



January 2, 2015

As manager of a wood mill or operation, you are an important source of information about Washington's wood products industry. You can help us gather data for the **2014 Washington State Mill Survey** which is published every other year by the Department of Natural Resources. The Mill Survey is an economic snapshot of statistics on mill characteristics, production levels, and wood consumption. In recent years its charts and tables have revealed how the industry is adapting to the housing market, construction industry trends and ever-changing global markets,

The Washington Mill Survey includes these wood product sectors:

lumber • log export • pulp • chipping  
shake and shingle • post, pole and piling • plywood and veneer

Also for the 2014 edition of the Mill Survey, the **engineered wood** sector has been added. Individual mill data will be kept confidential. If tables reveal statistics of single operations, categories are combined to protect proprietary information.

Attached to this mailing is a blank 2014 questionnaire for your wood products sector. Digital forms (PDF) of the questionnaires are available online at: <http://bit.ly/WaMillSurvey> After you've completed the electronic form, you can save the questionnaire and your responses to your computer as a PDF file. **Then send a copy back to us, using one of the three methods below:**

**Postal mail:**

Dorian Smith, Economic Analyst  
Department of Natural Resources  
PO Box 47041,  
Olympia, WA, 98504-7041  
**Email:** [dorian.smith@dnr.wa.gov](mailto:dorian.smith@dnr.wa.gov)  
**FAX:** 360-902-1780

Please answer all questions regarding your operation for the 2014 production year (January-December). If records are not available, just use your best estimates. Since this survey is a "census" (complete coverage), we strive for 100 percent response —no matter the size of the operations. **We would like to receive the forms back by Feb. 13.**

You can check out earlier editions of the Mill Survey at: <http://bit.ly/WaMillSurvey>

If you have any questions please call (360) 902-1026. Thank you for your cooperation.

Dorian Smith, Economic Analyst  
Office of Budget and Economics  
Washington Department of Natural Resources  
[dorian.smith@dnr.wa.gov](mailto:dorian.smith@dnr.wa.gov)

1111 WASHINGTON ST SE / PO BOX 47000 / OLYMPIA, WA 98504-7000

FAX (360) 902-1780 / TTY:(360) 902-1125 / TEL:(360) 902-1000

Equal Opportunity/Affirmative Action Employer



WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**  
Peter Goldmark - Commissioner of Public Lands

# Sawmill Questionnaire

## Washington Mill Survey 2014

Information about individual operations will be held confidential

Thank you for contributing important data for the Washington Mill Survey. Just fill in the fields from your records. Best estimates are also helpful. Print this form out on your printer and FAX to 360-902-1780, mail to WA DNR, PO Box 47041, Olympia, WA, 98504-7041 or email to dorian.smith@dnr.wa.gov.

Date: \_\_\_\_\_

### Business Identity

Firm Name \_\_\_\_\_ Prepared by \_\_\_\_\_  
 Address \_\_\_\_\_ Operation Manager \_\_\_\_\_  
 City/State /Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 County \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_

### Mill Characteristics

**Production capacity** (8 - hour shift) \_\_\_\_\_ Number of shifts per day \_\_\_\_\_  
**Barker:** Maximum log diameter capacity \_\_\_\_\_ inches Number of employees (average) \_\_\_\_\_  
**Days operated** during 2014 \_\_\_\_\_

Type of head rig (Those that apply)	Maximum log diameter (inches)	Minimum log diameter (inches)	Volume % (not mbf)
Circular	_____	_____	_____ %
Band	_____	_____	_____ %
Gang	_____	_____	_____ %
Chipping	_____	_____	_____ %
Scragg	_____	_____	_____ %
Hew	_____	_____	_____ %
			100 %

Equipment operated during 2010 (check those that apply)

Burner      Planer      Chipper      Kiln      Barker      Maximum log diameter of barker \_\_\_\_\_ inches

### Wood Consumption during 2010

**Log consumption** \_\_\_\_\_ ,000 bd ft net scale  
 Percent of log consumption from dead trees \_\_\_\_\_ %  
 Percent of log consumption from utility grade \_\_\_\_\_ %  
 (Less than Number 3 sawlogs in grade or are 6-inch diameter,

**Log size (small end)**  
 less than 5 inches \_\_\_\_\_ %  
 5 - 11 inches \_\_\_\_\_ %  
 11 - 21 inches \_\_\_\_\_ %  
 21 + inches \_\_\_\_\_ %  
**Total                      100 %**

(More questions on other side)

