealed bids must be submitted in an envelope with the name of the sale, the bidder's name and the contract number clearly written on the outside of the envelope. The full legal name and business address of the bidder must be inserted where indicated on the form, and must be on the bid bond and timber sale contract. The bid form must be signed by an authorized representative. When a bidder has more than one person authorized to bid, documentation of those persons with signature authority for bidding must accompany the bid or be on file at the region office. Sealed bid envelopes are available at all region offices. One bid per envelope.
- C. Sealed bid envelopes **must** contain a completed bid form and a bid deposit.
- D. Sealed bid envelopes **may** contain a check for the Initial Deposit amount and a check for fees.

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### Mailed Bids

- A. Bids that are mailed are required to have printed on the outside: "DO NOT OPEN UNTIL SALE DATE. SEALED BIDE NCLOSED". The sealed bid envelope(s) will be enclosed inside the mailed-in envelope. Mailed bids must be submitted in an envelope with the name of the sale, the bidder's name and the agreement number clearly written on the outside of the envelope. The full legal name and business address of the bidder must be inserted where indicated on the form, and must be the same on the bid bond and timber sale contract. The Sealed Bid Form must be signed by an authorized representative. When a bidder has more than one person authorized to bid, then documentation of those persons with signature authority for bidding must accompany the bid or be on file at the region office. Mail-in envelopes are available at all region offices. One bid per mailed-in envelope.
- B. Bids that are mailed will be accepted up to 4:30 p.m. the last business day before the auction by the region office in which the sale is located. Bidders assume the risk for the method of delivery. The DNR assumes no responsibility for any delays caused by any delivery service.
- C. Sealed bid envelopes **must** contain a completed bid form and a bid deposit.
- D. Sealed bid envelopes **may** contain a check for the Initial Deposit amount and a check for fees.

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### Initial Deposit:

**Lump Sum Sales** - Initial Deposit must equal 10% of the total bid submitted.  
(25% if the bidder is a defaulter as defined under WAC 332-140-300)

**Weight Scale Sales** - Initial Deposit must equal 10% of the bid per ton multiplied by the total sale estimated tonnage. (25% if the bidder is a defaulter as defined under WAC 332-140-300)

**Scribner MBF Scale Sales** - Initial Deposit must equal 10% of the bid per MBF multiplied by the total sale MBF. (25% if the bidder is a defaulter as defined under WAC 332-140-300)

**State of Washington**  
**Department of Natural resources**  
**Peter Goldmark, Commissioner of Public Lands**

**STATEWIDE BID BOND**

Bond Number \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_,  
(Principal's Name) (City, State)

hereinafter called PRINCIPAL, and \_\_\_\_\_ hereinafter called  
SURETY,

a corporation organized under the laws of the State of \_\_\_\_\_, and authorized to transact surety business in the State of Washington, as SURETY, are held and firmly bound jointly and severally to the State of Washington, Department of Natural Resources, hereinafter called the STATE, in the sum of \$150,000.00 Dollars, lawful money of the United States of America. The PRINCIPAL binds itself, its heirs, executors, administrators, successors, and assigns, and the SURETY binds itself, its successors, and assigns, all jointly and severally.

This bond shall be governed by the laws of the State of Washington. In the event of a lawsuit involving this bond, a venue shall be proper only in Thurston County Superior Court.

Signed, sealed and dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
(month) (year)

This statewide bid bond may be used for bidding between the following dates:

Starting:

Ending:

**It Is Hereby Understood and Agreed:**

If PRINCIPAL is an apparent high bidder, PRINCIPAL shall before 4:30 p.m ., on day of sale, pay to the STATE the amount of the initial deposit in the form of a certified check, cashier's check, bank draft, cash or money order, then this agreement shall be void for the sale on which the payment is made; otherwise, it will remain in force.

SURETY will make payment to the STATE within ten days after demand by the STATE if the PRINCIPAL shall fail to make timely payment as described above.

The SURETY may cancel this bond by sending a written notice to the STATE, not less than forty-five days before a cancellation date; liability shall terminate as to acts or omissions of the PRINCIPAL that occur after the cancellation date.

The PRINCIPAL and the SURETY executed this bond on the date first mentioned.

**Principal:** (Above named)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_  
State & Zip Code

**Surety:** (Above named)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_  
State & Zip Code

**Surety:** (Local Office of Authorized agent)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_  
State & Zip Code

Notary or Company Seal in Space Above

## **Instructions for Completing Timber Sale Statewide Bid Bond**

- A. This form is authorized for use as bid guaranty to qualify for bidding on Washington State Department of Natural Resources timber sales.
- B. The Statewide Bid Bond may be used as bid guaranty on more than one timber sale.
- C. The full legal name and business address of the PRINCIPAL must be inserted where indicated and must be the same as will appear on the bidding record and timber sale contract. The bond must be signed by an authorized person. Additionally, the name must be typed or printed below the signature and title must be shown.
- D. The full legal name and business address of the SURETY must be inserted where indicated. The bond must be signed by an authorized person. Additionally, the name must be typed or printed below the signature and the title must be shown.
- E. If the SURETY does not have a Washington State office or resident agent, but is authorized to transact surety business in the State of Washington as SURETY, it may leave this signature block blank.
- F. This form must be received by the Department of Natural Resources, Rtqf wev'Uergu and Ngculpi Division, PO BOX 47016, Olympia, Washington, 98504-7016, ten days in advance of the auction.
- G. **The State reserves the right to reject *incomplete* or *incorrect* bid bond forms, making such forms unacceptable as bid guaranty.**



**State of Washington  
 Department of Natural Resources  
 Peter Goldmark, Commissioner of Public Lands**

**Timber Sale Per Sale Bid Bond**

Bond Number \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_, hereinafter called PRINCIPAL, and \_\_\_\_\_, hereinafter called SURETY, a corporation organized under the laws of the State of \_\_\_\_\_ and authorized to transact surety business in the State of Washington, as SURETY, are held and firmly bound jointly and severally to the State of Washington, Department of Natural Resources, hereinafter called the STATE, in the sum of \$\_\_\_\_\_ Dollars, lawful money of the United States of America. The PRINCIPAL binds itself, its heirs, executors, administrators, successors, and assigns, and the SURETY binds itself, its successors, and assigns, all jointly and severally.

This bond shall be governed by the laws of the State of Washington. In the event of a lawsuit involving this bond, venue shall be proper only in Thurston County Superior Court.

Signed, sealed, and dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

**BID IDENTIFICATION:**

| SALES NAME(S) | REQUIRED DEPOSIT | AGREEMENT NUMBER(S) |
|---------------|------------------|---------------------|
|               |                  |                     |
|               |                  |                     |
|               |                  |                     |
|               |                  |                     |

**DATE OF BID:** \_\_\_\_\_

**It Is Hereby Understood and Agreed:**

If PRINCIPAL is the high bidder on the sale(s) identified above and, within ten (10) days of the day of sale, transmits cash, certified check, cashier's check, bank draft or money order, payable to the STATE, in the amount of the bid guaranty required by the terms of the Notice of Sale, then this obligation shall be void; otherwise, it shall remain in force.

SURETY will make payment to the STATE within ten (10) days after demand by the STATE whenever the PRINCIPAL shall fail to make timely payment as described above.

IN WITNESS WHEREOF: the PRINCIPAL and the SURETY have caused this bond to be executed on the date first mentioned.

**SECOND OFFICER:**

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**PRINCIPAL:** (Above Named)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**SURETY:** (Local Office of Authorized Agent)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State & Zip: \_\_\_\_\_

**SURETY:** (Above Named)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State & Zip \_\_\_\_\_

**NOTARY OR COMPANY SEAL IN THE SPACE ABOVE**

## **Instructions for Completing Timber Sale PerSale (s) Bid Bond**

- A. This form is authorized for use as bid guaranty to qualify for bidding on Washington State Department of Natural Resources timber sales.
- B. The Timber Sale Per Sale Bid Bond may be used as bid guaranty on more than one timber sale auction held the same date at the same location.
- C. The full legal name and business address of the PRINCIPAL must be the same as will appear on the bidding record and timber sale contract. The bond must be signed by an authorized person, the name typed or printed, and title shown. If PRINCIPAL is a corporation, a second officer must sign in the space to the left of the signature of the officer executing for the PRINCIPAL.
- D. The full legal name and business address of the SURETY must be inserted where indicated. The bond must be signed by an authorized person. Additionally, the name must be typed or printed below the signature and the title must be shown. If this person is not an officer of the corporation, evidence of authority must be submitted.
- E. If the SURETY does not have a Washington State office or resident agent, but is authorized to transact surety business in the State of Washington as Surety, it may leave the local office signature block blank.
- F. The date of the bid bond must not be later than the auction date.
- G. **The State reserves the right to reject incomplete or *incorrect* bid bond forms, making such forms unacceptable as guaranty.**



STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES  
**Peter Goldmark, Commissioner of Public Lands**

**LOG SORT SEALED BID FORM**

Sale Name \_\_\_\_\_ Agreement Number \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ hereby submits the following bid for delivered logs.  
(Print Company Name)

\_\_\_\_\_ Telephone Number \_\_\_\_\_  
(Print Name Authorized Company Representative) (Contact for bid result notification)

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State and Zip)

| Agreement Number | Sort Number | <b><u>Delivered Logs Bid Amount</u></b> (fill in one only) |          |
|------------------|-------------|--|----------|
|                  |             | \$ / MBF   | \$ / ton |
|                  |             |  |          |

**Bid Deposit Amount** \$ \_\_\_\_\_

- Bid Deposit Type:**
- Cash, Certified Check, Cashiers Check, or Money Order
  - Per Sale Bid Bond
  - Statewide Bid Bond, Number \_\_\_\_\_

The successful bidder agrees to furnish payment security acceptable to the State in the amount as described in clause P-041 of the Purchaser’s contract prior to log delivery and at a date to be determined by the State.

**Bidder’s Warranty and Bid Signature**

*By signing and submitting this bid as offer to purchase forest products from the State, the Bidder hereby warrants to the State that they have had an opportunity to fully inspect the sale area and the forest products being sold. Bidder further warrants to the State that they enter this bid based solely upon their own judgment of the value of the forest products, formed after their own examination and inspection of both the timber sale area and the forest products being sold. Bidder also warrants to the State that they enter this bid without any reliance upon the volume estimates, acreage estimates, appraisals, pre-bid documentation, or any other representation by the State Department of Natural Resources.*

\_\_\_\_\_  
(Signature of Authorized Representative submitting this bid)

\_\_\_\_\_  
(Date of Signature)

\_\_\_\_\_  
(Print name and title of Authorized Representative submitting this bid)

**NOTES:** A separate bid form is required for each log sort bid and must be delivered in a separate envelope. Photocopies of this bid form may be used. Each photocopy must have original signatures. Final contract award is contingent upon the State’s haul cost analysis. Actual haul route may vary and is subject to change at the State’s discretion. All sales are subject to confirmation by the Commissioner of Public Lands as per RCW 79.15.100.

# LOG SORT SEALED BID SUPPLEMENTAL INFORMATION FORM

\_\_\_\_\_  
(Print Company Name)

\_\_\_\_\_  
(Sale Name)

\_\_\_\_\_  
(Agreement Number)

\_\_\_\_\_  
(Sort Number)

\_\_\_\_\_  
(email: optional for DNR production report distribution)

## **Log Manufacturing Specifications:**

**Sawlog sorts:** Enter two or more preferred log lengths for each log length range below

**Peeler sorts:** Enter one or more preferred log length for each log length range below

**Ponderosa pine sorts:** Enter one or more preferred log length for each log length range below

**Pole sorts (Distribution):** Enter three or more lengths. Attach preferred manufacturing information.

**Pole sorts (Transmission):** Enter six or more lengths. Attach preferred manufacturing information.

**Tonnage sorts:** See bid form instructions for required log lengths. Enter additional custom lengths as desired.

| <b>Log Length Ranges</b>                          | <b>Bidder's Preferred Log Lengths</b><br>(Log lengths exclude trim) |
|---|---|
| <b>12 ft. through 20 ft.</b>                      |   |
| <b>22 ft. through 30 ft.</b>                      |   |
| <b>32 ft. through 40 ft.</b>                      |   |
| <b>Distribution Poles – 35 ft. through 55 ft.</b> |   |
| <b>Transmission Poles – 60 ft.+</b>               |   |

## **Additional Log or Pole Length Information:**

To provide additional preferred cutting information you may attach a separate sheet or "Cutting card".

## **Log Delivery Information:**

1) Designate the point of delivery and address (must be a street address)

\_\_\_\_\_  
(Location Name)

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State and Zip)

2) Designate the state approved Scaling and Weighing facilities closest to the point of delivery as needed.

### **Scaling Location Information**

\_\_\_\_\_  
(Scaling Location Name)

\_\_\_\_\_  
(Third Party Scaling Organization)

\_\_\_\_\_  
(Scaling Location Street Address)

\_\_\_\_\_  
(Scaling Location City, State and Zip)

### **Weighing Location Information**

\_\_\_\_\_  
(Weighing Location Name)

\_\_\_\_\_  
(Weighing Location Owner)

\_\_\_\_\_  
(Weighing Location Street Address)

\_\_\_\_\_  
(Weighing Location City, State and Zip)

**Final contract award is contingent upon the State's haul cost analysis. Actual haul route may vary and is subject to change at the State's discretion. Additional terms or conditions requested by the bidder on or attached to the Log Sort Sealed Bid or Supplemental Information Forms are informational only and non-binding.**

## **Instructions for Completing the Log Sort Sealed Bid and Supplemental Information Forms.**

All bids submitted for the purchase of forest products being sold by the Washington State Department of Natural Resources must have an original signature on behalf of the person or entity submitting the bid, and must be on the form(s) provided in this booklet or a photocopy thereof. The DNR will not accept bids that are not signed, and will not accept bids that are not on the current, approved bid form. All appropriate blanks including Agreement Number, Sort Number, Bid amount (per mbf or ton as appropriate for the sort), Bid deposit amount and type. Signatures and date on bid form must be completed including the bid bond number if bidder is relying upon a bid bond for bid deposit.

Bids may not be accepted if a completed '**Log Sort Sealed Bid Supplemental Information Form**' is not included with the approved '**Log Sort Sealed Bid Form**'.

**Required log lengths for tonnage sorts:** Preferred log lengths for tonnage sawlog sorts shall include the following plus any additional lengths identified on the Bid Supplemental Information form:

| <b>Species Type</b> | <b>Preferred Lengths</b>               |
|---------------------|--|
| Conifer Sorts       | 16', 20', 24', 26', 32', 40'           |
| Hardwood Sorts      | 18', 20', 26', 28', 30', 36', 38', 40' |

For more specific information, contact the appropriate region office.

### **In-Person Bids**

- A. Sealed bids must be in auction box or auction envelope before 10:00 a.m. on the day of sale at the location specified in the notice of sale.
- B. Sealed bids must be submitted in an envelope with the name of the sale, the bidder's name and the contract agreement number clearly written on the outside of the envelope. The full legal name and business address of the bidder must be inserted where indicated on the form, and must be the same as the name on the bid bond and timber sale contract. The bid form must be signed by an authorized person. When a bidder has more than one person authorized to bid, then documentation of those persons with signature authority for bidding must accompany the bid or be on file at the region office. Sealed bid envelopes are available at all region offices. One bid per envelope, please.
- C. Sealed bid envelopes must contain the following:
  1. A completed Log Sort Sealed Bid form;
  2. A completed Supplemental Information form; and
  3. A bid deposit

### **Mailed Bids**

- A. Mail-in bid envelopes are required to have printed on the outside: "DO NOT OPEN UNTIL SALE DATE. SEALED BID ENCLOSED." The sealed bid envelope(s) will be enclosed inside the mailed-in envelope. Mailed bids must be submitted in an envelope with the name of the sale, the bidder's name and the agreement number clearly written on the outside of the envelope. The full legal name and business address of the bidder must be inserted where indicated on the form, and must be the same on the bid bond and timber sale contract. The bid form must be signed by an authorized person. When a bidder has more than one person authorized to bid, then documentation of those persons with signature authority for bidding must accompany the bid or be on file at the region office. Mail-in envelopes are available at all region offices. One bid per mailed-in envelope, please.
- B. Mail-in or otherwise delivered bids will be accepted up to 4:30 p.m. the last business day before the auction by the region office in which the sale is located. Bidders assume the risk for the method of delivery they chose. The DNR assumes no responsibility for any delays caused by any delivery service.
- C. Sealed bid envelopes must contain the following:
  1. A completed '**Log Sort Sealed Bid Form**';
  2. A completed '**Log Sort Sealed Bid Supplemental Information Form**' and;
  3. A bid deposit



# Department of Natural Resources Region Offices

**Olympia Headquarters**  
 1111 Washington St. SE  
 MS 47000  
 Olympia, WA 98504-7000  
 (360) 902-1000  
[www.dnr.wa.gov](http://www.dnr.wa.gov)

**Product Sales & Leasing Division**  
 1111 Washington St. S.E.  
 MS 47014  
 Olympia, WA 98504-7014  
 (360) 902-1340

**South Puget Sound Region**  
 950 Farman Ave. N.  
 Enumclaw, WA 98022-9282  
 (360) 825-1631

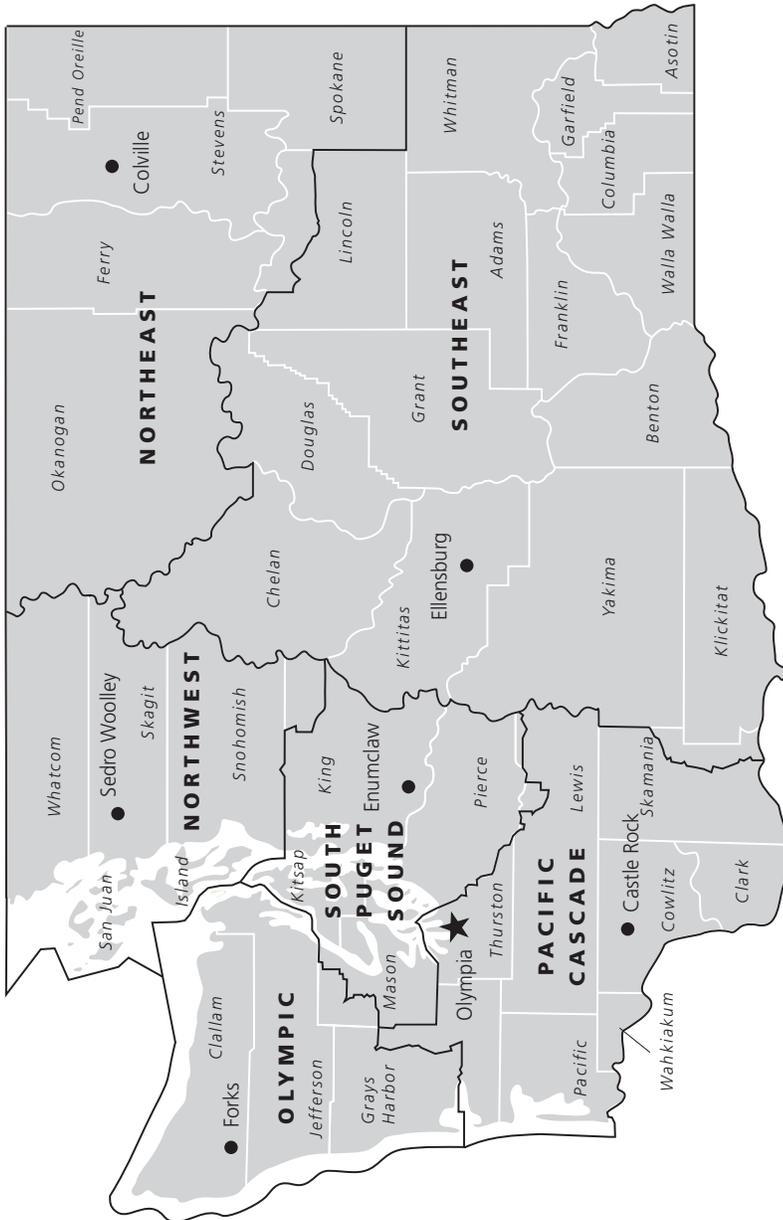
**Pacific Cascade Region**  
 601 Bond Road  
 PO Box 280  
 Castle Rock, WA 98611-0280  
 (360) 577-2025

**Southeast Region**  
 713 Bowers Road  
 Ellensburg, WA 98926-9301  
 (509) 925-8510

**Northwest Region**  
 919 N. Township St.  
 Sedro Woolley,  
 WA 98284-9384  
 (360) 856-3500

**Olympic Region**  
 411 Tillicum Lane  
 Forks, WA 98331-9271  
 (360) 374-2800

**Northeast Region**  
 225 S. Silke Road  
 PO Box 190  
 Colville, WA 99114-0190  
 (509) 684-7474



## DNR REGIONS

-  DNR Region Boundaries
-  County Boundaries
-  DNR Region Office
-  Olympia Headquarters



WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**



For more information about how public lands are managed visit DNR's web page at [www.dnr.wa.gov](http://www.dnr.wa.gov)

Fire, Burn Ban Information and Region Offices  
**Toll Free: 1-800-527-3305 General TTY: 7-1-1**





WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**

1111 WASHINGTON ST SE  
MS 47014  
OLYMPIA WA 98504-7014

[www.dnr.wa.gov](http://www.dnr.wa.gov)

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