



WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**  
Peter Goldmark - Commissioner of Public Lands

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Olympic Region  
411 Tillicum Lane  
Forks, WA 98331  
Phone: 360-374-2800 Fax: 360-374-5446

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## **INVITATION TO BID**

### **Contract Number #1373**

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**Contract Digest:** CONIFER RELEASE, THINLINE & SITE PREPARATION, GROUND HERBICIDE (Herbicide application used to reduce weed competition or undesirable trees prior to & after planting.)

**Contract Scope:** 1237 acres in Clallam and Jefferson Counties

**Term of Contract:** Monday, August 27th, 2012 – Thursday, October 18th, 2012

#### **SECTION I**

- Notice to All Bidders
- Instructions to Bidders
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- Definitions

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**SECTION I  
NOTICE TO ALL BIDDERS**

Bids will be received at the Department's Olympic Region office. Mailing address:

Department of Natural Resources  
Olympic Region  
411 Tillicum Lane  
Forks, Washington 98331

**Bid Opening:** Bids will be accepted at the Department's Olympic Region office until **2:00 pm on Tuesday, August 14, 2012** at which time and place all bids will be opened and read aloud.

**Examination of Units:** You are invited to bid this work and are **strongly** advised to examine the areas prior to bidding. Questions pertaining to unit(s) can be answered by contacting Compliance Forester, Albert Huggins, at (360) 640-4662 or Contract Manager, John Keller, at (360) 640-1730.

**SECTION I  
INSTRUCTIONS TO ALL BIDDERS**

**Deliver of All Requested Forms:** bid deposits, performance/damage deposits, certification of insurance, Contractor's Declaration of Industrial Insurance, and equipment and/or operator certifications when required to:

John Keller, Intensive Management Forester  
Department of Natural Resources  
411 Tillicum Lane  
Forks, WA 98331

**Bid and Bid Deposit:** must be received at the Department's Olympic Region office prior to Bid Opening (see Notice To All Bidders above).

**The Sealed Bid Envelope should be prepared in the following manner:**

Addressed to: Sue Trettevik, Olympic Region Manager  
In Care Of: John Keller  
Olympic Region Intensive Management Forester  
Department of Natural Resources  
411 Tillicum Lane  
Forks, WA 98331

Upper left corner: Bidder's Address

Lower left corner: Conifer Release, Thinline and Site Prep, Gr. Herbicide - "Sealed Bid"  
Invitation to Bid/Contract No. **1373**

Questions concerning this Invitation to Bid/Contract should be referred to Contract Manager, John Keller, of the Olympic Region office by calling (360) 640-1730.

**SECTION I**  
**SPECIAL NOTICES**

Term of contract: August 27, 2012 – October 18, 2012

Work shall begin on the start date identified above unless an alternate work schedule is approved by the Compliance Forester.

Possible aggressive dogs have been observed at the gate accessing Palo Alto Sub U2.

Use caution around active harvest operations during bid field reviews of Triton Access U1 and U2.

The contractor's desired sequence of units treated may be changed at the direction of the Compliance Forester due to weather, the physiological condition of trees and brush, or other conditions. Treatment of units requiring Herbicide Mix 4 (Directed Treatment Technique – Thinline) may be delayed until treatment conditions are no longer favorable for units requiring Herbicide Mixes 1-3 and 5 (Broadcast Treatment Technique).

Units 20, 21, and 22 will receive both a Broadcast and a Directed Treatment Technique (Thinline). Conditions may require that the treatment may not occur concurrently.

Please note walk-ins and closed/abandoned roads as identified on Unit Maps. Closed roads are based on the best available information, but potential contractors should verify access before bidding.

Gate Access: All gates associated with Item A will use locks that require an AA-1 key. This key is available from the Olympic Region office in Forks.

Approved generic substitutions for herbicides and carriers are found in Clause 3-21.01.

Provide proof of 2012 Farm Labor Contractor's License or letter of exemption from the Department of Labor & Industries before work begins.

PLEASE NOTE INSURANCE REQUIREMENTS (SEE CLAUSE 2-24)

A BID DEPOSIT IS REQUIRED (\$1000) WITH THIS BID OPENING (SEE CLAUSE 1-23).

A PREWORK IS REQUIRED ONCE AN AWARD HAS BEEN MADE (SEE CLAUSE 2-71).

Hospitals: It is the contractor's responsibility to identify appropriate hospitals for any emergency care required. The following is a courtesy list and should be verified by any potential contractor.

Item A	Olympic Medical Center: 939 E. Caroline St, Port Angeles Ph: 360 417-7000
Item A	Jefferson Healthcare Hospital: 834 Sheridan, Port Townsend Ph: 800 244-8917
Item A	Forks Community Hospital: 530 Bogachiel Way, Forks 360 374-6271
Item A	Harrison Hospital: 2520 Cherry Ave, Bremerton Ph 360 377-3911

## DEFINITIONS

- A. 'Compliance Forester' means the Department staff performing the compliance inspections, approves Work, recommends payment to the Contract Manager, and manages the Work Schedule.
- B. 'Contract' means this Invitation to Bid/Contract the Pre-Work Conference packet and all required documents provided by the contractor.
- C. 'Contract Manager' means the Department staff that processes this Contract, makes payments, provides and facilitates dispute resolution, provides technical advice to the Compliance Forester, and is the first point of contact for questions relating to this Contract or interpretation of Work. The Contract Manager may perform the duties of the Compliance Forester.
- D. 'Contractor' means the bidder who was awarded this Contract.
- E. 'Department' means the Department of Natural Resources of the State of Washington, acting through an authorized employee.
- F. 'Designated Contract Representative(s): Those individuals designated by the Contractor on the Pre Work form during the Pre Work Conference.
- G. 'Force Majeure' means those acts that are unforeseeable and beyond the control of either party to the Contract. Acts of Force Majeure include, but are not limited to: acts of God, the public enemy, fire, or other casualty. Force Majeure may result in an equitable adjustment in the time period to complete the Contract.
- H. 'Item' means the smallest category of area that can be awarded to one contractor. This contract can be a roll-up of a large geographic area and Items are used for award purposes to identify to the contractor what portions of this contract their specific award is for.
- I. 'Pre-Work Conference' is the meeting between the department and the contractor after award of the contract is made but prior to commencement of work. Items agreed upon in this meeting are signed off by both the department and the contractor and become part of the contract
- J. 'Region Manager' means the designated Department staff responsible for managing the affairs of the Department in designated large geographic areas. The Region Manager may perform the duties of the Contract Manager.
- K. 'Unit' is the individual geographical area that the Work is to be done on. Each unit is specifically identified by number on the Bid Form (Section IV), the Unit Description, and corresponding Unit Map (Section III).
- L. 'Work Schedule' means the approved timeline for how the requirements of this contract will be fulfilled by the contractor. The work schedule is agreed upon during the Pre-Work Conference by both the department and the contractor.
- M. 'Work' means the services the Contractor is required to satisfactorily complete this Contract found in Section II Specifications for the Activity and Section III Unit Description
- N. 'Unit Bid Price' is the rate per acre written in the Unit Bid Price column of the bid form (Section IV Bid Form).

## **SECTION II, Division I - Bidding Requirements**

### **1-10 Preparation of Bids**

- 1-11 Bidders are expected to examine this entire Invitation to Bid/Contract and are urged to inspect the work unit(s) prior to submission of any bid. No consideration shall be given any claim of bidding without comprehension of conditions.

### **1-20 Submission of Bids**

- 1-21 Your bid response to this Invitation to Bid/Contract is an offer to contract with the Department of Natural Resources. A bid response becomes a contract when officially accepted and awarded by the Department as evidenced by return of a countersigned SECTION V, "Offer and Contract Award".
- 1-22 Bids shall be submitted using the Bid Form, and the Offer and Contract Award form from SECTIONS IV and V of this document. The following shall be delivered to the Department's Region office in an envelope which shall be marked "Sealed Bid" and addressed to the Department's Region Manager as specified in Instructions To All Bidders (Page 2): The Bid Form and the Offer and Contract Award form properly completed and signed, and a bid deposit as specified in Clause 1-23. No Facsimiled, E-mailed or any other non-original form of bids will be considered. Failure to comply with the above requirements or the requirements of Clause 1-23 prior to bid opening shall be cause to reject the Contractor's bid(s).
- 1-23 A bid deposit of ONE THOUSAND DOLLARS (\$1000) is required. This deposit is for the express purpose of assuring the Department that the Contractor will honor said bid and accept award of any and all items on which the Contractor may be the lowest responsible bidder. In the event the Contractor fails to honor said bid by rejecting award of any item, the Contractor will automatically forfeit the bid deposit. The bid deposit must be in the form of certified check and must be delivered to the Department's Region office as per Clause 1-22. The bid deposit of a successful bidder will be released when the required performance/damage deposit (Clause 1-31) has been submitted and approved.

### **1-30 Performance/Damage Deposit**

- 1-31 Contractor agrees to furnish a performance/damage deposit in the amount of ten percent (10%) of the Contractor's total award. The deposit shall be submitted as per clause 1-45, and shall be in the form of certified check, savings account assignment, or irrevocable letter of credit acceptable to the Department. This deposit is to guarantee performance of all provisions of this contract and payment of any damages caused by operations under this contract or resulting from Contractors' noncompliance with any contract provisions or the law.
- 1-32 Bid deposits may be converted to apply to part or all of the required performance/damage deposits after successfully securing a bid.

## 1-40 Award of Contract

- 1-41 Oral explanation and interpretations prior to bid opening shall not be binding.
- 1-42 Award of contract shall be on the basis of an "Item" or an individual "Unit" as specified in the Bid Form. An "Item" shall be a specific group of individual "Units." "Items" or "Units" to be awarded are identified in the Bid Form. Individual "Units" are described in the Unit Description. The Department reserves the right to amend this Invitation to Bid/Contract by giving written notification to all bidders seven (7) days or more prior to bid opening.
- 1-43 Award of contract shall be to the lowest responsible bidder as determined by the Department of Natural Resources (Clause 1-44). To be considered, bids must conform to the bidding requirements herein, except that the Department may waive informalities and minor irregularities in bids received. The Department further reserves the right to reject any or all bids received.
- 1-44 In determining the lowest responsible bidder, in addition to price, the following may be considered: (a) the ability, capacity, and skill of the bidder to perform the contract; (b) the character, integrity, reputation, judgment, experience, and efficiency of the bidder; (c) whether the bidder can perform the contract within the time specified; (d) the quality of performance of previous contracts; and (e) the previous and existing compliance by the bidder with laws relating to the contract or services. Any contractor who, within the last two years of the start date of this contract, has had unsatisfactory performance resulting in the termination of a Department silviculture contract, will not be considered a responsible bidder unless the contractor provides government or forest industry references demonstrating acceptable performance on a minimum of 800 acres of ground application of herbicides since the time of the aforementioned termination. The Department's determination that a bidder is not qualified shall result in rejection of the bid submitted.
- 1-45 An Award Instructions letter and a copy of the executed contract will be mailed to the successful bidder. The contract award is conditioned on the following: Within ten (10) days after the Contractor receives their Award Instructions letter the Department must receive the following from the Contractor:
- a) A performance/damage deposit per clause 1-31
  - b) A certificate of insurance per clause 2-24
  - c) A Contractor's Declaration of Insurance Status Form per clause 2-29
  - d) A copy of your WSDA Commercial Operator's or Applicator's License per clause 3-21.06
  - e) A copy of your 2012 Farm Labor Contractor's License or Letter of Exemption from the Department of Labor & Industries per clause 3-21.15

It shall be the Department's prerogative to extend the time allowed for receipt of the above items if such an extension is in the best interest of the Department. Failure by the Contractor to submit the above items to the Department within the time specified or within an extension of that time as provided for shall be cause for the Department to consider the contract award rejected (Clause 1-23).

## SECTION II, Division II - General Requirements

### 2-20 Responsibilities and Legal Relations

- 2-21 The Contractor shall abide by and comply with all the laws and regulations of the United States, State of Washington and counties wherein the work is executed insofar as they affect his/her contract. The Contractor will make any payments, contributions, remittances and all reports and statements required under said laws.
- 2-22 The Contractor shall, without additional expense to the Department, obtain all required licenses and permits necessary for executing provisions of his/her contract with the Department.
- 2-23 The Contractor shall hold harmless the State of Washington, the Department, their officers, agents and employees from any and all claims for damages, injuries to persons or property that may occur as a result of the performance of the Contractor, agents or employees in connection with this contract.
- 2-24 Before commencing work, the Contractor shall obtain and keep during the term of this Contract the following liability insurance policies, insuring Contractor against liability arising out of its operations, including use of vehicles. Failure to buy and maintain the required insurance may result in termination of the Contract. The limits of insurance, which may be increased by the Department as deemed necessary, shall not be less than as follows:
- A. **Commercial General Liability (CGL) insurance**, with a limit of not less than \$1,000,000 per each occurrence. If such CGL insurance contains aggregate limits, the general aggregate limits shall be at least twice the "each occurrence" limit, and the products-completed operations aggregate limit shall be at least twice the "each occurrence" limit.
  - B. **Employer's liability ("Stop Gap") insurance**, and if necessary, commercial umbrella liability insurance with limits not less than \$1,000,000 each accident for bodily injury by accident or \$1,000,000 each employee for bodily injury by disease.
  - C. **Business Auto Policy (BAP) insurance**, and if necessary, commercial umbrella liability insurance with a limit of not less than \$1,000,000 per accident, with such insurance covering liability arising out of "Any Auto."

Contractor shall comply with all State of Washington workers' compensation statutes and regulations. Workers' compensation coverage shall be provided for all employees of Contractor. Except as prohibited by law, Contractor waives all rights of subrogation against State for recovery of damages to the extent they are covered by workers compensation, employer's liability, commercial general liability or commercial umbrella liability insurance.

All insurance must be purchased on an occurrence basis and should be issued by companies admitted to do business within the State of Washington and have a rating of A- or better in the most recently published edition of Best's Reports. Any exception shall be reviewed and approved in advance by the Risk Manager for the Department. If an insurer is not admitted, all insurance policies and procedures for issuing the insurance policies must comply with Chapters 48.15 RCW and 284-15 WAC.

## 2-20 Responsibilities and Legal Relations (continued)

The “State of Washington, Department of Natural Resources, its elected and appointed officials, agents and employees” shall be named as an additional insured on all general liability, excess, and umbrella insurance policies.

Before using any rights granted herein, Contractor shall furnish the Department with a certificate(s) of insurance, executed by a duly authorized representative of each insurer, showing compliance with the insurance requirements specified above. Certificate(s) must reference the Contract number **1373** and be in effect during the term of this contract.

The Contractor shall provide the Department written notice before cancellation or non-renewal of any insurance referred to herein, as prescribed in statute (RCW Title 48).

All insurance provided in compliance with this Contract shall be primary as to any other insurance or self-insurance programs afforded to or maintained by State. Contractor waives all rights against State for recovery of damages to the extent these damages are covered by general liability or umbrella insurance maintained pursuant to this Contract.

By requiring insurance herein, State does not represent that coverage and limits will be adequate to protect the Contractor, and such coverage and limits shall not limit Contractor’s liability under the indemnities in this Contract.

- 2-25 The Contractor shall abide by and comply with all laws and regulations of the United States, State of Washington and counties wherein the work is executed insofar as they affect the safety, health and welfare of any and all employees.
- 2-26 In the event of legal conflict, the Contractor agrees to submit to the jurisdiction of the courts of the State of Washington and further agrees the venue shall be laid in Thurston County.
- 2-27 The State is not liable for delay or nonshipment of supplies and materials or for delay or nonperformance of its obligations if occasioned by war, civil commotions, strikes, lockouts or labor disturbances.
- 2-28 For all active work sites the Contractor shall provide a contract representative who shall be on the site and responsible for directing the contracted activities of that site. The Contractor shall designate the contract representative(s) in writing at the time of the prework conference (Clause 2-71).
- 2-29 The Contractor shall complete and submit to the Department a Contractor's Declaration of Industrial Insurance Status form; the form shall be submitted as per Clause 1-45. A Contractor's Declaration of Industrial Insurance Status form will accompany the Award Instructions letter.

## 2-30 Subcontracting

- 2-31 The Contractor shall not, without written approval from the Department enter into any subcontract or assignment of contract relating to the performance of this contract.
- 2-32 All laws and regulations applicable to the contract also apply to all subcontracts.

## 2-40 Determination of Payment

- 2-41 The boundaries as designated under Clause Section 2-100, and defined in detail on the Unit Description attached, provide the basis for determining acreage completed. Failure to complete work to boundaries established by the Department renders work unsatisfactorily completed. The Contractor is to take the initiative in determining whether boundaries are sufficiently marked. No consideration will be given for work that extends beyond unit boundaries. If work extends beyond unit boundaries, charges may be levied against the Contractor by the Department for damages suffered.
- 2-42 Contract compliance inspection of work performed and payment for work performed will be based on acreage completed (Clause 2-41).
- 2-42.01 Using specifications contained in Clause Section 3-20 and in the Unit Description the Department representative will inspect and determine if work performed is satisfactory.
- 2-43 The Department may at its option subdivide and inspect units to determine the acceptability of work performed. Subdivisions for this purpose will be a minimum of ten (10) acres in size.
- 2-44 At the Department's option, the Contractor shall rework a unit or subdivision of a unit on which the Contractor's work performance is not rated satisfactory, and further, it shall be the Department's option to require the rework be completed prior to starting new work. Reworked areas will be reexamined for contract compliance the resulting performance rating will supersede the previous performance rating for the area in question.
- 2-45 Payment shall be made as follows:
- 2-45.01 Payment may be made by the month, unit or by one total payment. Details of payment schedule will be determined in the pre-work conference (Clause 2-71). The Department will attempt to comply with the desires and needs of the Contractor but assumes no legal duty or obligation to adhere to the schedule of payment so arranged.
- 2-45.02 Partial payment may be made upon completion of part of a unit as determined by the Department. Request for partial payment is to be made by the Contractor utilizing the Contractor's Billing Invoice and Compliance Report provided by the Department. The Contractor or Contract Representative (Clause 2-28) shall sign the Compliance Report after completion of each such "sub-unit" being submitted for payment. The Department Representative will then make payment recommendations by preparing a Contractor's Billing Invoice and forwarding it along with the Compliance Report to the Department's Region office for processing.
- 2-45.03 The Department Representative shall sign the Contractor's Billing Invoice and Compliance Report form at the conclusion of work on each unit or group of units, as determined by the payment schedule agreed upon during the pre-work conference. Final payment will not be made to the Contractor unless the Compliance Report form is signed by the Contractor or Contract Representative and the Department representative, and "final" payment is designated thereon.
- 2-45.04 If a unit's contract acreage is disputed the Contractor may upon completion of the unit request a verification traverse by the Department, the request must be in writing and signed by the Contractor. The Department will pay the Contractor based on acres determined from the verification traverse. If the verification traverse indicates the net acres specified in the Unit Description are correct within plus or minus five percent (5%) the Contractor shall pay the cost of the verification traverse at a rate of ten dollars (\$10.00) per one hundred (100) feet of traversed boundary.

## 2-40 Determination of Payment (continued)

- 2-45.05 Five percent (5%) of all payments due Contractors who employ workers shall be retained by DNR as security for L&I industrial insurance premiums owed for their workers. Upon determination that the Contractor has met all financial obligations for industrial insurance premiums related to the Item(s) of this Contract, the 5% retainage will be returned to the Contractor. DNR will return this retainage approximately 45 days following close of the quarter in which the work was completed. However, if the Contractor notifies DNR in writing that they have paid all L&I premiums associated with the Item(s) of this Contract, DNR will, upon determination that the Contractor has met all financial obligations for industrial insurance premiums related to the Item(s) of this Contract, work diligently to return the retainage as soon as practical.

## 2-50 Nondiscrimination

- 2-51 Except to the extent permitted by a bona fide occupational qualification the Contractor agrees as follows:
- 2-51.01 The Contractor shall not discriminate against any employee or applicant for employment because of race, creed, national origin, sex or age. The Contractor will insure that applicants are employed and that employees are treated during employment without regard to race, creed, color, national origin, sex or age. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training.
- 2-51.02 The Contractor shall, in all solicitations for employees or job orders for employees placed with any employment agency, union or other firm or agency, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, national origin, sex or age. The words "equal opportunity employer" in advertisements shall constitute compliance with this section.
- 2-51.03 The Contractor shall send to each labor union or representative of workers with which the Contractor has a collective bargaining agreement or other contract or understanding, a notice advising the said labor union, or worker's representative of the Contractor's commitments under this section.
- 2-51.04 The Contractor shall include the provisions of the foregoing paragraphs: 2-51.01, 2-51.02 and 2-51.03 in every subcontract or purchase order for the goods or services which are the subject matter of this contract.
- 2-52 In the event of noncompliance by the Contractor with any of the nondiscrimination provisions of the contract, the Department shall have the right, as its option, to cancel the contract in whole or in part. The Contractor shall be paid only for that work performed prior to cancellation of the contract and in accordance with provisions of the contract (Clause Section 2-40). In the event the Department suffers damages resulting from such noncompliance the Contractor shall be liable.

## 2-60 Contract Administration

- 2-61 The Department will select representative(s) to enforce compliance of the contract as required in all specifications and to make recommendations for payment.

## 2-70 Contract Work Procedure

- 2-71 The Contractor shall attend a prework conference prior to commencing contract work (see Clauses 2-28, 2-45.01 and 2-72). The time and place of the prework conference shall be determined by the Department, the Contractor will be notified of the time and place when the contract is awarded. When considered practical by the Department the time and/or place of the prework conference may be altered if requested in writing by the Contractor.
- 2-72 A work schedule is required from the contractor. The work schedule shall be set at the prework conference (Clause 2-71) and must be acceptable to the Department. To be acceptable the work schedule must be practicable: The work schedule must identify the latest date by which the Contractor agrees to commence contract work on each unit awarded. The work schedule must allow a reasonable time period for the work to be completed according to contract requirements herein, and further, if more than one unit has been awarded the work schedule must indicate the sequence in which the units will be worked by the Contractor. If for any reason during the contract period the Contractor's work schedule is no longer viable, the Contractor must submit a revised work schedule for Department approval. Changes in the work schedule may be directed by the Compliance Forester due to weather or the physiological condition of the trees or plants being treated.
- 2-73 The Contractor shall obtain written permission to begin work on a unit. Such permission shall be applied for through the Department's Region office listed in the Notice To All Contractors section of the contract. Permission requests will require a minimum of two working days to process. The Department at its option may require person-to-person discussions between the Contractor and selected Department representatives prior to granting the required written permission. In the event the Contractor stops work for a period of one (1) week or more, or if the initial start-up is delayed by one (1) week or more the Contractor must reapply for permission to begin work.
- 2-74 Work shall only be conducted on regular Monday through Friday work days. If allowed, work on weekends or designated State holidays will require written permission from the Department. **Daily starting time shall be no earlier than 7:00 a.m. at the Unit unless approved in writing by the Compliance Forester.**

## 2-80 Work Progress and Contract Performance

- 2-81 The Contractor shall begin work as per the work schedule (Clause 2-72) and in accordance with contract requirements herein (see Clauses 1-45, 2-71, 2-73 and 2-74). The Contractor shall work diligently and complete the unit(s) within the contract period specified in the Unit Description. As units are sequenced in the work schedule, work started on one unit must be completed prior to beginning work on the next.
- 2-82 The Department reserves the right to modify or cancel this contract in part or whole without cause. The Contractor shall be paid only for that work performed prior to cancellation of the contract and in accordance with provisions of the contract (Clause Section 2-40).
- 2-83 Nonperformance or unsatisfactory performance or willful violation of contract requirements by the Contractor shall constitute breach of contract and the Department may at its sole option extend the contract and collect liquidated damages or terminate the contract with forfeiture of the performance/damage deposit or declare breach of contract and make claim for actual damages suffered by the Department.

## 2-90 Fire Responsibility

- 2-91 The Contractor and the Contractor's employees shall familiarize themselves with the Washington State Forest Fire Protection Requirements and adhere to them at all times. The operation will be subject to inspection by State personnel for adherence to regulations and presence of fire tools. All spark emitting engines will be equipped with approved spark arresters.
- 2-92 The Contractor shall not operate faulty power equipment.
- 2-93 The Contractor shall not build any open fires at any time of the year on the contract area without first obtaining written permission from the Department.

## 2-100 Boundaries

- 2-101 The boundaries except for easily identified ground features have been plainly marked with colored plastic flagging.
- 2-102 Net acreage as indicated in the Unit Description was measured on the horizontal plane. Large openings, roads, and buffer zones have been deducted from the gross acreage and are designated on the unit map.

## 2-110 Merchantable Products

- 2-111 This contract, unless specifically amended, in no way permits the contractor to remove merchantable or potentially merchantable products from the operating area for the purpose of sale or use. Contractors wanting to remove Christmas trees, boughs, brush pickings, decorative shrubs, or trees, firewood, poles, posts and other merchantable or potentially merchantable material from Department managed land must enter into a separate agreement with the Department.

## 2-120 Litter and Refuse

- 2-121 Litter and/or refuse brought into operating areas or campsites and rest areas used by the contractor or employees, shall be removed from the premises and disposed of in garbage disposal areas meeting all State, county, and local requirements. Such litter will include refuse resulting from equipment maintenance, abandoned equipment and containers and other expended materials.

## 2-130 Camping

- 2-131 Use of State owned lands, landings, roads, and Department campgrounds by the Contractor or the Contractor's employees for the purpose of lodging, parking, or camping done in connection with operation is permitted only at the express approval of the Department and may be revised or revoked for cause at any time. Camping restrictions or requirements such as chemical toilets and garbage can, but not limited thereto, may be imposed at the option of the Department.

## SECTION II, Division III - Specifications

### 3-10 Unit Description

- 3-11 The Unit Description details the characteristics and specific work requirements for each unit.
- 3-12 If specific requirements of the Unit Description conflict with the specifications in this division of the contract, the specific requirements of the Unit Description will prevail.

### 3-20 Contractor and Department Obligations

- 3-21 The Contractor shall be responsible for the following:

- 3-21.01 To provide all herbicide, adjuvants, water & oil carriers required to perform contract work as specified in the Unit Description(s). Approved Substitutions for Brand Name Herbicides, adjuvants and carriers are listed below:

<b>Brand Name Herbicide:</b>	<b>Approved Substitute(s)</b>	
<b>Accord Concentrate</b> EPA # 62719-324	<b>Foresters</b> <b>Glyphosate 5.4</b> <b>Rodeo</b>	<b>EPA # 228-381</b> <b>EPA # 81927-8</b> <b>EPA # 62719-324</b>
<b>Chopper</b> EPA # 241-296	<b>Polaris SP</b> <b>Rotary 2SL</b> <b>Chopper GEN2</b>	<b>EPA # 228-536</b> <b>EPA # 81927-6</b> <b>EPA # 241-430</b>
<b>Arsenal AC</b> EPA # 241-299	<b>Imazapyr 4 SL</b> <b>Polaris AC</b>	<b>EPA # 74477-5</b> <b>EPA # 228-480</b>
<b>Oust Extra</b> EPA # 352-622	<b>SFM Extra</b> <b>Sulfomet Extra</b> <b>Spyder Extra</b>	<b>EPA # 81927-5</b> <b>EPA # 352-622-85588</b> <b>EPA # 228-6902</b>
<b>Oust XP</b> EPA # 352-601	<b>Spyder</b> <b>SFM 75</b> <b>Sulfomet</b>	<b>EPA # 228-408</b> <b>EPA # 81927-26</b> <b>EPA # 352-401-85588</b>
<b>Forestry Garlon 4</b> EPA # 62719-40	<b>Element 4</b> <b>Tahoe 4E</b> <b>Triclopyr 4</b> <b>Garlon 4 Ultra</b>	<b>EPA # 62719-40</b> <b>EPA # 228-517</b> <b>EPA # 81927-11</b> <b>EPA # 62719-527</b>
<b>Syl-Tac Adjuvant</b>	<b>Dyne-amic or Phase</b>	
<b>Syl-Guard 309 Surfactant</b>	<b>Kinetic, Slither</b>	
<b>Web Oil</b>	<b>Brush and Basal Oil</b> <b>Forest Crop Oil</b>	

- 3-21.02 To provide liquid coloring agent if specified in the Unit Description(s). Liquid coloring agent shall be "BullsEye" (blue or red) manufactured by Milliken Chemicals; an equivalent product may be substituted if approved in writing by the Contract Manager.
- 3-21.03 Upon request, provide a sample of the herbicide solution being applied as treatment.

- 3-21.04 To keep records of each day's application work. The records to be kept shall be as per the Department's "Chemical Application Record". The Contractor shall provide the Department with such records prior to payment for work completed, or at any time earlier if requested by the Department.
- 3-21.05 To bear all costs of operation not specifically furnished by the Department under Clause Section 3-22.
- 3-21.06 To provide a licensed Commercial Operator or Applicator on the work site when herbicide is being applied.
- 3-21.07 To provide all workers adequate crew supervision and serviceable equipment to satisfactorily accomplish treatment of acres described in the Unit Description.
- 3-21.08 To furnish all safety equipment.
- 3-21.09 To mix and apply herbicide on site as per the Unit Description(s)
- 3-21.10 To keep herbicide from contacting conifer trees.
- 3-21.11 To identify treatment strips, spots, stems, or clumps with semi-permanent marker (e.g. plastic flagging)
- 3-21.12 To properly dispose of all herbicide solutions, residues and empty containers.
- 3-21.13 To cease operations when:
  - a) Wind exceeds twelve (12) miles per hour, or
  - b) Air temperature is less than 40°F or greater than 85°F, or
  - c) Rainfall causes water to run down stems of target plants, or
  - d) The Department's representative determines spray conditions are unsuitable .
- 3-21.14 To refrain from applying herbicide to Department designated buffer area.
- 3-21.15 To have a 2012 Farm Labor Contractor's License or letter of exemption from the Department of Labor & Industries.

3-22 The Department shall be responsible for the following:

- 3-22.01 To provide maps, photos or other data necessary to orient the Contractor.
- 3-22.02 To provide a Compliance Forester to acquaint the Contractor with the unit(s) and to conduct periodic field inspections.

### 3-30 General Specifications

- 3-31 Any debris or soil deposited in ditches, culverts, or roadways shall be removed immediately.
- 3-32 Activities that will result in excessive deterioration of ditches, culverts, or roadways shall be avoided.
- 3-33 Any legal land subdivision survey corners and/or witness objects are to be preserved. If destroyed or disturbed such points shall be re-established by a licensed land surveyor in accordance with the U.S. General Land Office Standards .

## SECTION III

### Bid 1373 UNIT DESCRIPTION SUMMARY

Unit #	Treatment Unit Name	FMU No.	Acres	Legal Description	Herbicide Mix	Special Requirements/Comments
1	PBS U2	30329	25	T30N R13W Sec 27	3	Treatment on east side of T-1000 only
2	Tyee Returns U1	65092	4	T29N R13W Sec 4	3	
3	Tyee Returns U2	66501	6	T29N R13W Sec 4	3	
4	Tyee Returns U3	66502	3	T29N R13W Sec 4	3	
5	Tyee Returns U4	66503	12	T29N R13W Sec 4,5	3	
6	Tyee Returns U5	66661	14	T29N R13W Sec 5	3	
7	Tyee Returns U7	65131	23	T30N R13W Sec 33	3	North boundary, tall natural regen
8	Middle Drift U8	64080	55	T29N R14W Sec 26	3	
9	Puzzled U3N	60271	37	T29N R13W Sec 1	3	
10	Puzzled U3S	61933	33	T29N R13W Sec 1,12	3	
11	Lyre Low U1	22910	48	T30N R09W Sec 4	3	Gate
12	Lyre Low U2	68656	80	T30N R09W Sec 4,9,10	3	Gate, East boundary marked with pink flagging
13	Susie Mix U4	69564	14	T30N R09W Sec 6	3	Gate, Treatment area mixed within tall reprod
14	Highway Alder U5	22878	7	T31N R09W Sec 31	3	Park along Highway on turnout
15	Piedmont Hill U2	68659	52	T30N R09W Sec 1	4	Gate, BLM Treatment only
16	Something Else U1	5883	54	T30N R09W Sec 20	4	Gate, BLM Treatment only
17	Something Else U3	5885	18	T30N R07W Sec 21	4	Gate, BLM Treatment only
18	Something Else U4	71323	57	T30N R07W Sec15,16	4	Gate, BLM Treatment only
19	Kari Rat U1	71354	31	T30N R08W Sec 23	4	Gate, BLM Treatment only

**Item A Unit Summary:                      Number of Units: 37                      Treatment Acres: 1,237**  
**Page 1**

## SECTION III

### Bid 1373 UNIT DESCRIPTION SUMMARY

Unit #	Treatment Unit Name	FMU No.	Acres	Legal Description	Herbicide Mix	Special Requirements/Comments
20	Monroe Capital U1	44939	14	T30N R06W Sec 25	2, 4	Broadcast Release and Directed BLM treatment, Walk-in.
21	Monroe Capital U2	44940	31	T30N R06W Sec 25	2, 4	Broadcast Release and Directed BLM treatment
22	Monroe Capital U3	22885	33	T30N R06W Sec 35	2, 4	Gate, Broadcast Release and Directed BLM treatment
23	Blue Oly U3	64012	65	T29N R04W Sec 5	3	Gate, borders Oly Blow treatment unit
24	Oly Blow	75272	26	T29N R04W Sec 5	3	Gate, borders Blue Oly U3 treatment unit
25	DRHP #1 BD	77893	5	T29N R03W Sec 7	2	Gate
26	DRHP #1 U1	70990	12	T29N R03W Sec 7	2	Gate
27	DRHP #1 U2	20440	60	T29N R03W Sec 7,18	2	Gate
28	DRHP #1 U3	20441	66	T29N R03W Sec 18	2	Gate
29	Palo Alto Sub U2	47131	85	T29N R03W Sec 10	5	Be alert for dogs near J-1600 gate, apply 25' no-treatment property line buffer as indicated on Unit Map.
30	Larson Lake U1	62082	26	T28N R01W Sec 13	2	Gate
31	Skidder Trap U1	68811	25	T28N R02W Sec 2	2	Gate
32	Skidder Trap U2	74038	7	T28N R02W Sec 2	2	Gate
33	Tee Time U2	26162	85	T28N R01E Sec 28,29	2	Gate
34	Tee Time U4	26164	2	T28N R01E Sec 29	2	Gate, Walk-in.
35	Hivis U4	62481	8	T27N R02W Sec 26	2	Gate
36	Triton Access U1	21686	77	T25N R03W Sec 36	1	Harvest operations may be active during bid period
37	Triton Access U2	21687	37	T25N R03W Sec 36	1	Harvest operations may be active during bid period

<b>Item A Unit Summary:</b>	<b>Number of Units: 37</b>	<b>Treatment Acres: 1,237</b>
<b>Page 2</b>		

**Bid 1373 UNIT DESCRIPTION: REQUIRED HERBICIDE MIXES**

Mix	PRODUCT	ACTIVE INGREDIENT (A.I)	A.I. CONCENTRATION	RATE PER ACRE	CARRIER	TOTAL SOLUTION PER ACRE	MARKING	Total Treatment Acres by Mix
1	Accord Concentrate	Glyphosate	5.4 lbs/gal 53.8%	48 oz	Water	8-10	Blue or Red Dye compatible with herbicide. Flag Strips	114
	Chopper	Imazapyr	27.6%	24 oz				
	Oust Extra	Sulfometuron methyl Metsulfuron methyl	56.25% by weight 15% by weight	4 oz				
	SylTac	N/A	N/A	8 oz				
2	Accord Concentrate	Glyphosate	5.4 lbs/gal 53.8%	32 oz	Water	8-10	Blue or Red Dye compatible with herbicide. Flag Strips	374
	Arsenal AC	Imazapyr	53.1%	1 oz				
	Oust XP	Sulfometuron methyl	75%	3 oz				
	Sylgard 309	N/A	N/A	0.5 oz				
3	Accord Concentrate	Glyphosate	5.4 lbs/gal 53.8%	32 oz	Water	8-10	Blue or Red Dye compatible with herbicide. Flag Strips	452
	Oust XP	Sulfometuron methyl	75%	3 oz				
	Sylgard 309			0.5 oz				
4	Forestry Garlon 4	Triclopyr	4.0 lbs/gallon 61.6%	Variable	Mineral Oil 50% by volume	Variable	Blue or red Dye compatible w/ herbicide. Flag treated clumps	290
	Web Oil	N/A	N/A	Variable				
5	Accord Concentrate	Glyphosate	5.4 lbs/gal 53.8%	32 oz	Water	8 -10	Blue or Red Dye compatible with herbicide. Flag Strips	85
	Sylgard 309			0.5 oz				

**Bid 1373 UNIT DESCRIPTION: Estimated Product Quantities (FOR INFORMATION PURPOSES ONLY)**

		Estimated Herbicide Quantities						Carrier Quantity	Adjuvant Quantity	
		Gallons				Pounds (lbs)		Gallons	Gallons	
Herbicide Mix	Acres by Mix	Accord Concentrate	Chopper	Arsenal AC	Forestry Garlon 4	Oust Extra	Oust XP	Web Oil	Syl-Tac	Sylgard 309
1	114	43	21	0	0	29	0	0	7	0
2	374	94	0	3	0	0	70	0	0	1
3	452	113	0	0	0	0	85	0	0	2
4	290	0	0	0	Not estimated	0	0	Not estimated	0	0
5	85	22	0	0	0	0	0	0	0	1
<b>Bid 1373 Totals</b>	<b>*1237</b>	<b>272</b>	<b>21</b>	<b>3</b>	<b>Not estimated</b>	<b>29</b>	<b>155</b>	<b>Not estimated</b>	<b>7</b>	<b>4</b>

\*Reflects total acres to be treated. Two mixes are being applied to Units 20, 21 & 22 and those acres are not double counted here.

Estimated Quantities are rounded to nearest whole number.

See Clause 3-21-.01 for Allowable Product Substitutions

## **Bid 1373 UNIT DESCRIPTION: Treatment Requirements**

**Activity Treatment Type: Conifer Release & Site Preparation, Ground Broadcast and/or Directed Herbicide Application**

**Term of Contract: Monday, August 27, 2012 – Thursday, October 18, 2012**

**Minimum Crew Size: 10**

**General Treatment Techniques:** Herbicide must be mixed on site in the presence of the DNR Compliance Forester. Applicator's equipment including Personal Protective Equipment (PPE) and application method must be in compliance with herbicide labels and Washington Department of Agriculture regulations.

**Broadcast Treatment Techniques:** Units with Herbicide Mixes designated as 1, 2, 3 or 5 shall be treated using Broadcast Treatment Techniques. Apply designated Herbicide Mix using a ground broadcast, waving wand application with backpack sprayers on all exposed soil and vegetation up to 15 feet tall is required. Evenly distribute all specified herbicide rates at the 8-10 gallon per acre total solution rate except within no spray buffer areas identified on the unit map or by the DNR compliance forester. All strip edges shall be flagged in color ribbon and a compatible blue or red dye shall be utilized as marking in the spray solution by the contractor as to indicate even coverage throughout the unit.

**Directed Treatment Technique (Thinline):** Units with the Herbicide Mix designated as 4 shall be treated using the Directed Treatment Technique (Thinline). Apply the designated Herbicide Mix with a backpack sprayer in a low volume thin stream to all sides of big leaf maple clumps, and single big leaf maple stems higher than 6 feet. Height of application will be approximately 6 inches above the stem origin. The stream should be directed horizontally to produce a narrow band of herbicide around each stem. Stems over 1.5 inches in diameter should have complete circular coverage. Avoid contact with conifers. **DISCLAIMER:** Estimated Product Quantities for Mix 4 are not provided, it is the responsibility of the Contractor to inspect and develop their own estimates for bidding purposes.

Herbicide Mix #4 shall be 50% Forestry Garlon 4 and 50% Web Oil by volume.

**Equipment Requirements:** Backpack sprayers must be a minimum 4 gallon capacity. All nozzles used by the crew for a like treatment technique must be the same configuration and orifice size to facilitate even coverage and rate calibration.

**Additional Requirements:** See attached maps for treatment boundary illustration. See Clause 3-21.01 for allowable herbicide substitutions. Do not apply or allow spray drift within 25 feet of any flowing or standing water.

## **Unit Maps**

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Ozette District

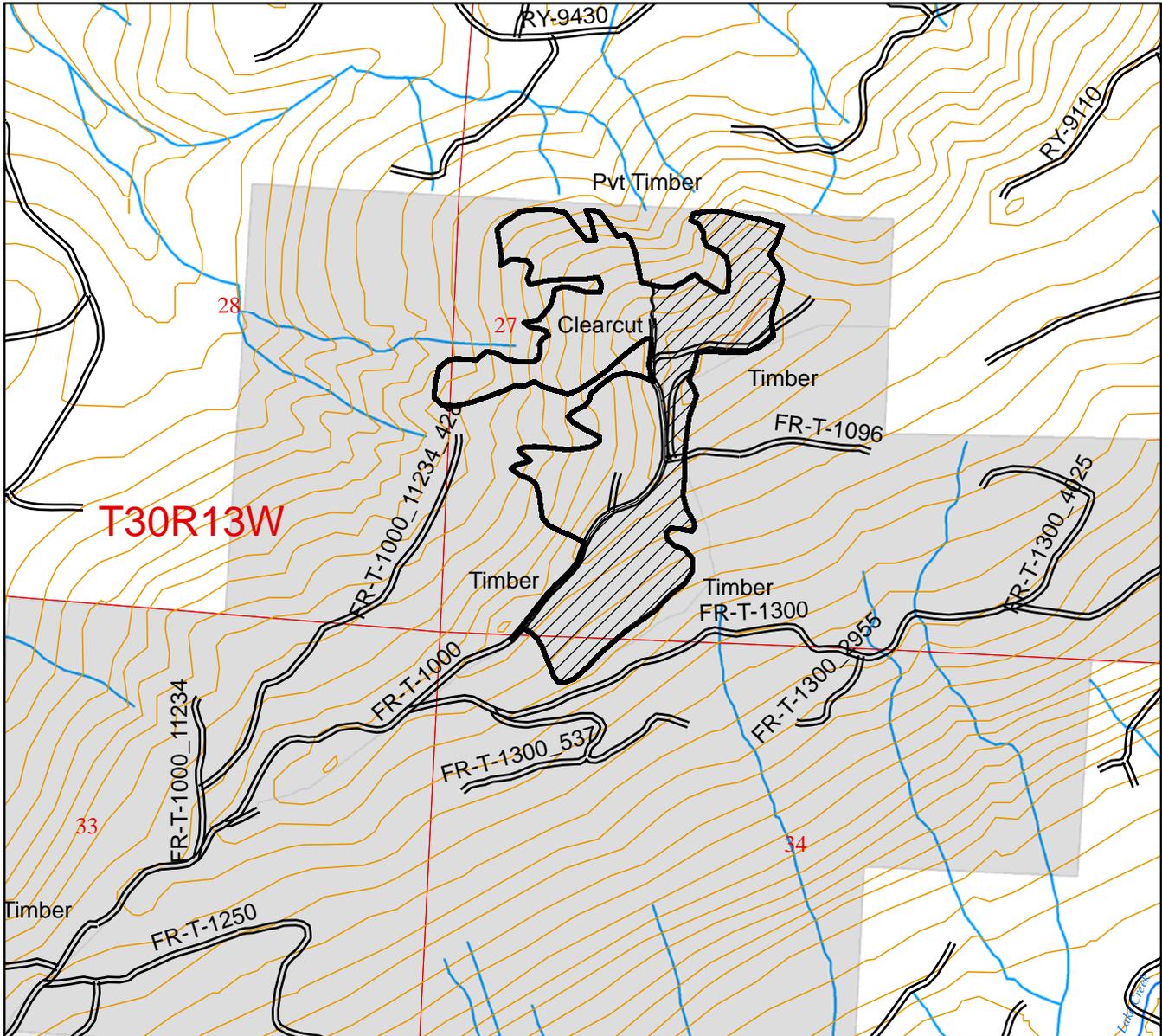
Item No. A

Township 30 N Range 13 W Section 27

Unit No. 1

Unit Name : PBS U2

Treatment Acres: 25



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Ozette District

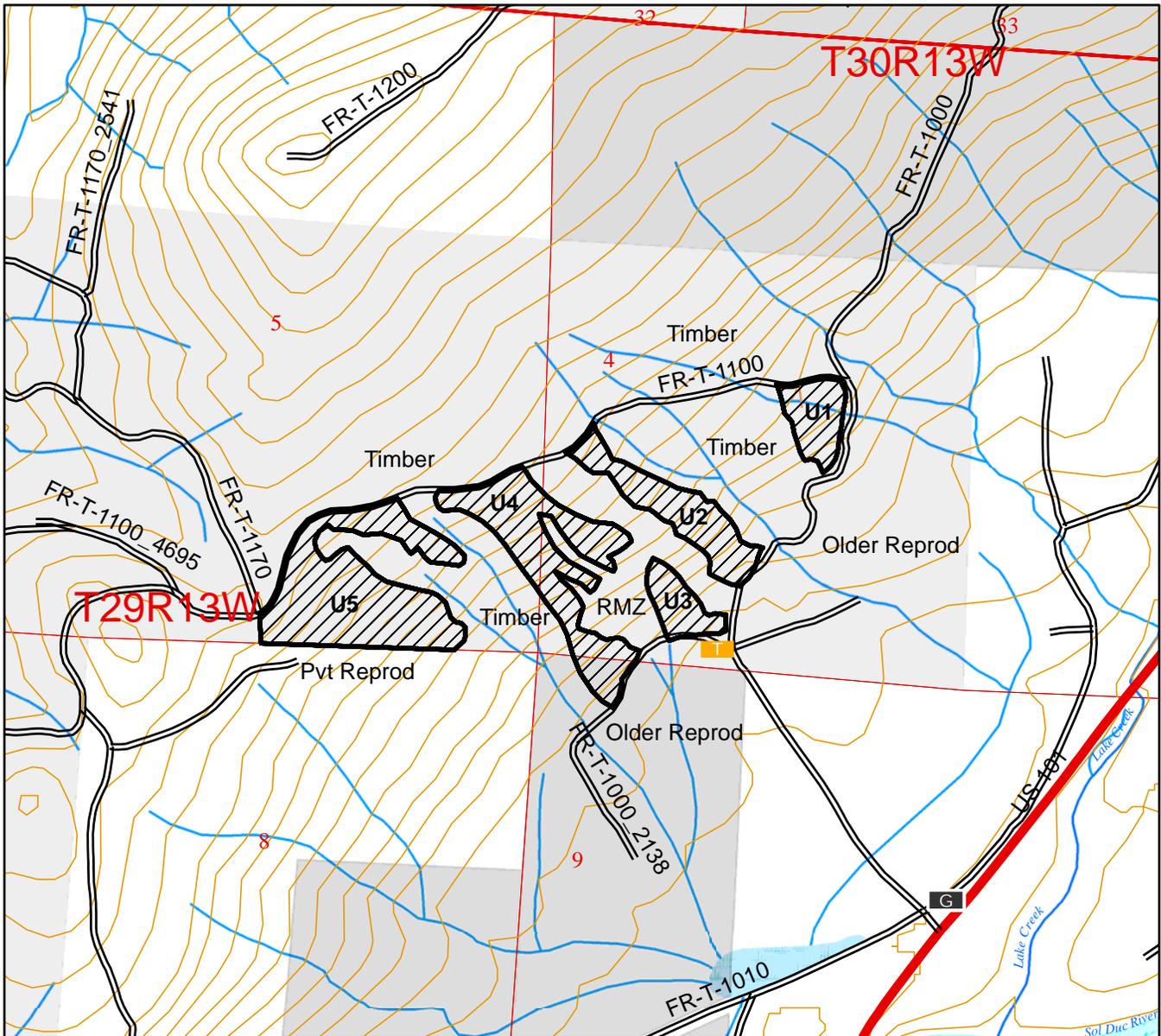
Item No. A

Township 30 N Range 13 W Sections 4&5

Unit No. 2, 3, 4, 5, 6

Unit Name: Tye Return Resale U1, 2, 3, 4, 5

Treatment Acres: 4, 6, 3, 12, 14



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Ozette District

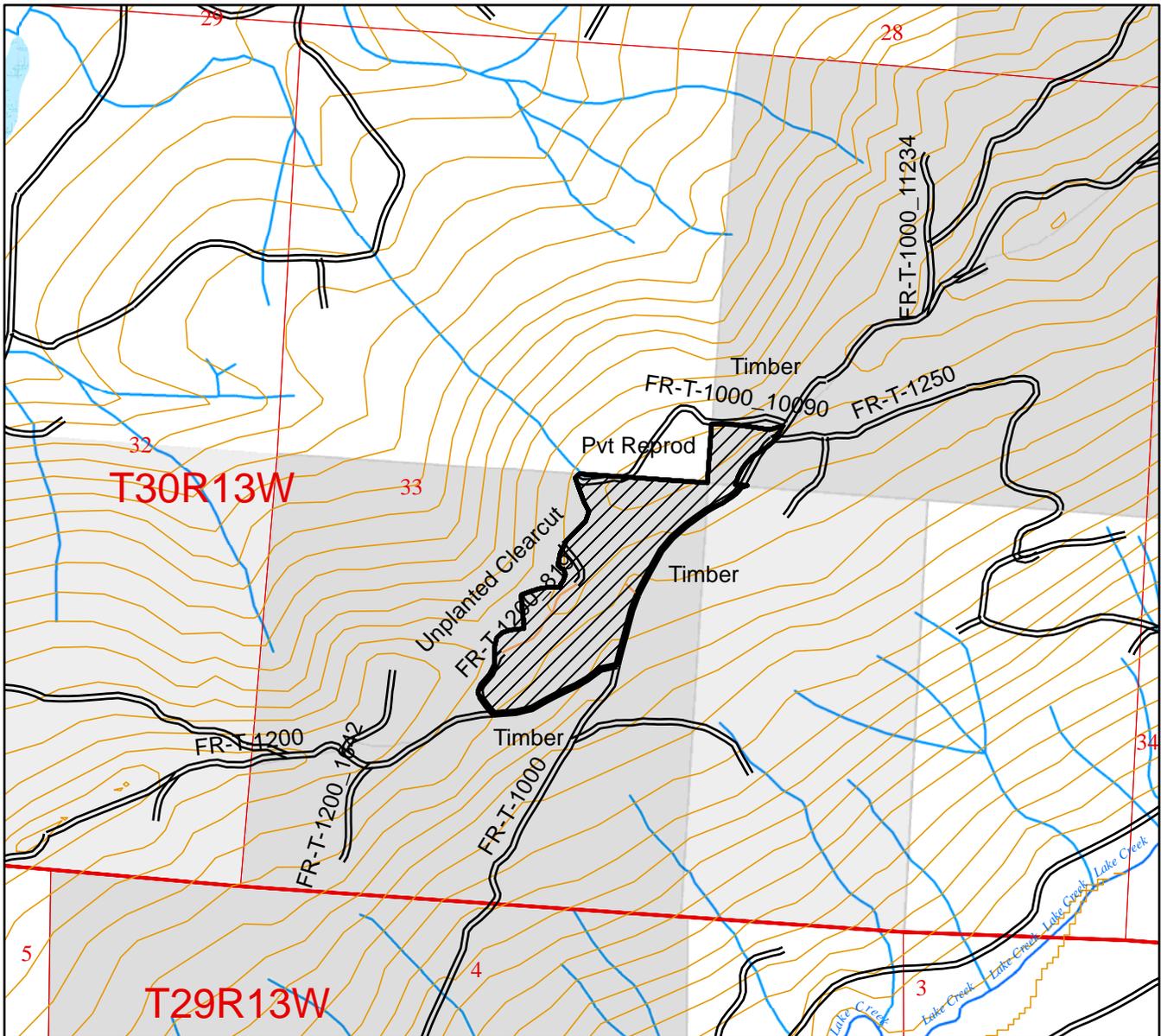
Item No. A

Township 30 N Range 13 W Section 33

Unit No. 7

Unit Name: Tye Return Resale U7

Treatment Acres: 23



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Ozette District

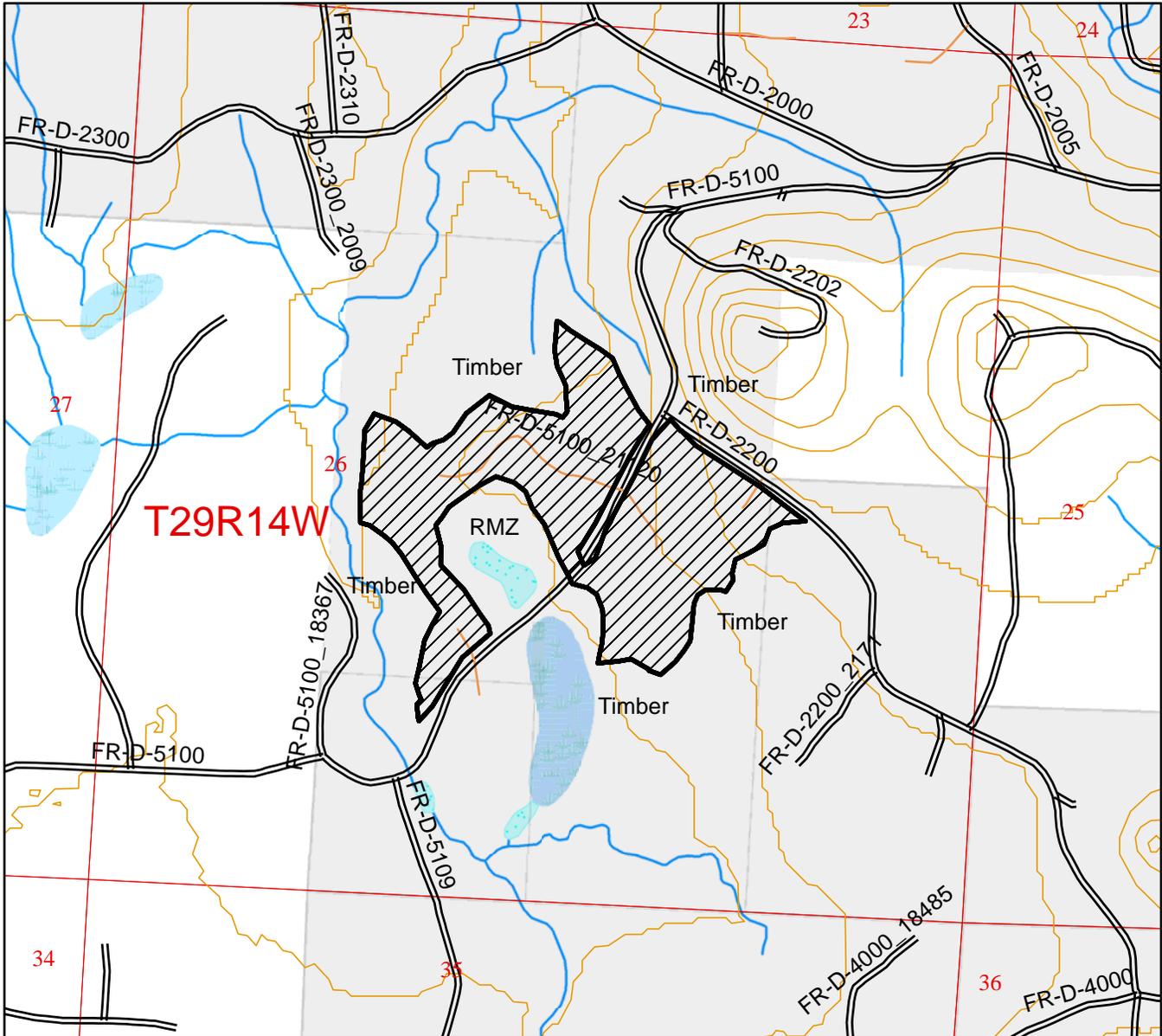
Item No. A

Township 29 N Range 14 W Section 26

Unit No. 8

Unit Name : Middle Drift U8

Treatment Acres: 55



## Legend

-  Contours 40-foot
-  Public Land Survey Townships
-  Public Land Survey Sections
-  Streams
-  Roads

-  DNR Managed Lands
-  Treatment Area
-  Pink Flag line
-  Gate
-  Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Ozette District

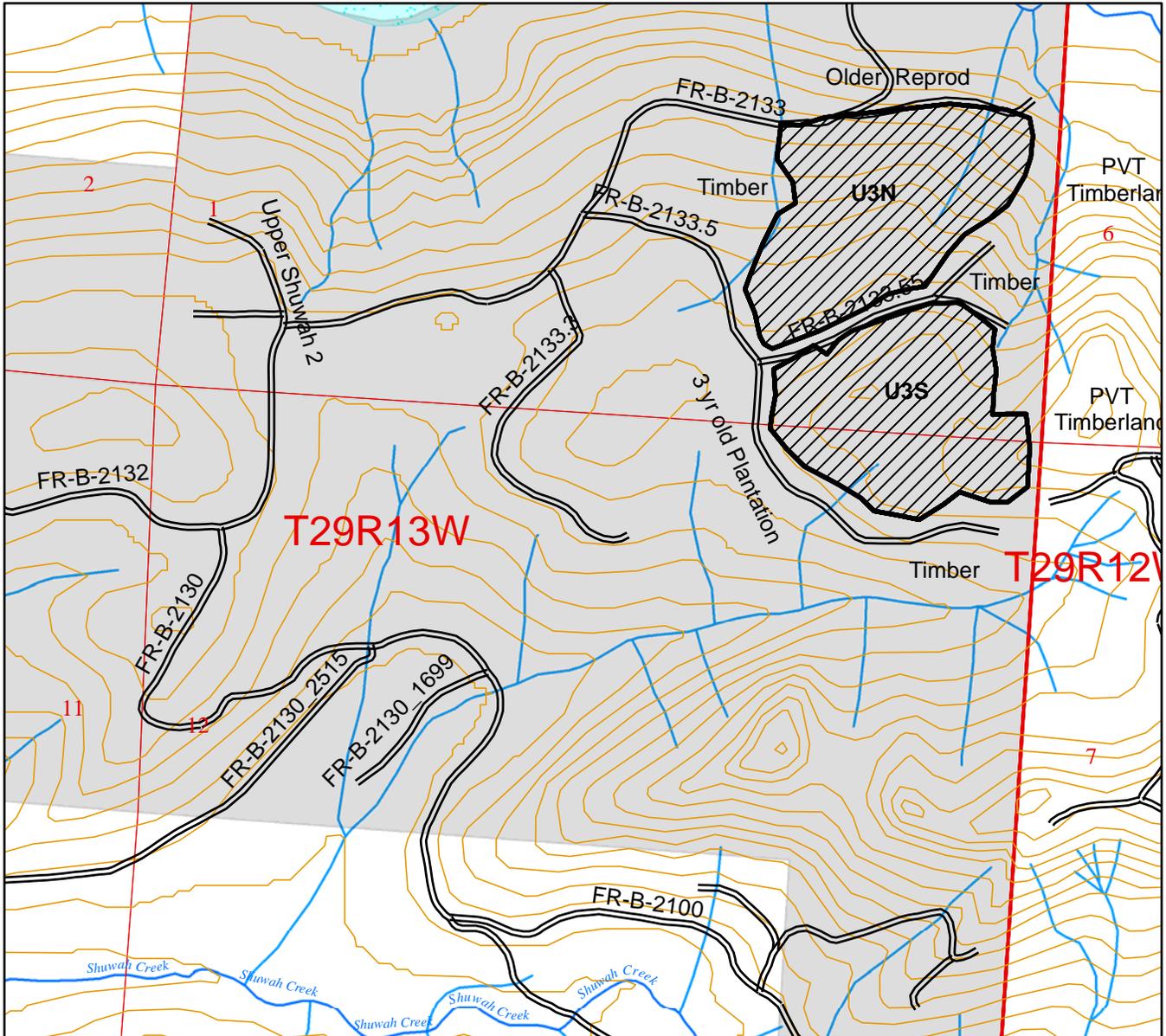
Item No. A

Township 29 N Range 13 W Section 1&12

Unit No. 9 & 10

Unit Name: Puzzled U3N & U3S

Treatment Acres: 37 & 33



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

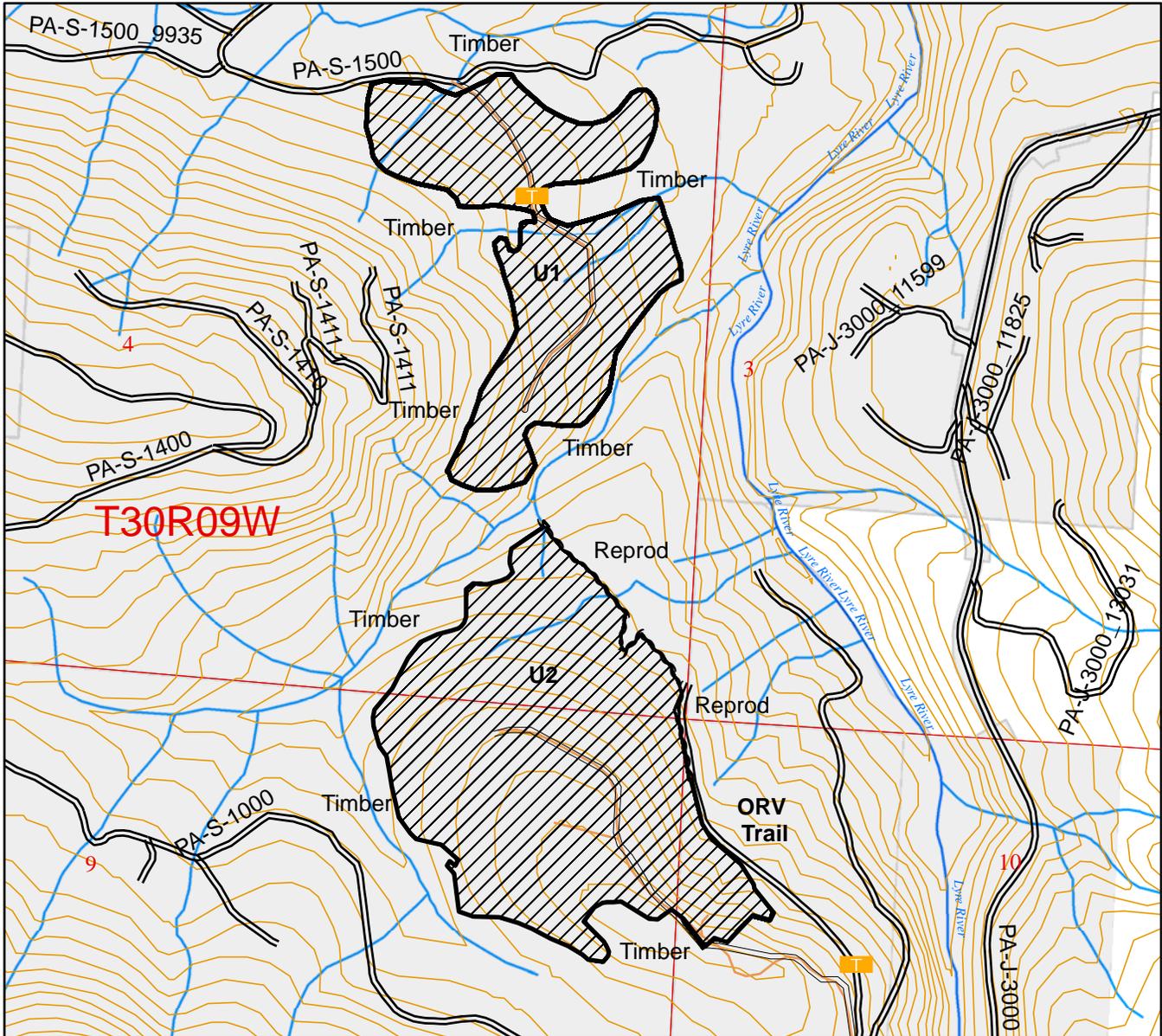
Item No. A

Township 30 N Range 09 W Section 4,9,10

Unit No. 11 & 12

Unit Name : Lyre Low U 1 & 2

Treatment Acres: 48 & 80



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

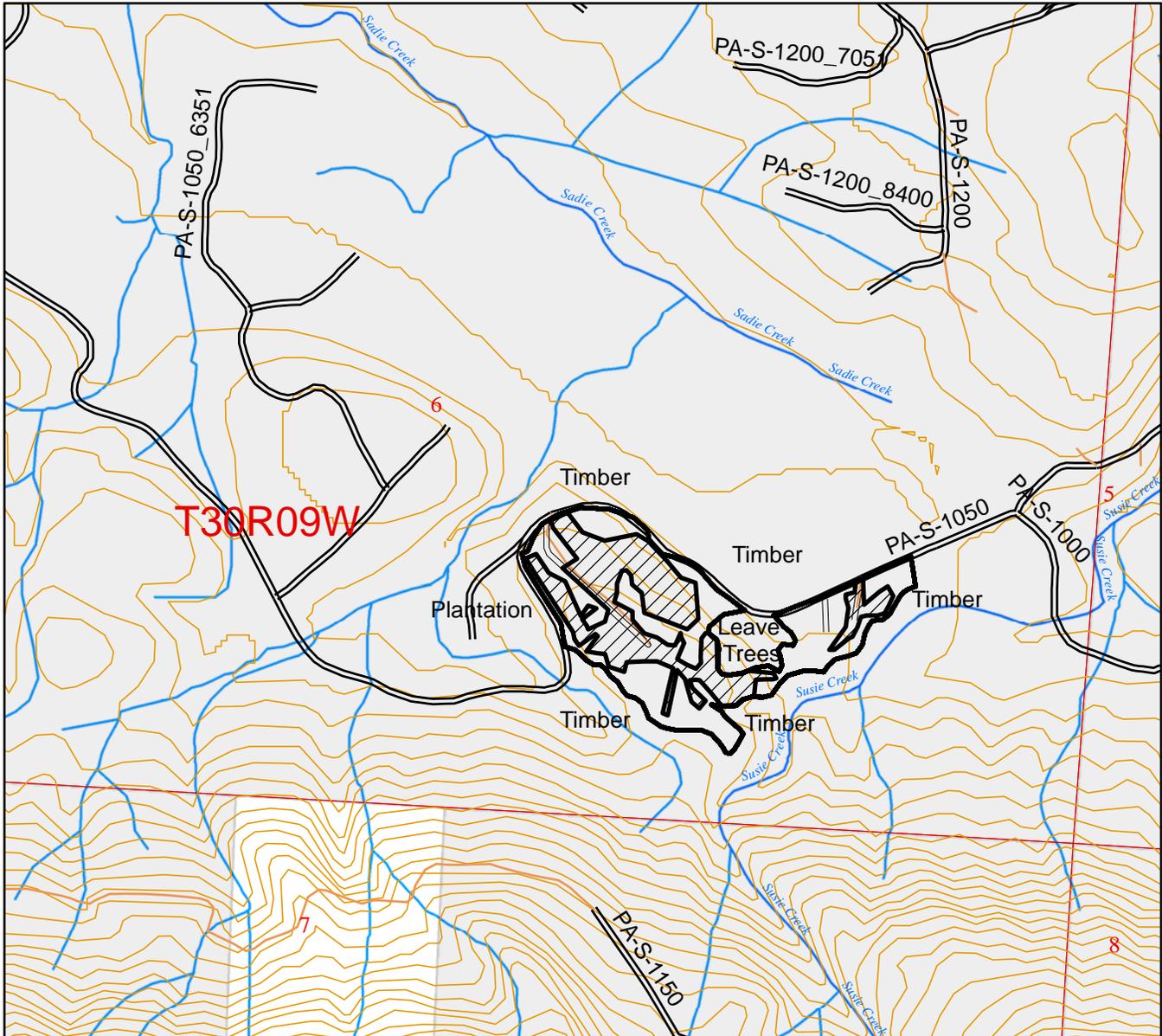
Item No. A

Township 30 N Range 09 W Section 6

Unit No. 13

Unit Name : Susie Mix U4

Treatment Acres: 14



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

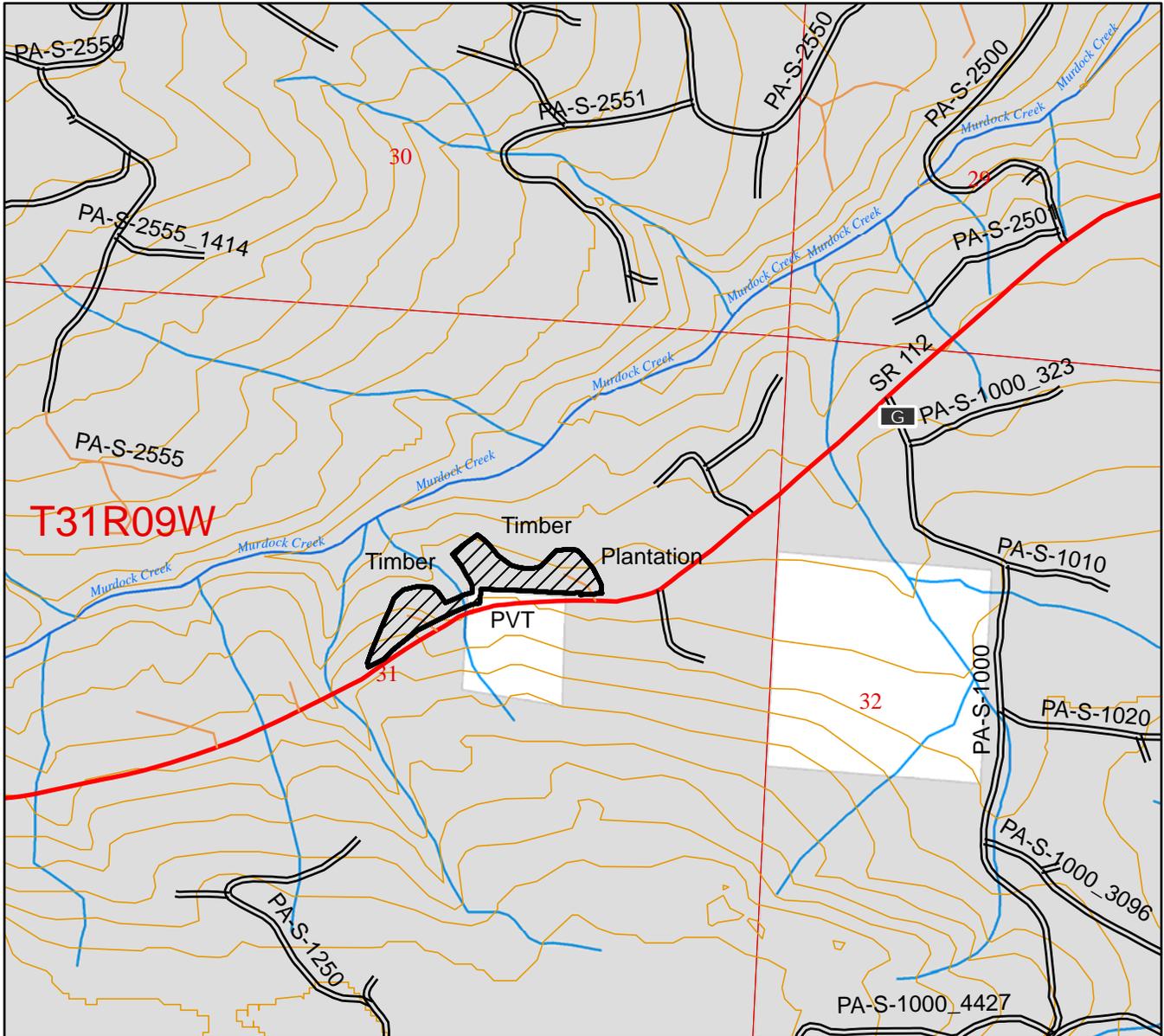
Item No. A

Township 31 N Range 09 W Section 31

Unit No. 14

Unit Name: Highway Alder U5

Treatment Acres: 7



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked

1:12,000 Scale

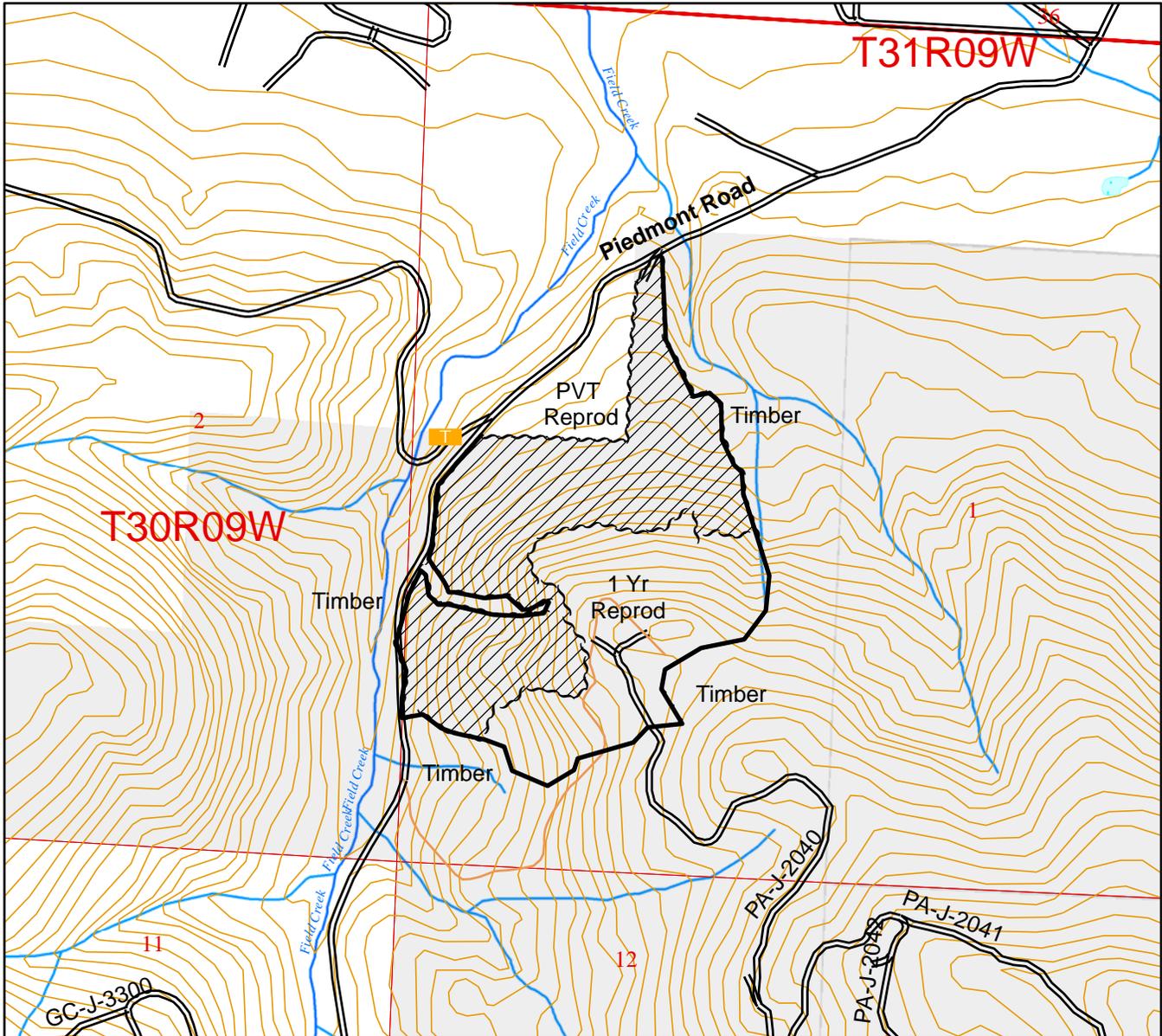


July 12, 2012

# Contract #1373 Unit Map

BLM Thinline Treatment, Ground Herbicide  
 DNR Olympic Region, Straits District  
 Township 30 N Range 09 W Section 1  
 Unit Name : Piedmont Hill U2

Clallam County  
 Item No. A  
 Unit No. 15  
 Treatment Acres: 52



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale

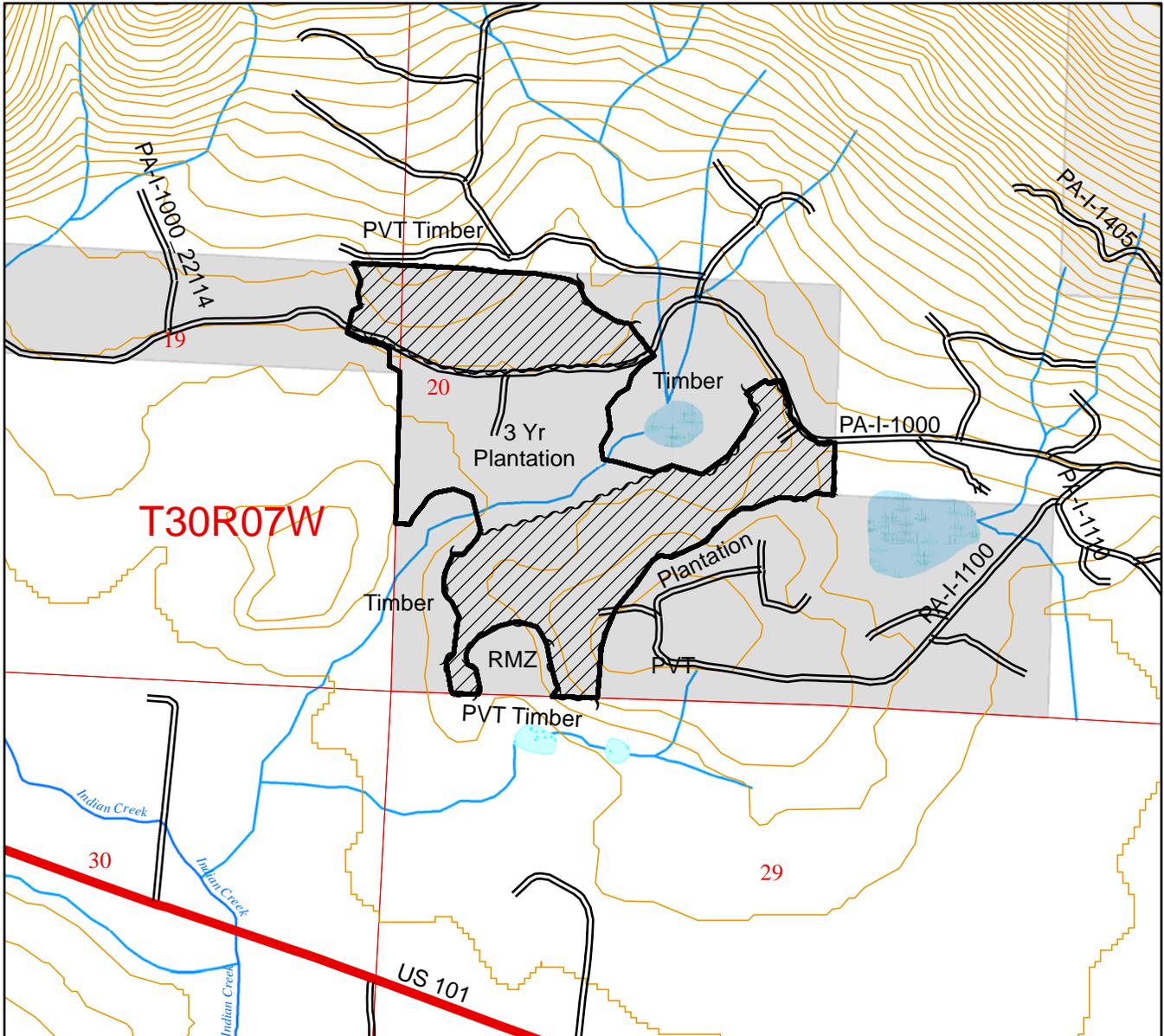


July 12, 2012

# Contract #1373 Unit Map

BLM ThinlineTreatment, Ground Herbicide  
 DNR Olympic Region, Straits District  
 Township 30 N Range 07 W Section 20  
 Unit Name: Something Else U1

Clallam County  
 Item No. A  
 Unit No. 16  
 Treatment Acres: 54



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked

1:12,000 Scale

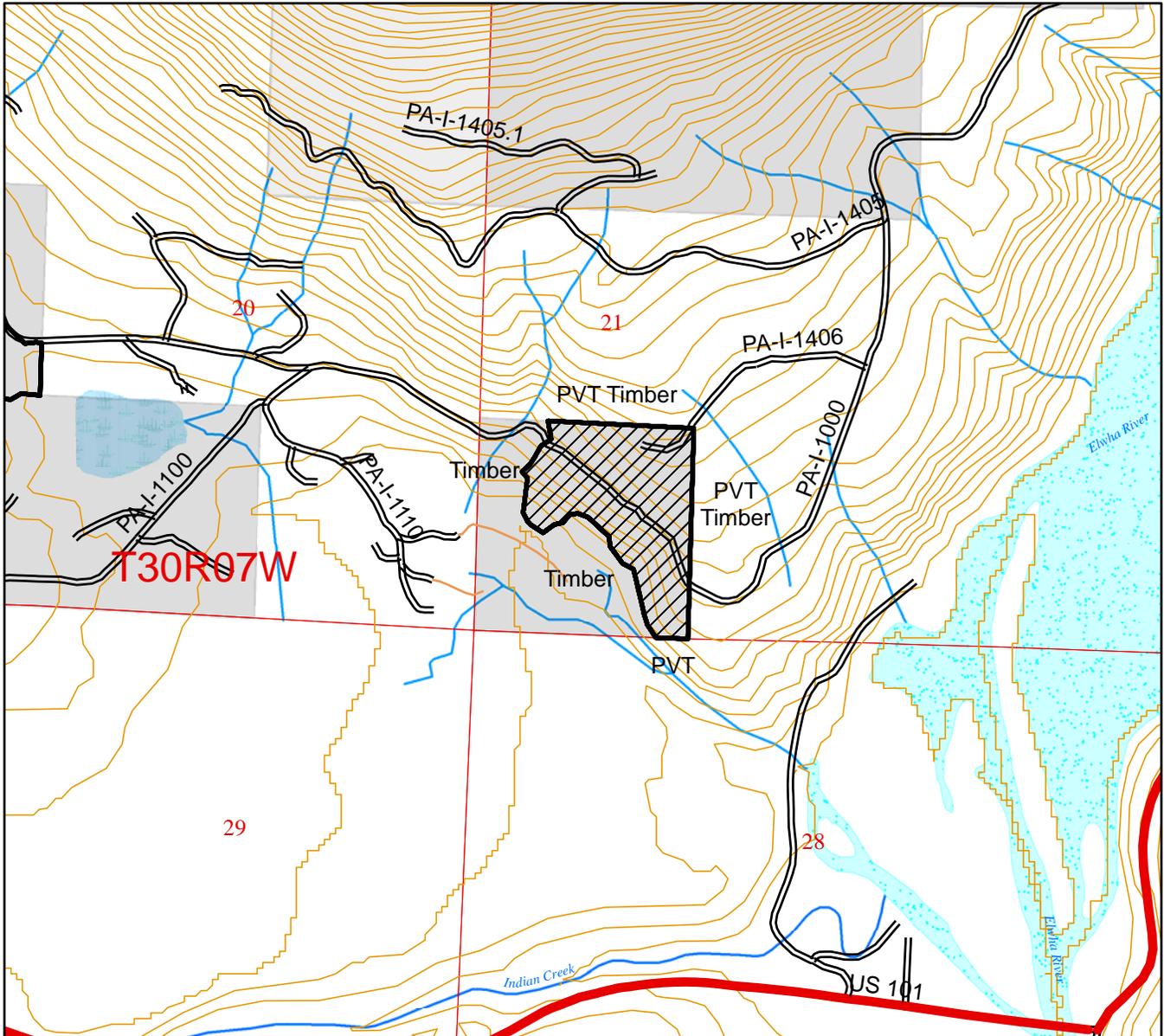


July 12, 2012

# Contract #1373 Unit Map

BLM ThinlineTreatment, Ground Herbicide  
 DNR Olympic Region, Straits District  
 Township 30 N Range 07 W Section 21  
 Unit Name: Something Else U3

Clallam County  
 Item No. A  
 Unit No. 17  
 Treatment Acres: 18



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked

1:12,000 Scale

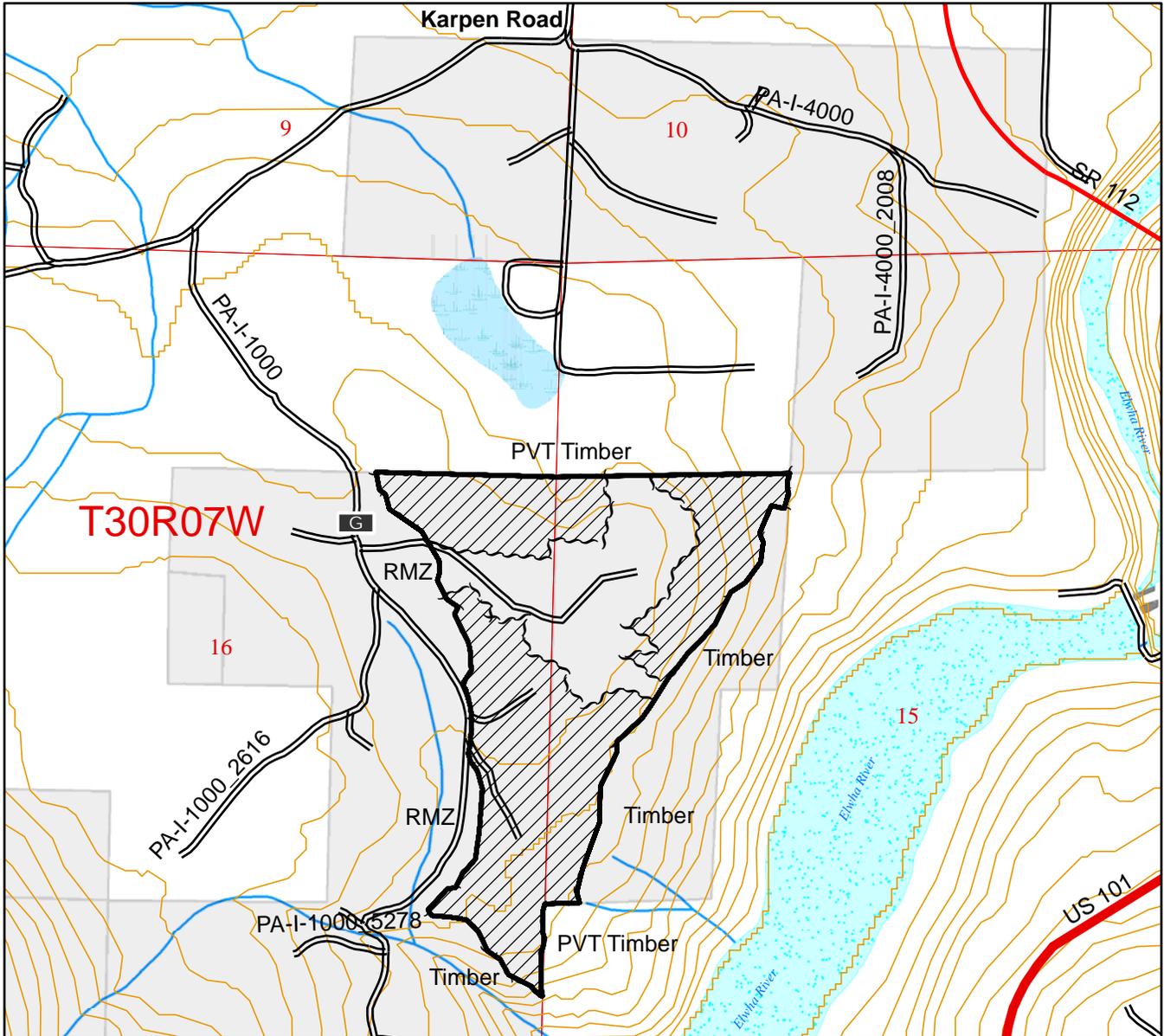


July 12, 2012

# Contract #1373 Unit Map

BLM Thinline Treatment, Ground Herbicide  
 DNR Olympic Region, Straits District  
 Township 30 N Range 07 W Section 15,16  
 Unit Name : Something Else U4

Clallam County  
 Item No. A  
 Unit No. 18  
 Treatment Acres: 57



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale

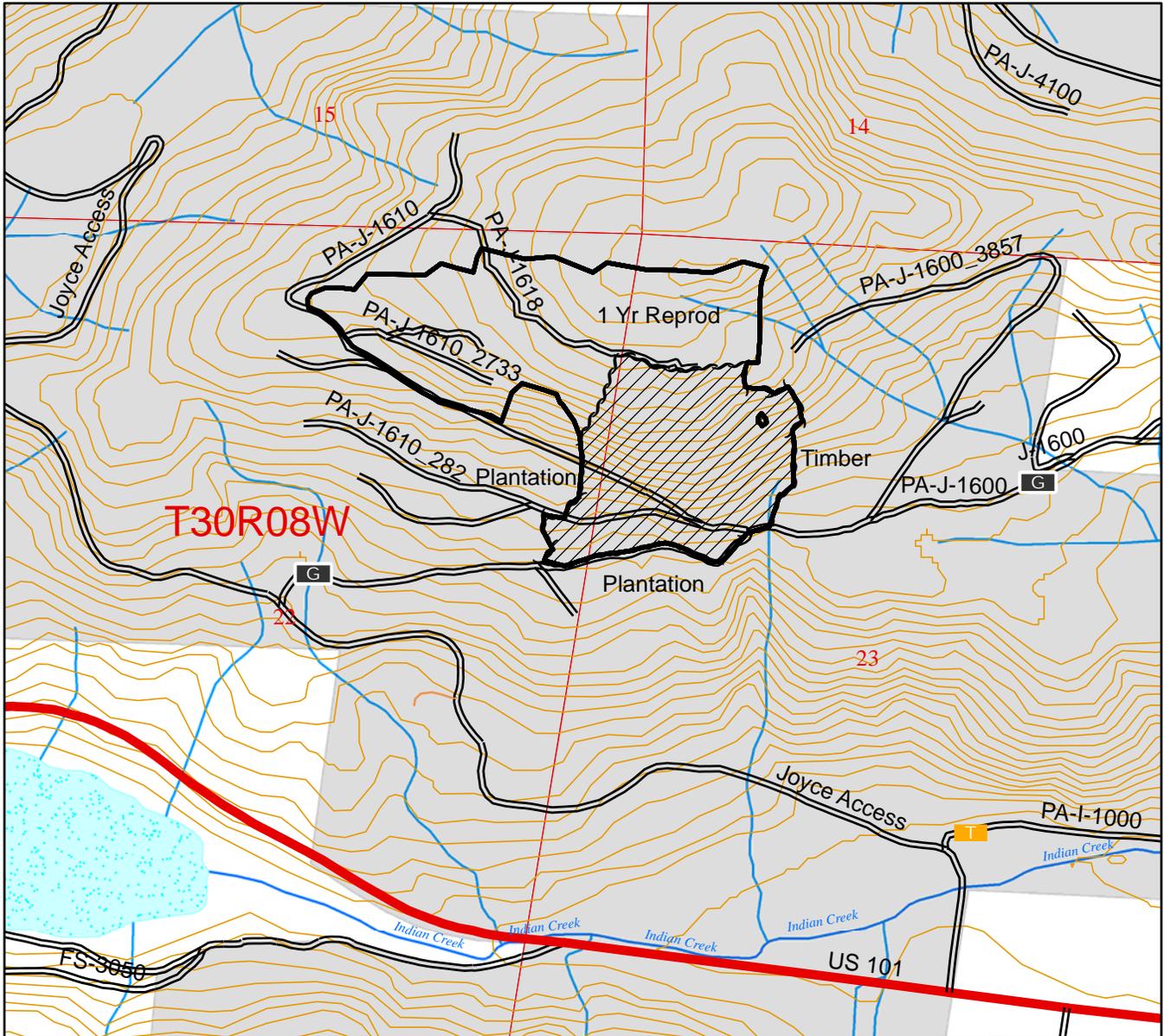


July 12, 2012

# Contract #1373 Unit Map

BLM ThinlineTreatment, Ground Herbicide  
 DNR Olympic Region, Straits District  
 Township 30 N Range 08 W Section 23  
 Unit Name: Kari Rat U1

Clallam County  
 Item No. A  
 Unit No. 19  
 Treatment Acres: 31



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads
- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

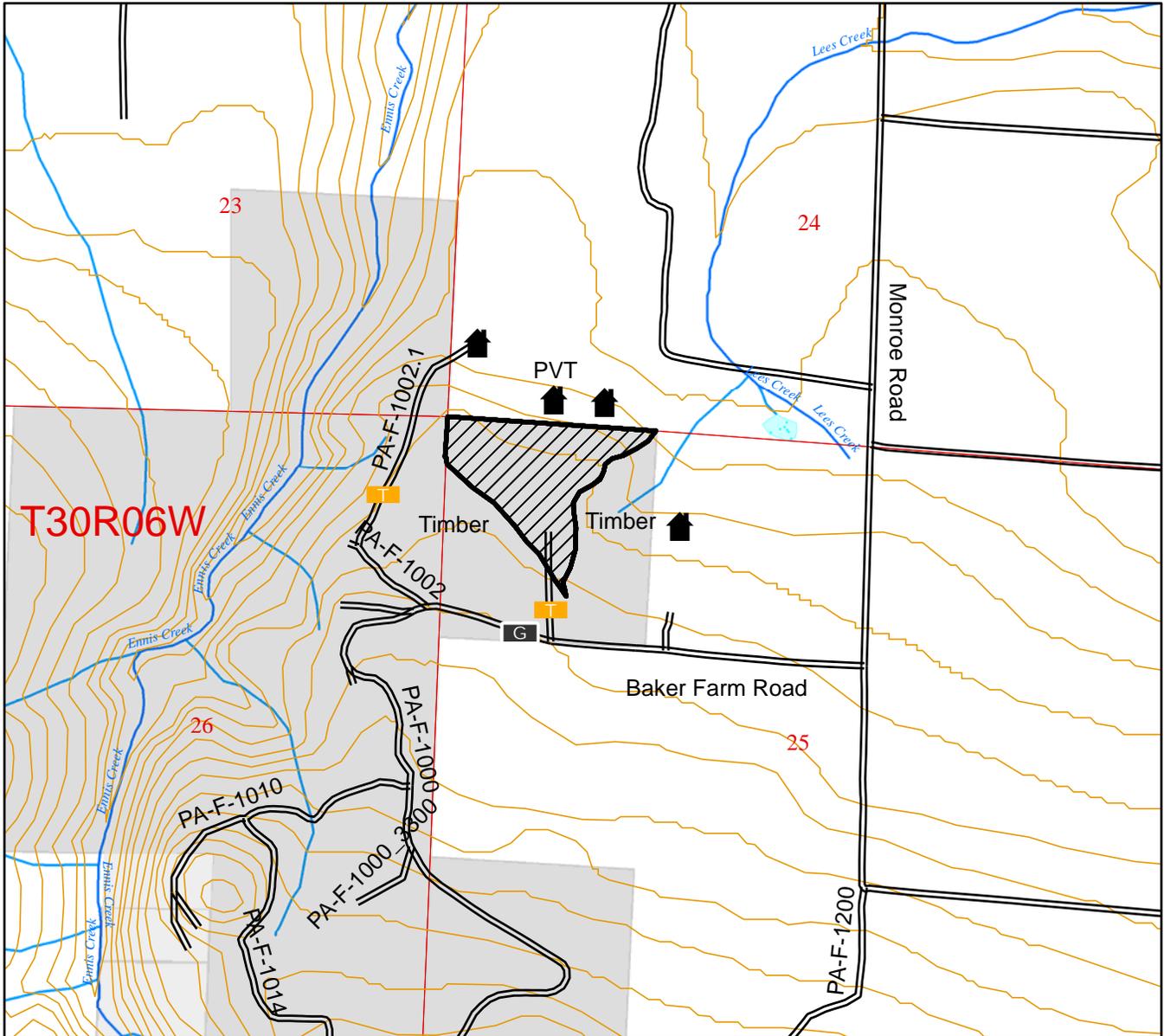
Item No. A

Township 30 N Range 06 W Section 25

Unit No. 20

Unit Name: Monroe Capital U1

Treatment Acres: 14



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked
- House

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

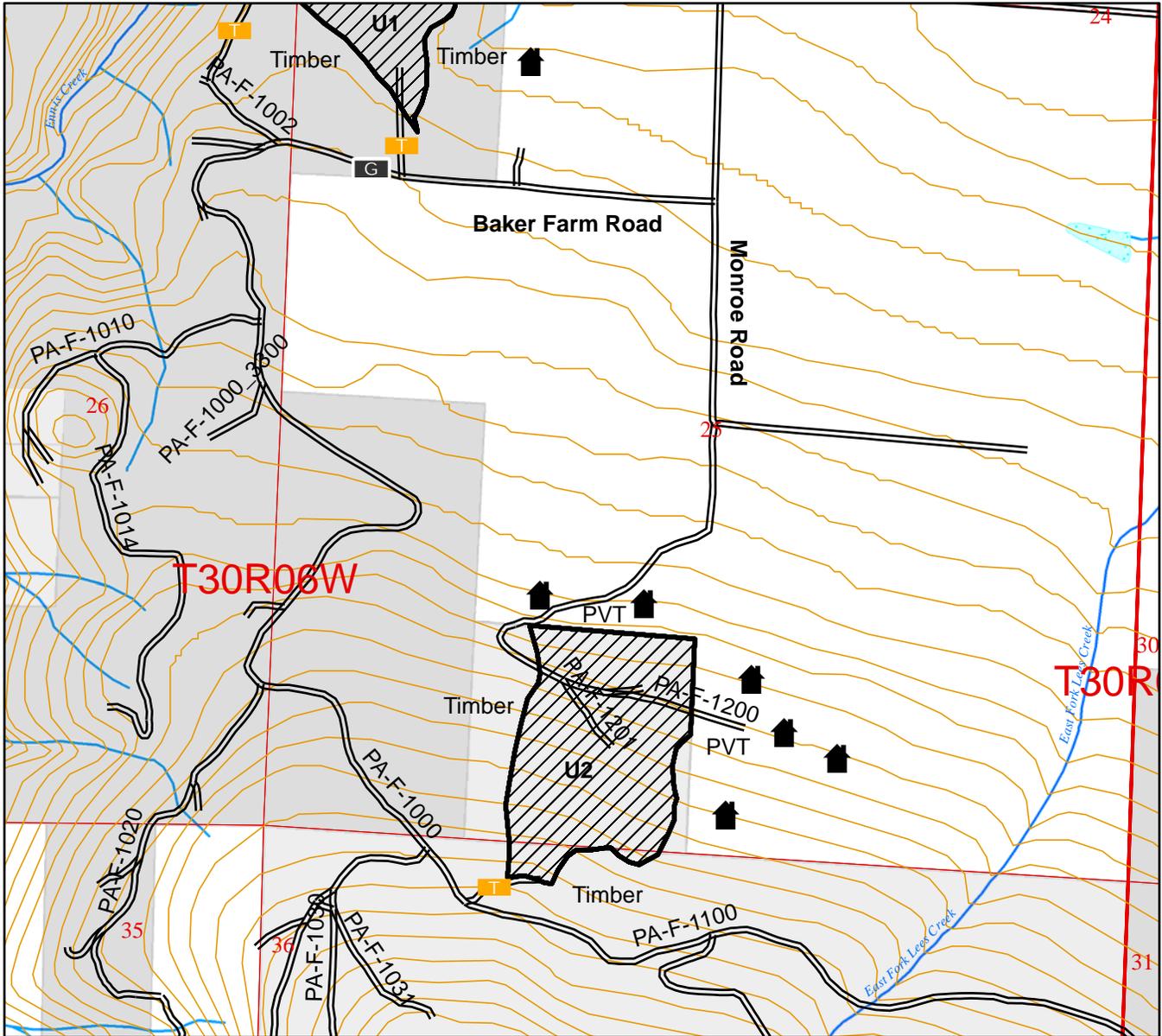
Item No. A

Township 30 N Range 06 W Section 25

Unit No. 21

Unit Name: Monroe Capital U2

Treatment Acres: 31



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads
- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked
- House

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release Broadcast, Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

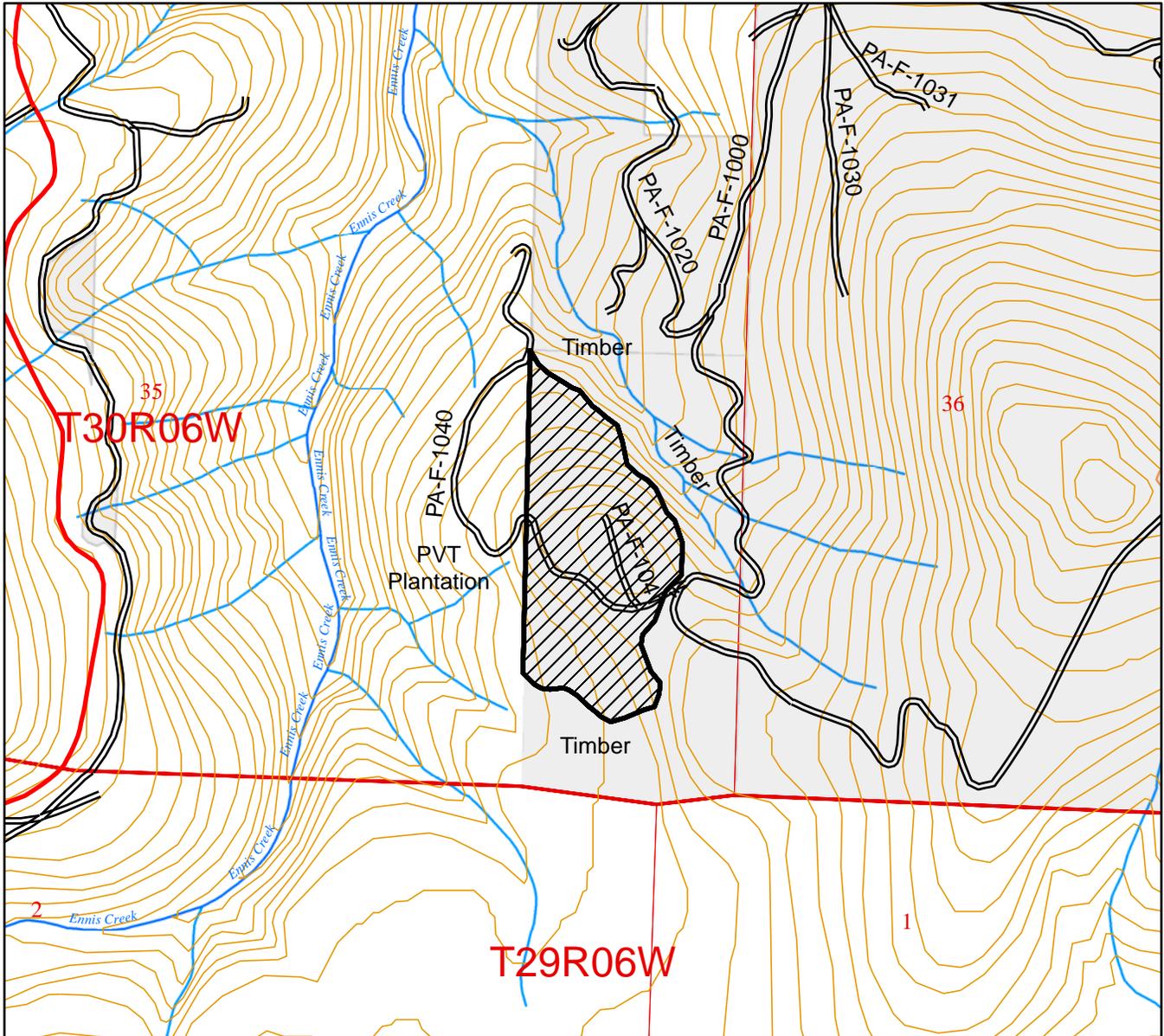
Item No. A

Township 30 N Range 06 W Section 35

Unit No. 22

Unit Name : Monroe Capital U3

Treatment Acres: 33



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

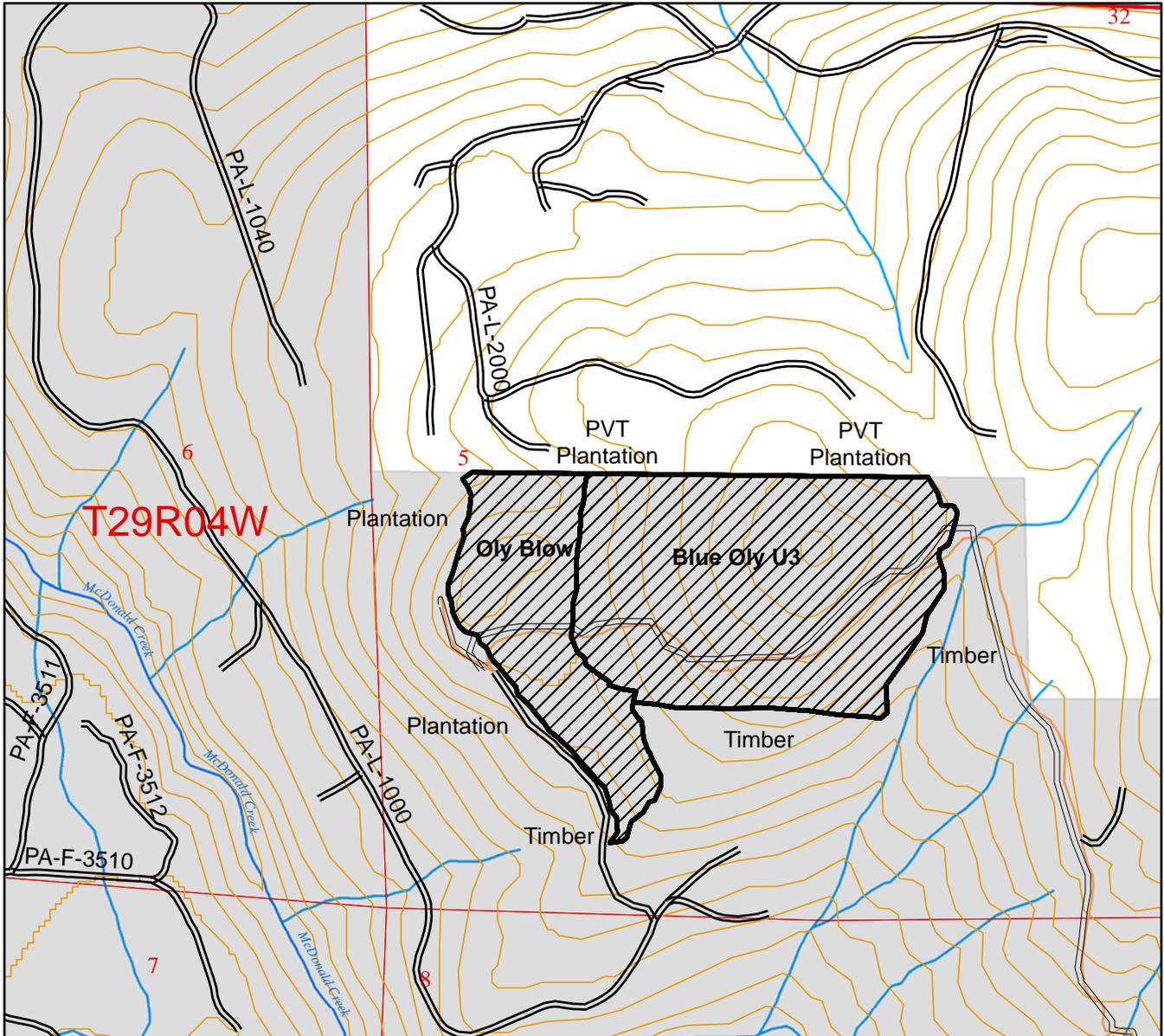
Item No. A

Township 29 N Range 04 W Section 5

Unit No. 23 & 24

Unit Name: Blue Oly U3 & Oly Blow

Treatment Acres: 65 & 26



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked
- House

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

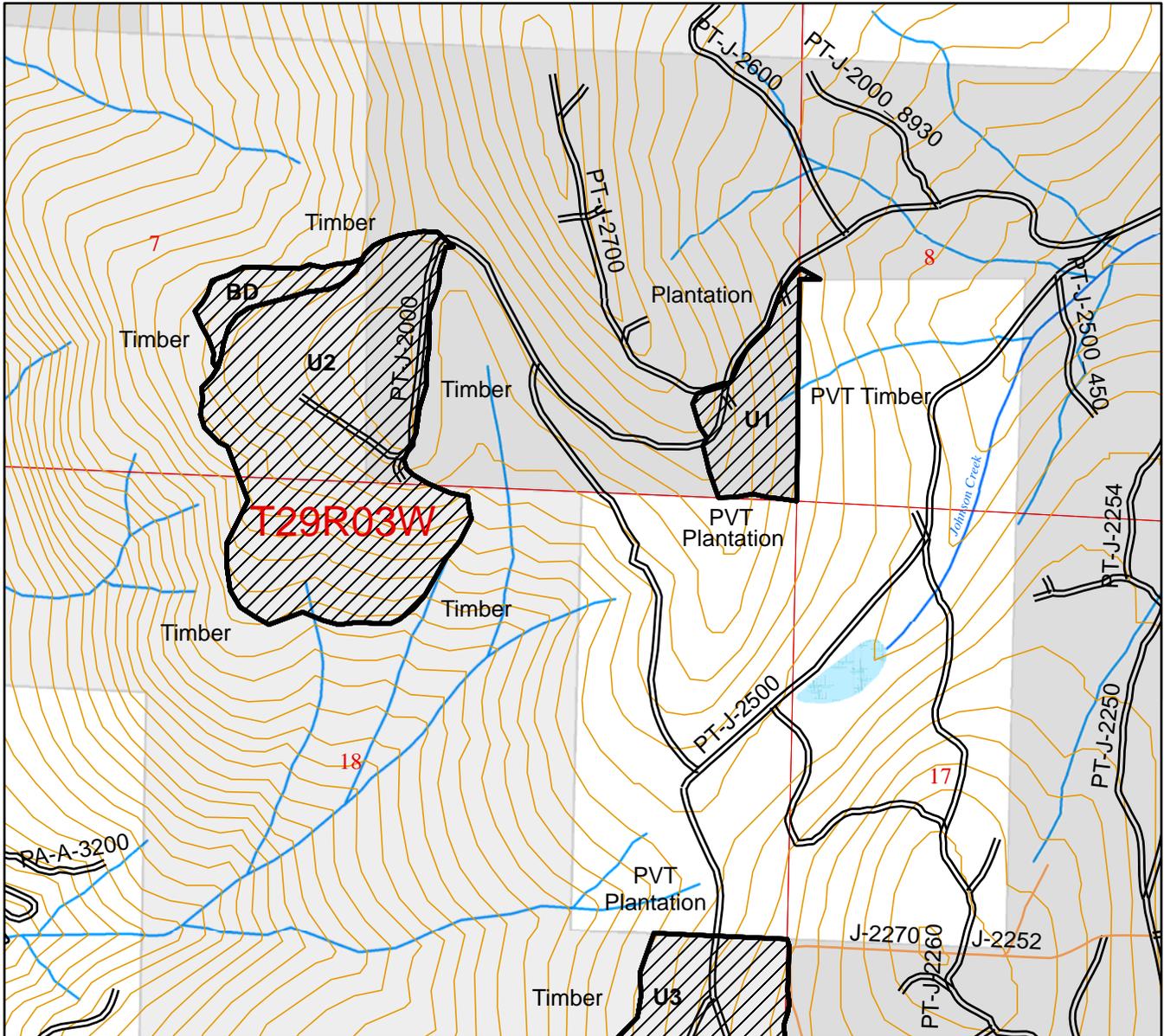
Item No. A

Township 29 N Range 03 W Section 7, 18

Unit No. 25, 26, 27

Unit Name: DRHP #1 BD, U1, 2

Treatment Acres: 5, 12, 60



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Ribbon Boundary
- Gate
- Road Blocked
- House

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

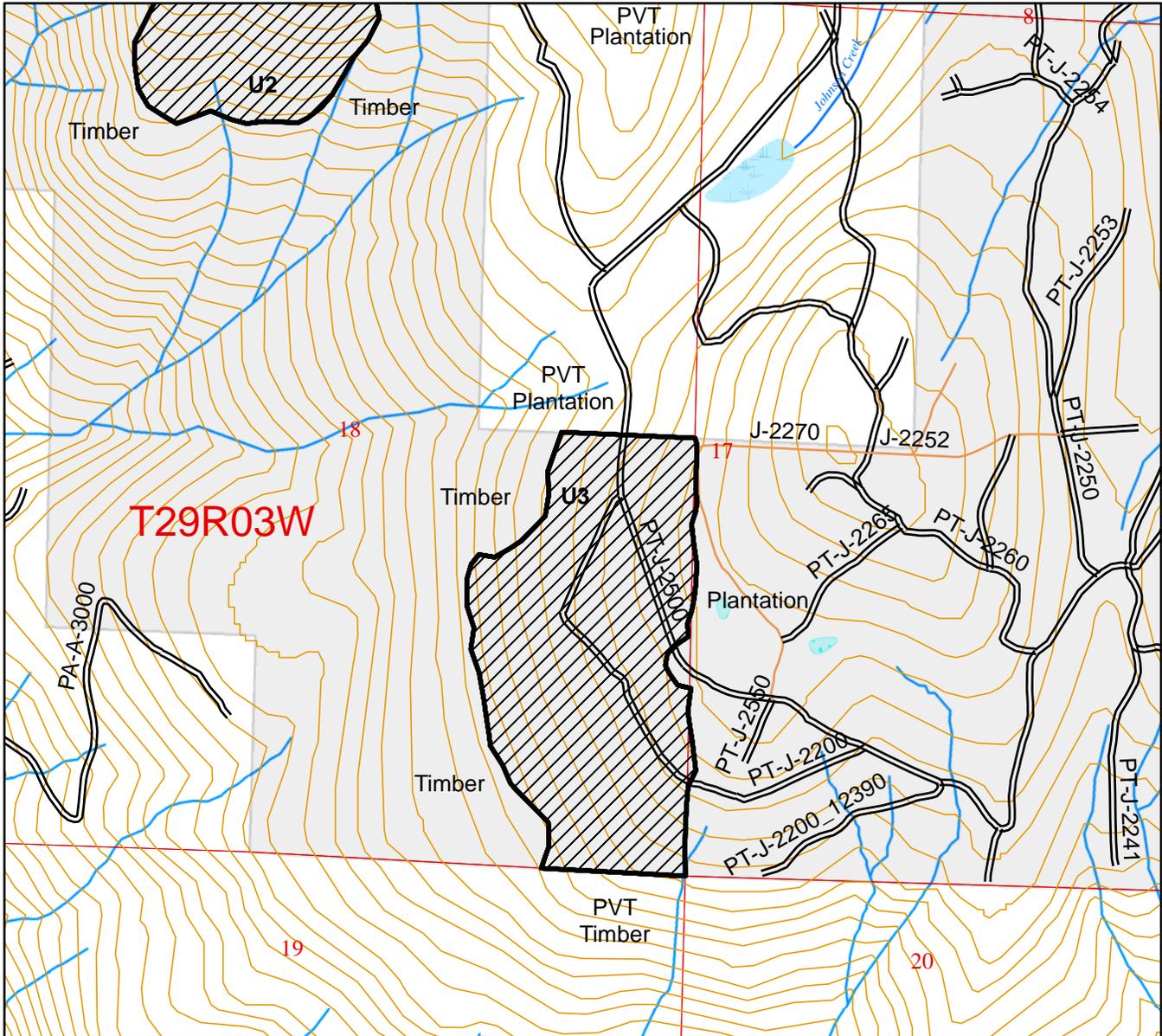
Item No. A

Township 29 N Range 03 W Section 18

Unit No. 28

Unit Name : DRHP #1 U3

Treatment Acres: 66



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

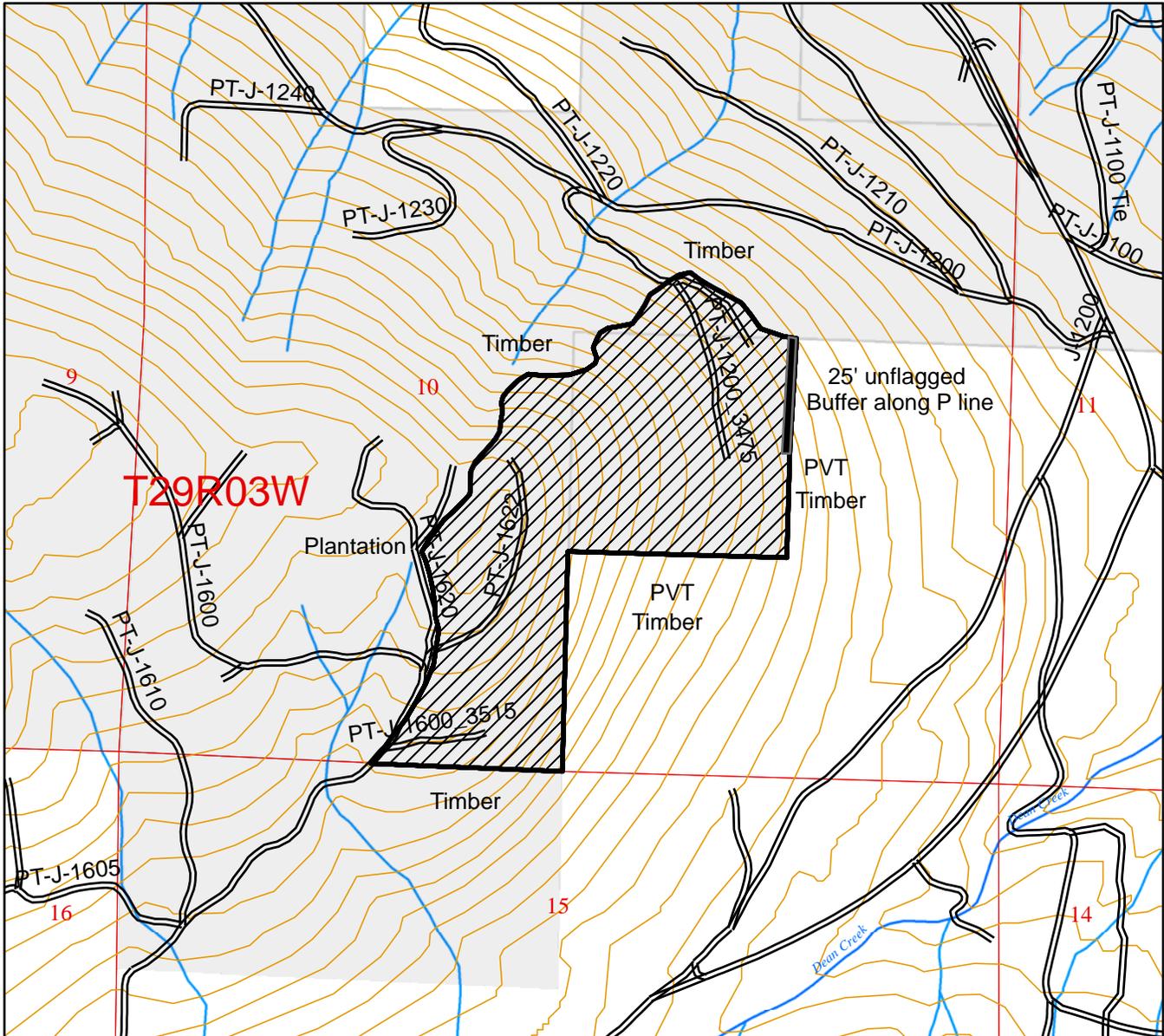
Item No. A

Township 29 N Range 03 W Section 10

Unit No. 29

Unit Name : Palo Alto Sub U2

Treatment Acres: 85



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Clallam County

DNR Olympic Region, Straits District

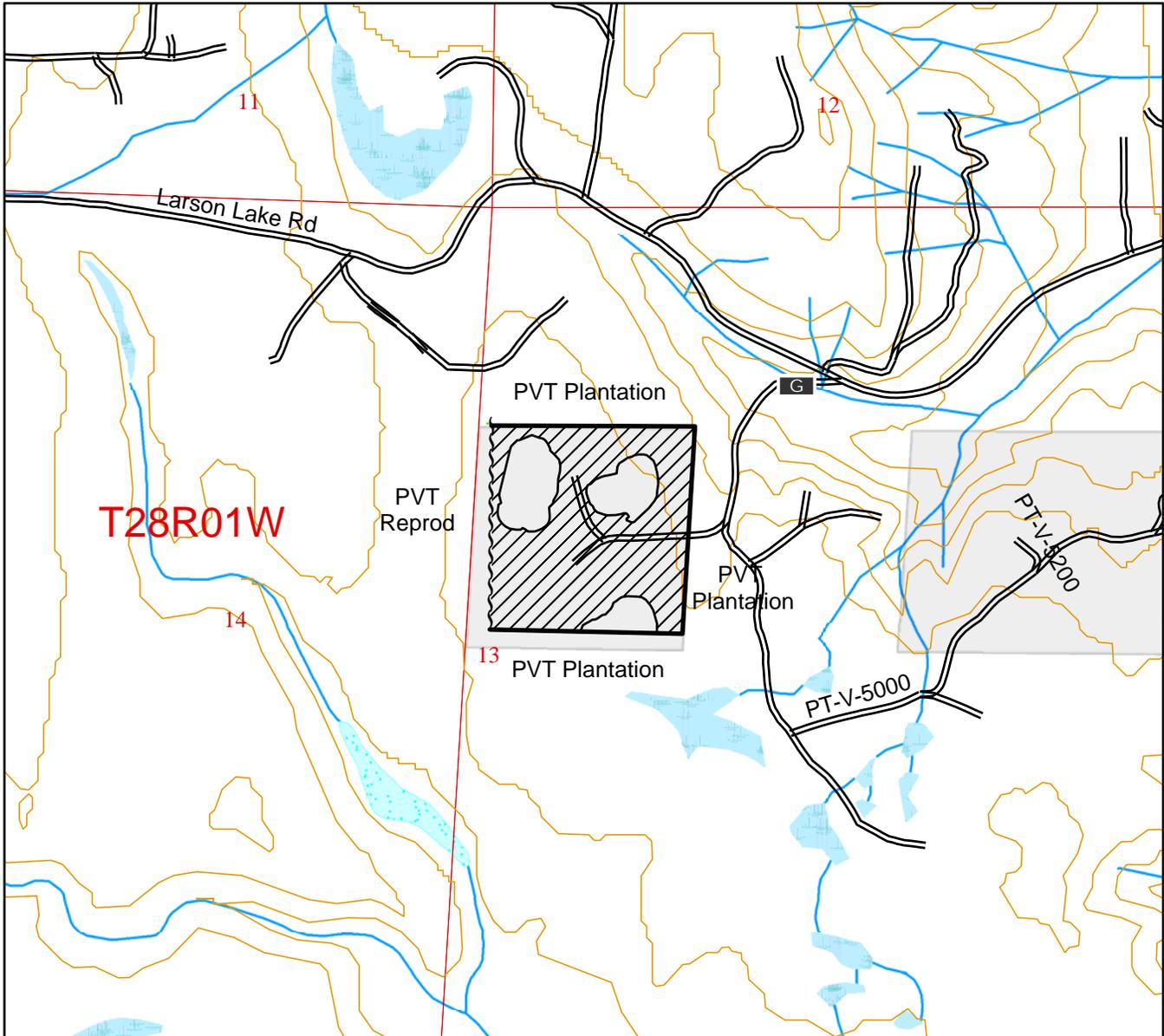
Item No. A

Township 28 N Range 01 W Section 13

Unit No. 30

Unit Name : Larson Lake U1

Treatment Acres: 26



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Jefferson County

DNR Olympic Region, Straits District

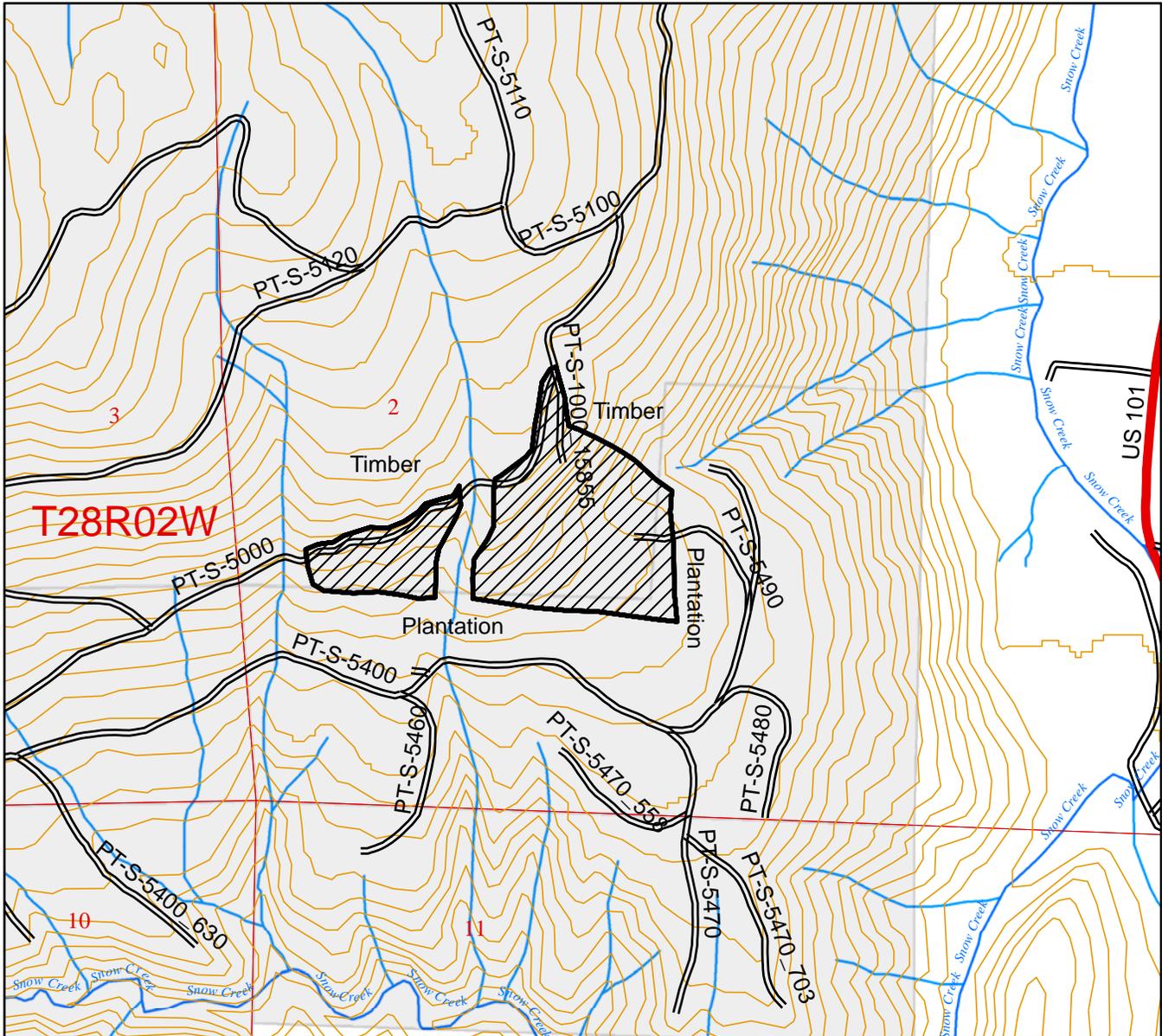
Item No. A

Township 28 N Range 02 W Section 2

Unit No. 31 & 32

Unit Name : Skidder Trap U1 & 2

Treatment Acres: 25 & 7



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Jefferson County

DNR Olympic Region, Straits District

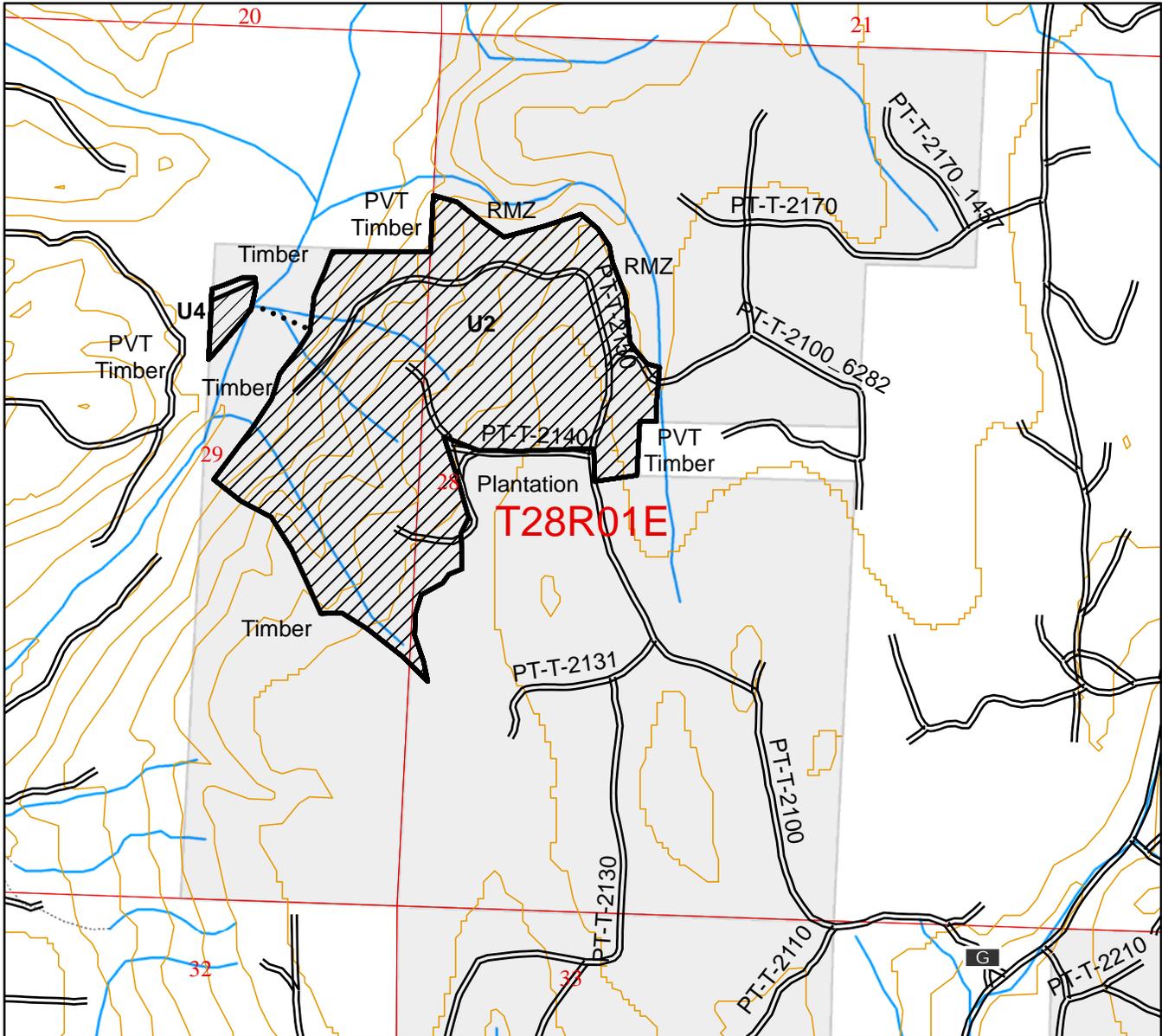
Item No. A

Township 28 N Range 01 E Section 28,29

Unit No. 33 & 34

Unit Name : Tee Time U2 & 4

Treatment Acres: 85 & 2



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Jefferson County

DNR Olympic Region, Straits District

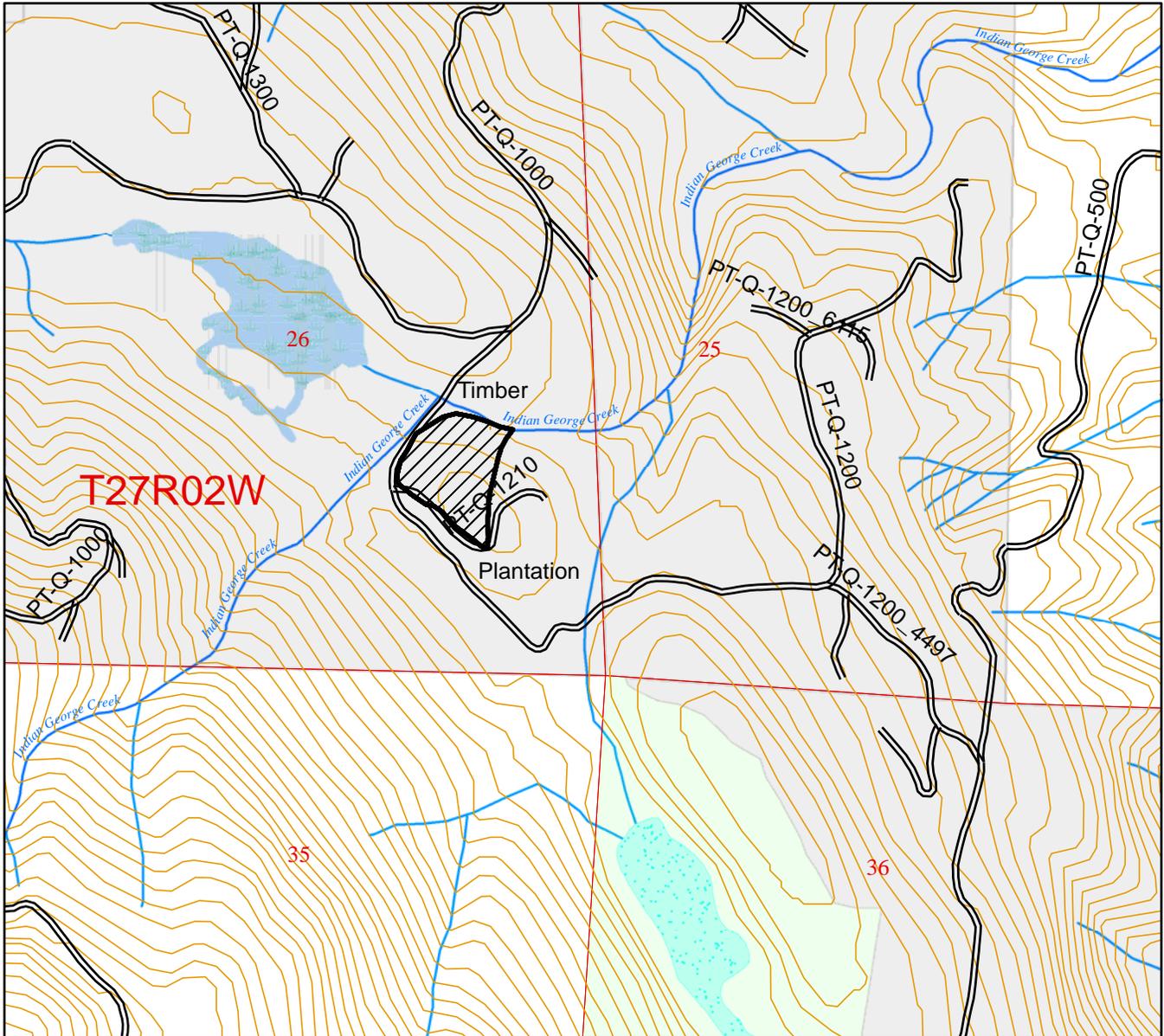
Item No. A

Township 27 N Range 02 W Section 26

Unit No. 35

Unit Name : Hivis U4

Treatment Acres: 8



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

# Contract #1373 Unit Map

Release, Broadcast Ground Herbicide

Jefferson County

DNR Olympic Region, Straits District

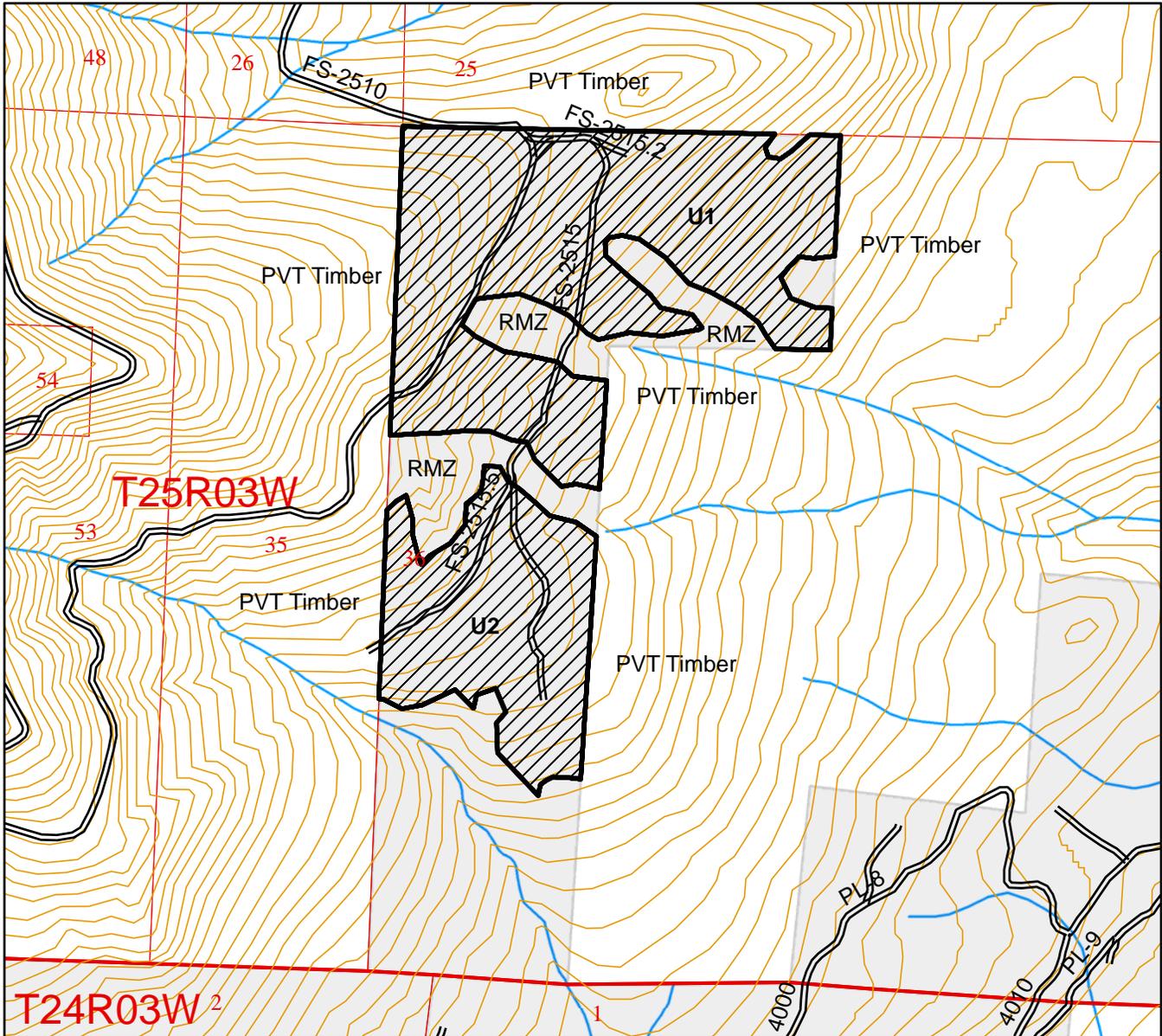
Item No. A

Township 25 N Range 03 W Section 36

Unit No. 36 & 37

Unit Name : Triton Access U1 & 2

Treatment Acres: 77 & 37



## Legend

- Contours 40-foot
- Public Land Survey Townships
- Public Land Survey Sections
- Streams
- Roads

- DNR Managed Lands
- Treatment Area
- Pink Flag line
- Gate
- Road Blocked

1:12,000 Scale



July 12, 2012

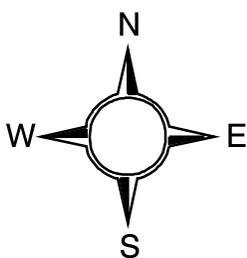
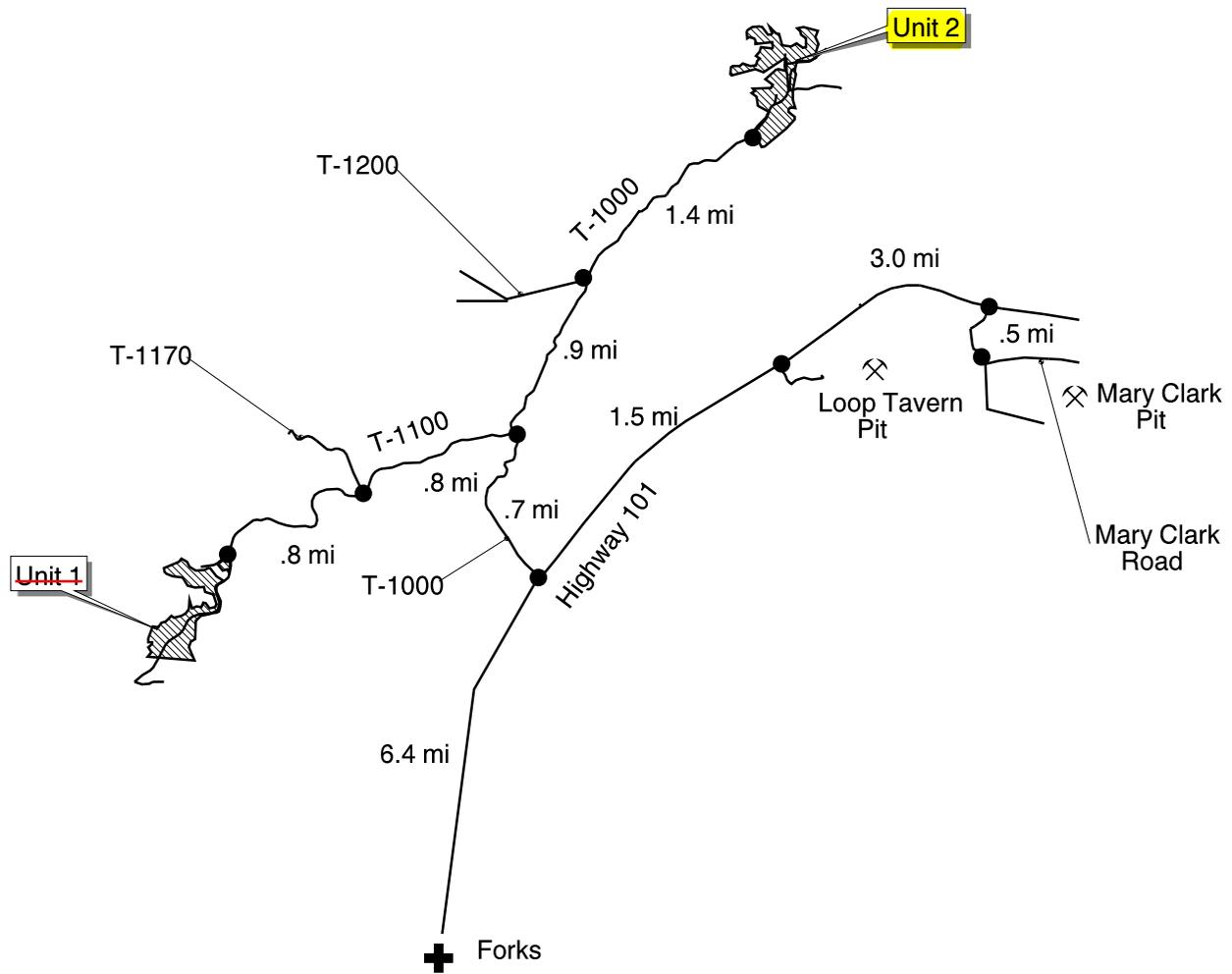
## **Vicinity Maps**

TIMBER SALE MAP

SALE NAME: PBS  
AGREEMENT NO: 30-081048  
TRUST(S): Forest Board Transfer/Capitol

REGION: Olympic  
COUNTY(S): Clallam

# Vicinity Map Not to Scale

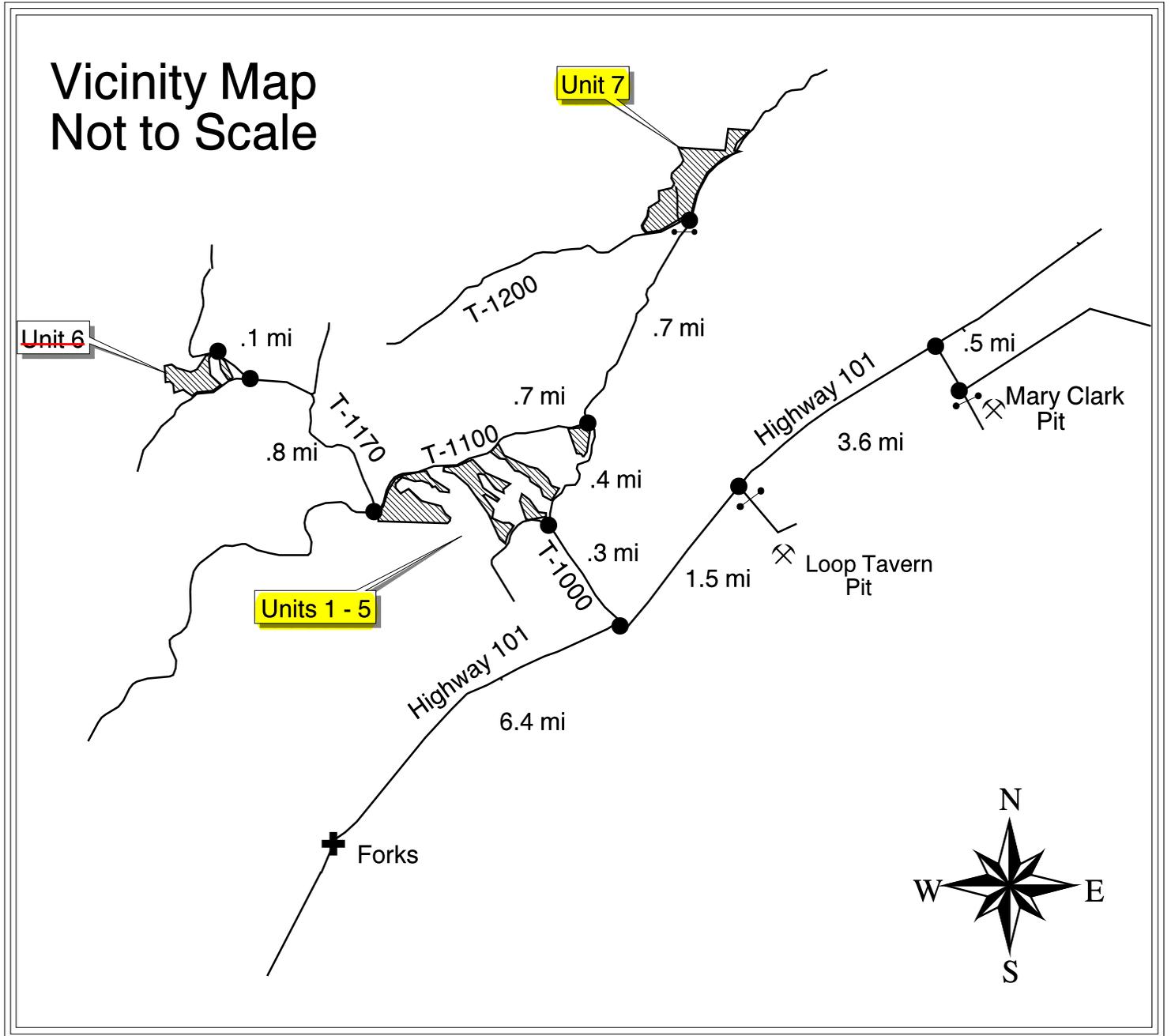


Drawn By: M. Helms  
Date: August 22, 2007

# TIMBER SALE MAP

**SALE NAME:** TYEE RETURNS  
**AGREEMENT NO:** 30-079350  
**TRUST(S):** Forest Board Transfer/Capitol Grant

**REGION:** Olympic  
**COUNTY(S):** Clallam

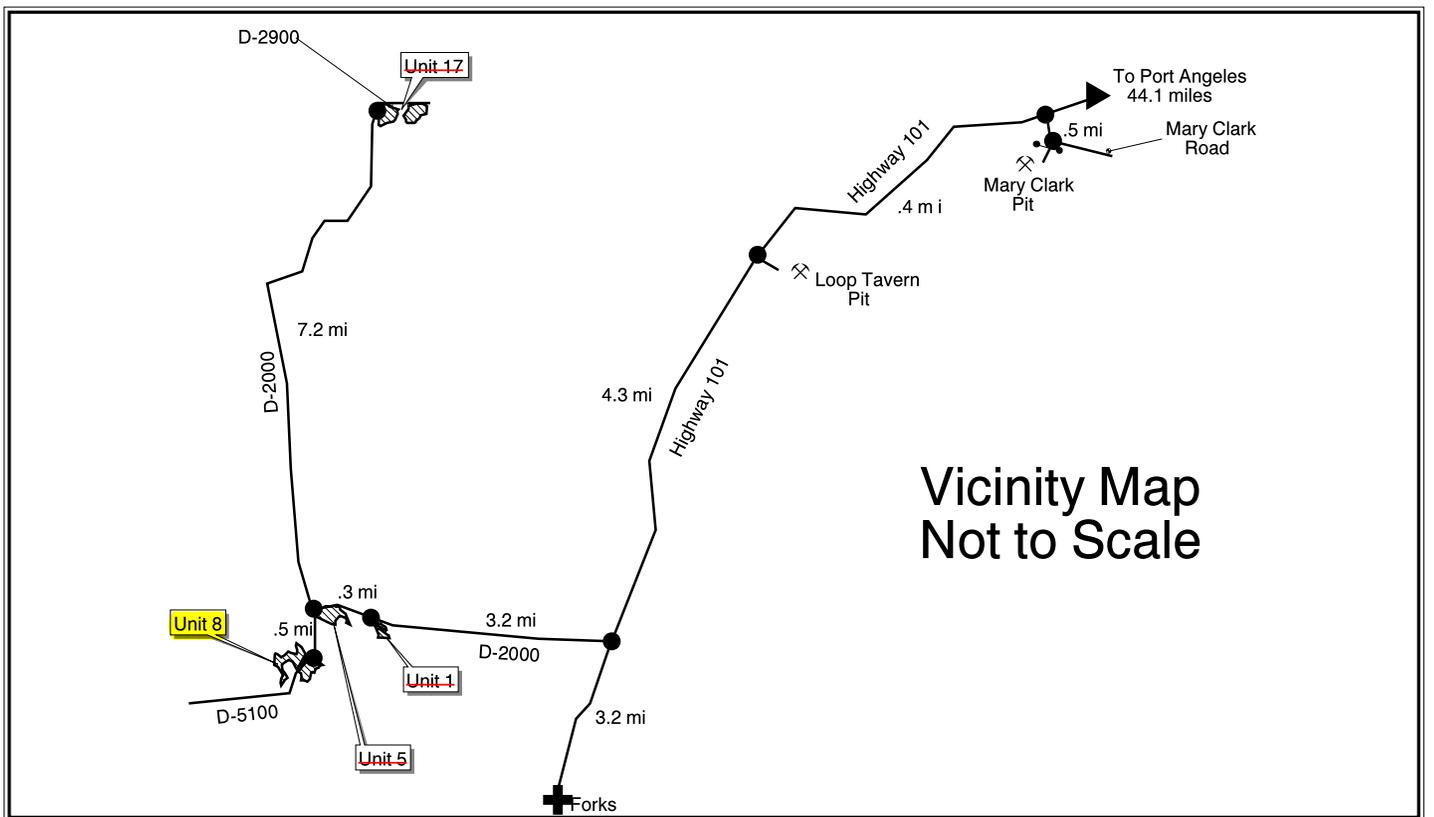
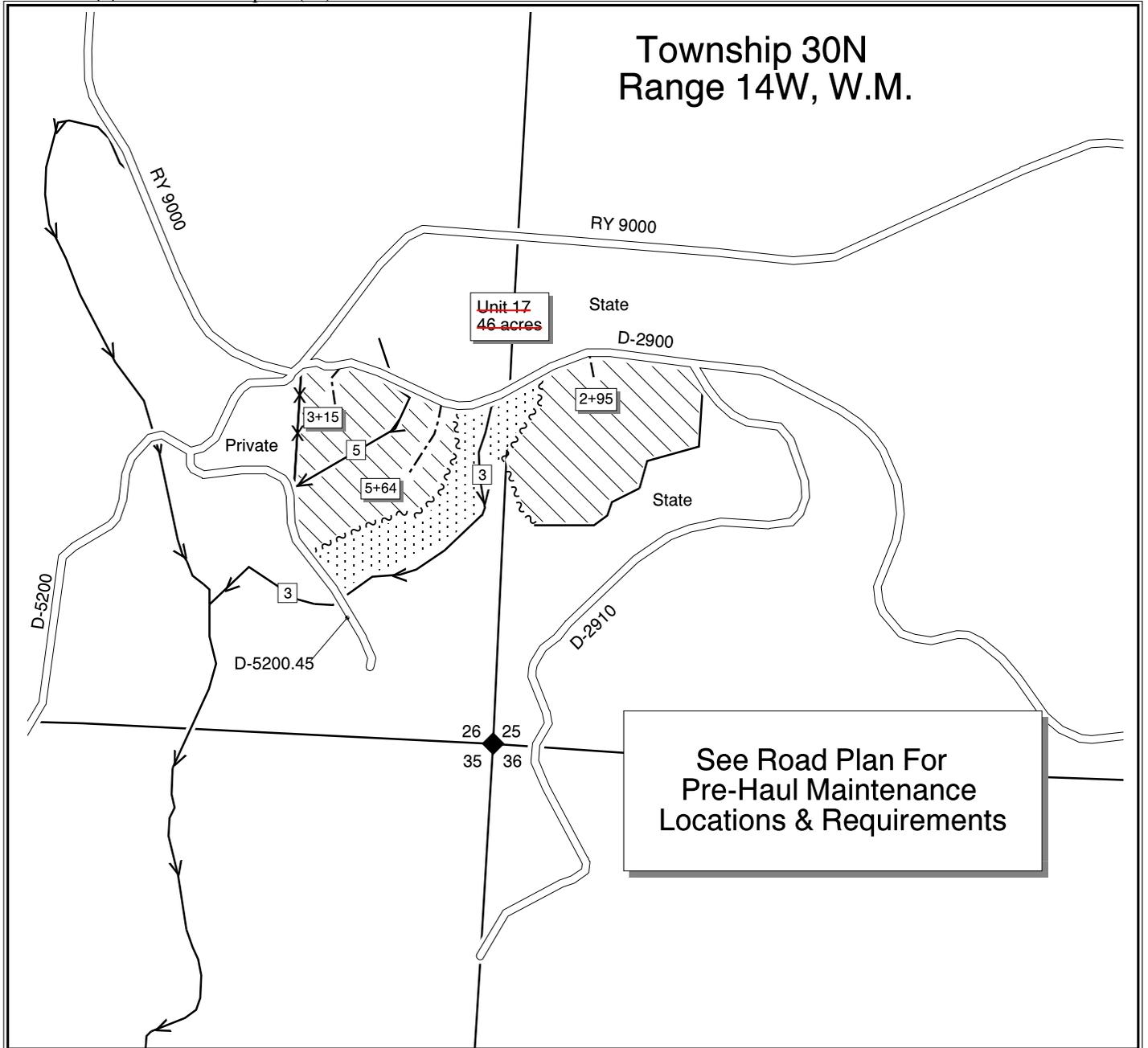


Drawn By: M. Helms  
Date: January 22, 2007

**TIMBER SALE MAP**

**SALE NAME:** MIDDLE DRIFT  
**AGREEMENT NO:** 30-077385  
**TRUST(S):** Capitol (07)

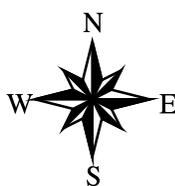
**REGION:** Olympic  
**COUNTY(S):** Clallam



Drawn By: M. Helms  
 Date: September 20, 2007  
 Scale: 1" = 1000'

500 0 500 Feet

Elevation: 0 - 500'

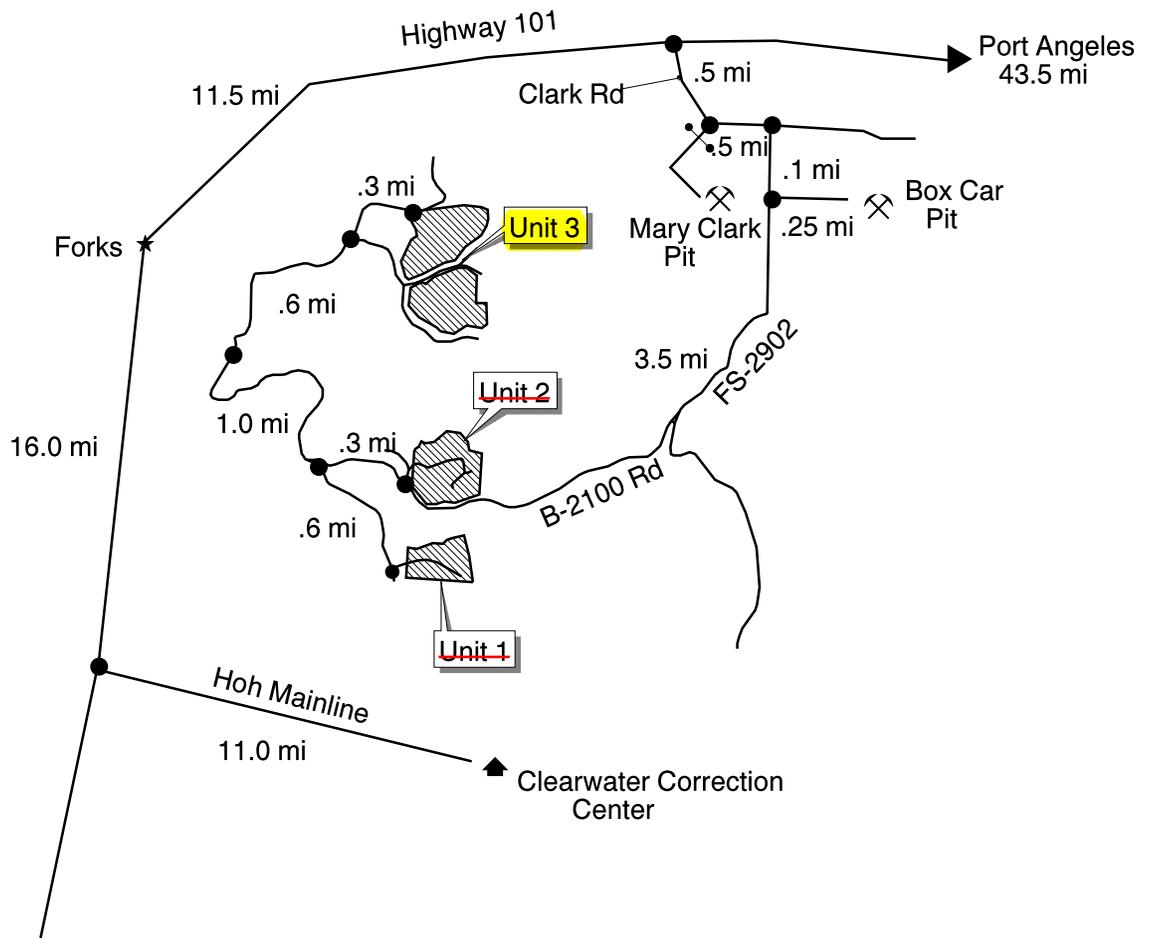


# TIMBER SALE MAP

**SALE NAME:** PUZZLED  
**AGREEMENT NO:** 30-079361  
**TRUST(S):** Forest Board Transfer

**REGION:** Olympic  
**COUNTY(S):** Clallam

## Vicinity Map Not to Scale



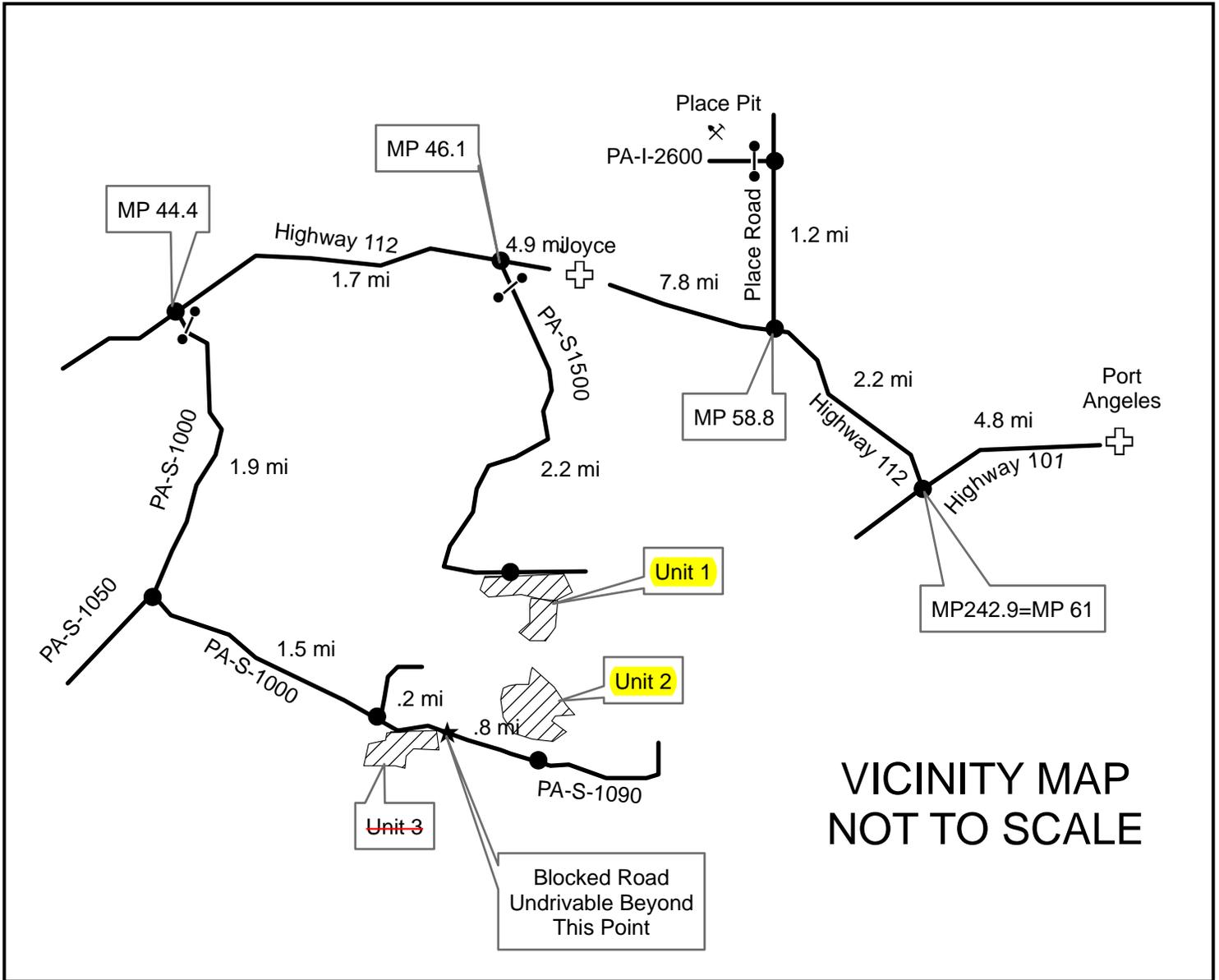
Drawn By: M. Helms  
Date: September 1, 2006

# Map 2 of 2

# TIMBER SALE MAP

SALE NAME: LYRE LOW  
AGREEMENT NO: 30-082507  
TOWNSHIP(S): T30N-09W  
TRUST(S): FOREST BOARD TRANSFER(01)/CAPITOL GRANT (07)

REGION: OLYMPIC  
COUNTY(S): CLALLAM  
ELEVATION: 1000 - 2000 FEET

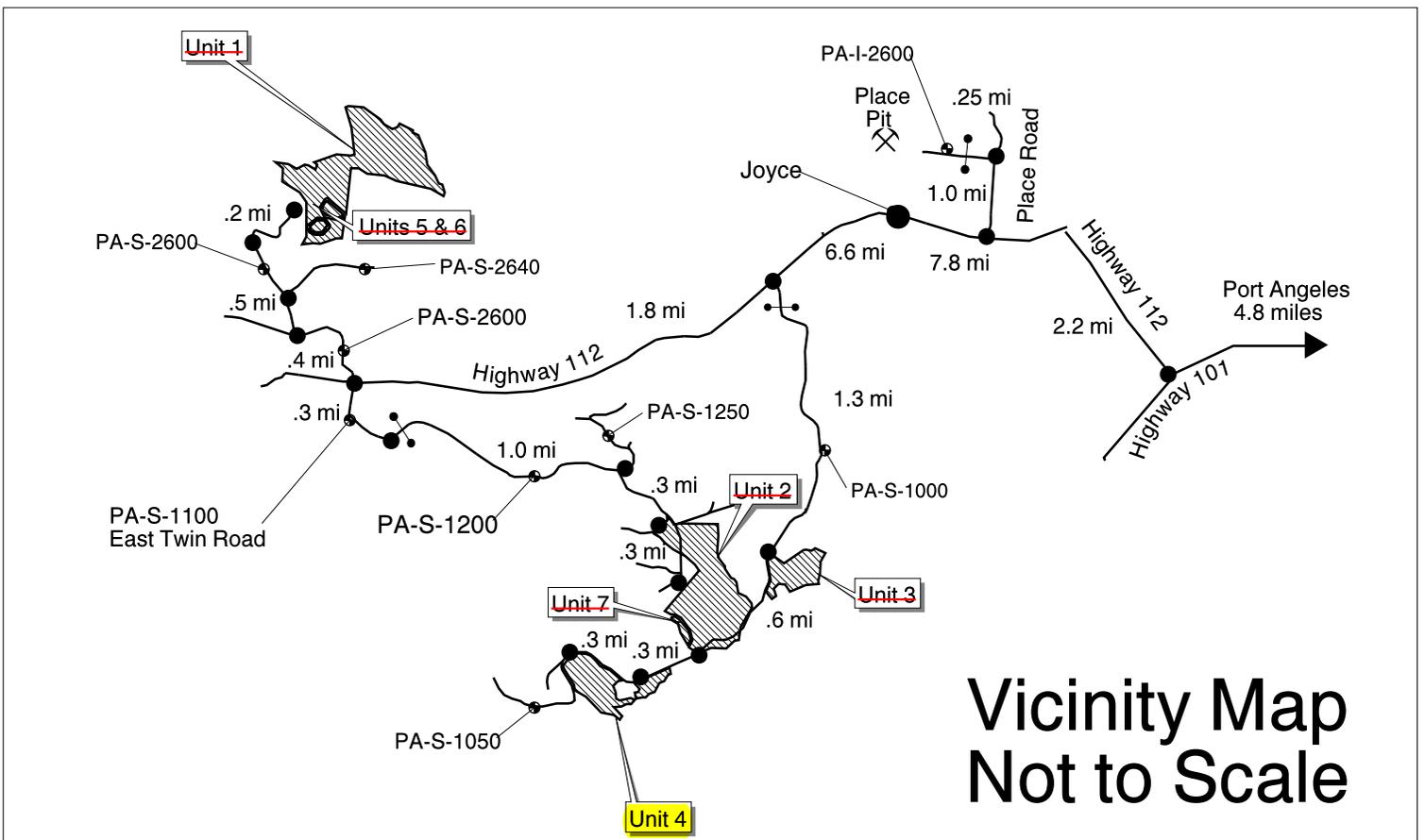
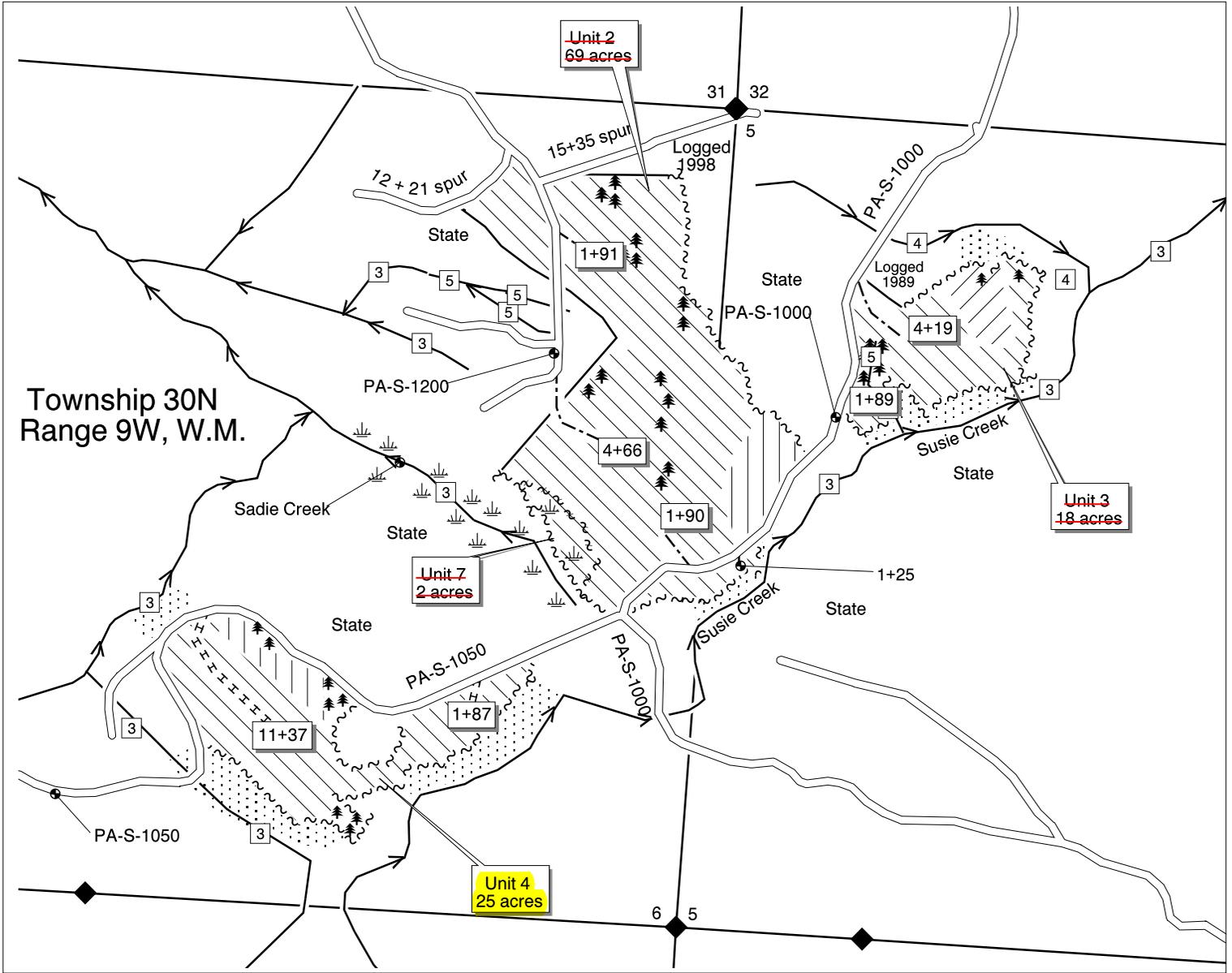


Drawn By: M. Helms Date: 11/21/2008

**TIMBER SALE MAP**

**SALE NAME:** SUSIE MIX  
**AGREEMENT NO:** 30-081654  
**TRUST(S):** Forest Board

**REGION:** Olympic  
**COUNTY(S):** Clallam

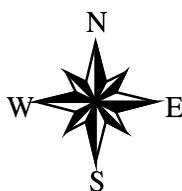


**Vicinity Map  
Not to Scale**

Drawn By: M. Helms  
 Date: December 12, 2007  
 Scale: 1" = 1000'

500 0 500 Feet

Elevation: 500 - 1000"

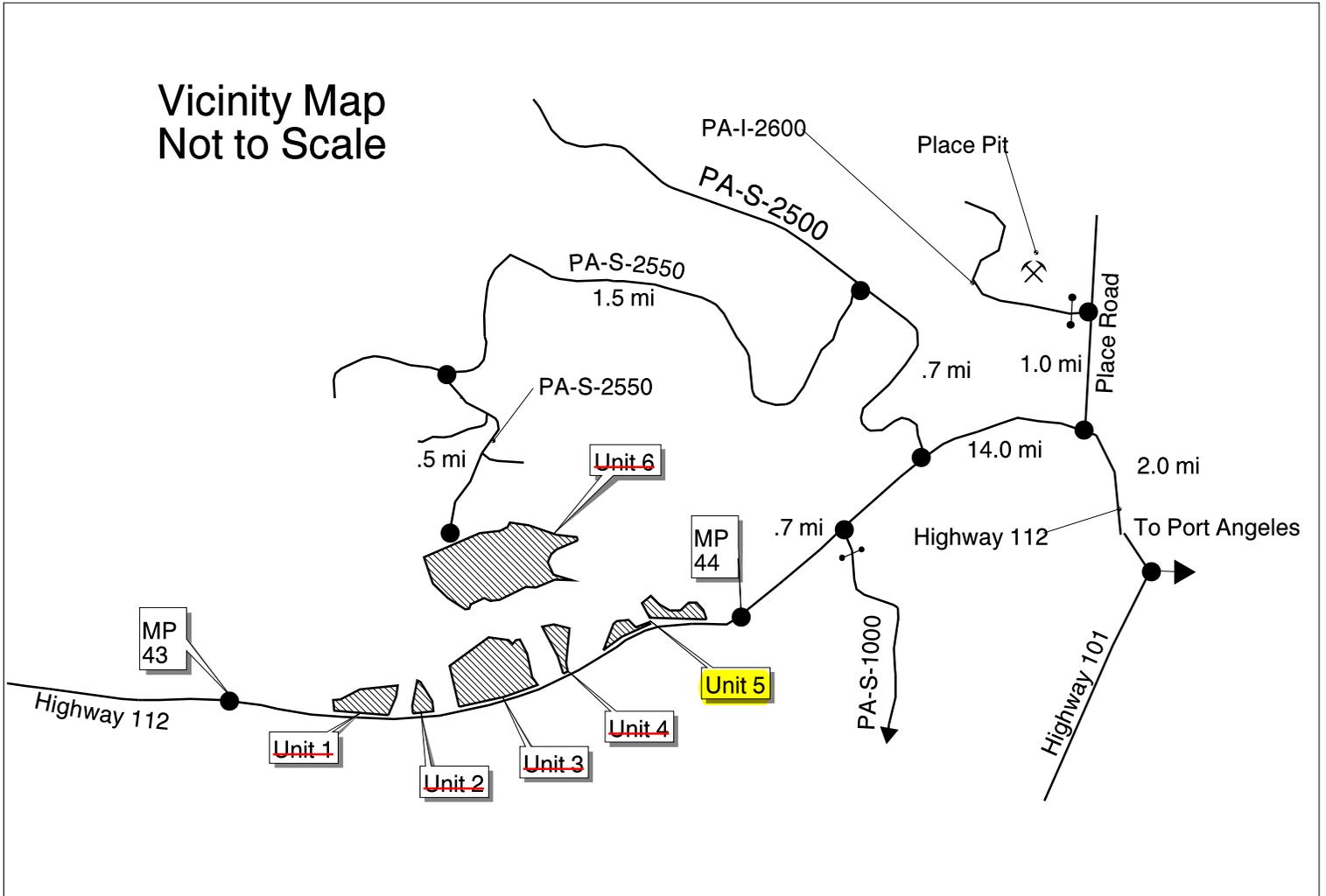


**Map 2 of 2**

# TIMBER SALE MAP

**SALE NAME:** HIGHWAY ALDER  
**AGREEMENT NO:** 30-077388  
**TRUST(S):** Forest Board Transfer

**REGION:** Olympic  
**COUNTY(S):** Clallam



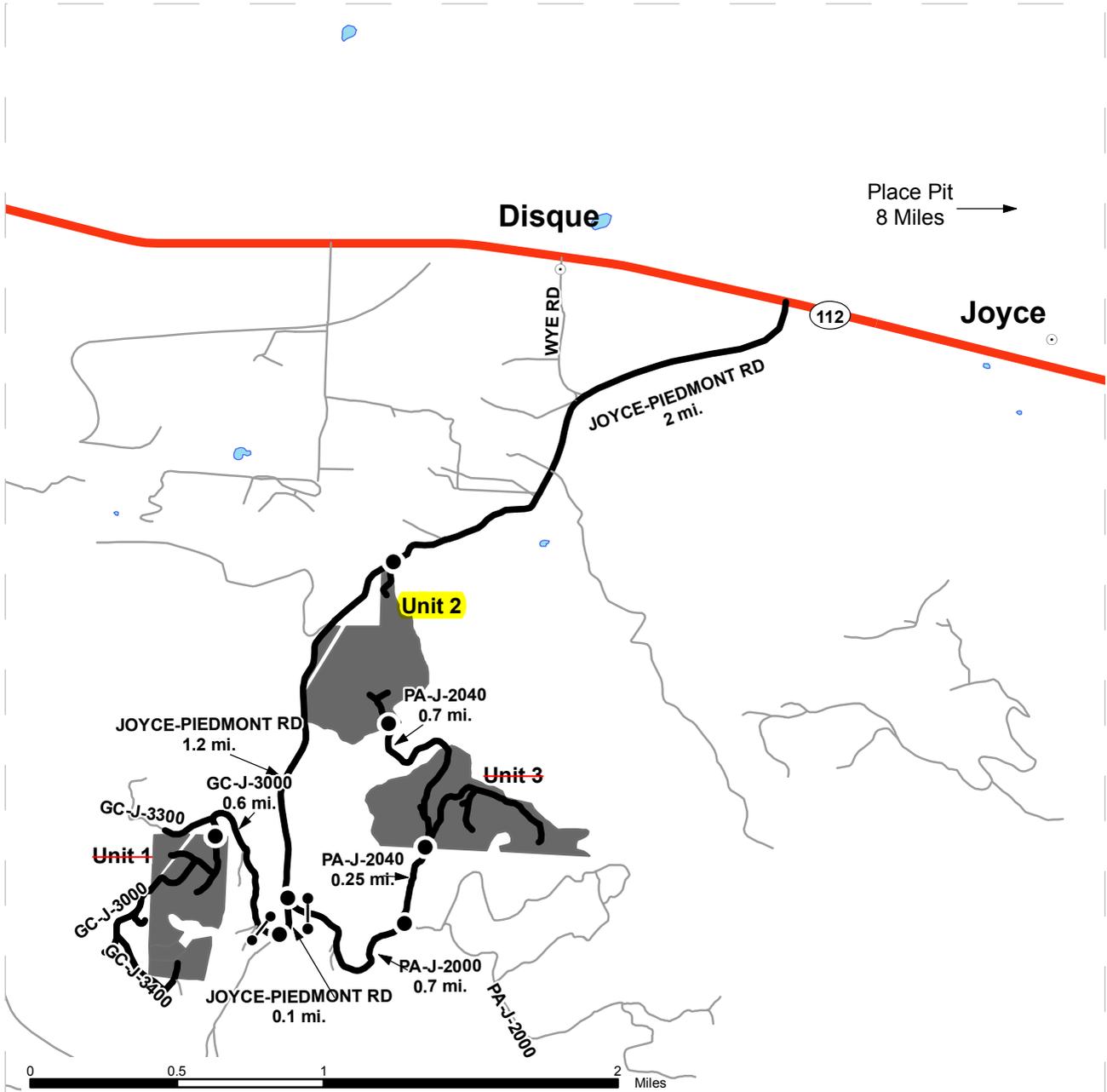
Drawn By: M. Helms  
Date: August 19, 2005

## Map 2 of 2

# DRIVING MAP

**SALE NAME:** PIEDMONT HILL  
**AGREEMENT#:** Not Defined.  
**TOWNSHIP(S):** T30R08W, T30R09W  
**TRUST(S):** State Forest Board Transfer(1), Capitol Grant(7)

**REGION:** Olympic Region  
**COUNTY(S):** CLALLAM  
**ELEVATION RGE:** 666-2162



- Timber Sale Unit
- Other Route
- Haul Route
- Highways
- Town & City Locations
- Distance Indicator
- Gate (AA-1)

**DRIVING DIRECTIONS:**

From state route 112 turn onto the Joyce-Piedmont county rd. and follow for 2 miles to unit 2.

From unit 2 continue South on the Joyce-Piedmont county rd. and follow for 1.2 mi. Then turn left (East) onto the PA-J-2000 and follow for .7 mi.

From the PA-J-2000 and the Joyce-Piedmont county rd. intersection continue South for .1 mi. Then turn right (West) onto the GC-J-3000 and follow for .6 mi to unit 1. Then turn left (North) onto the PA-J-2040 and follow for .25 mi. to unit 3.

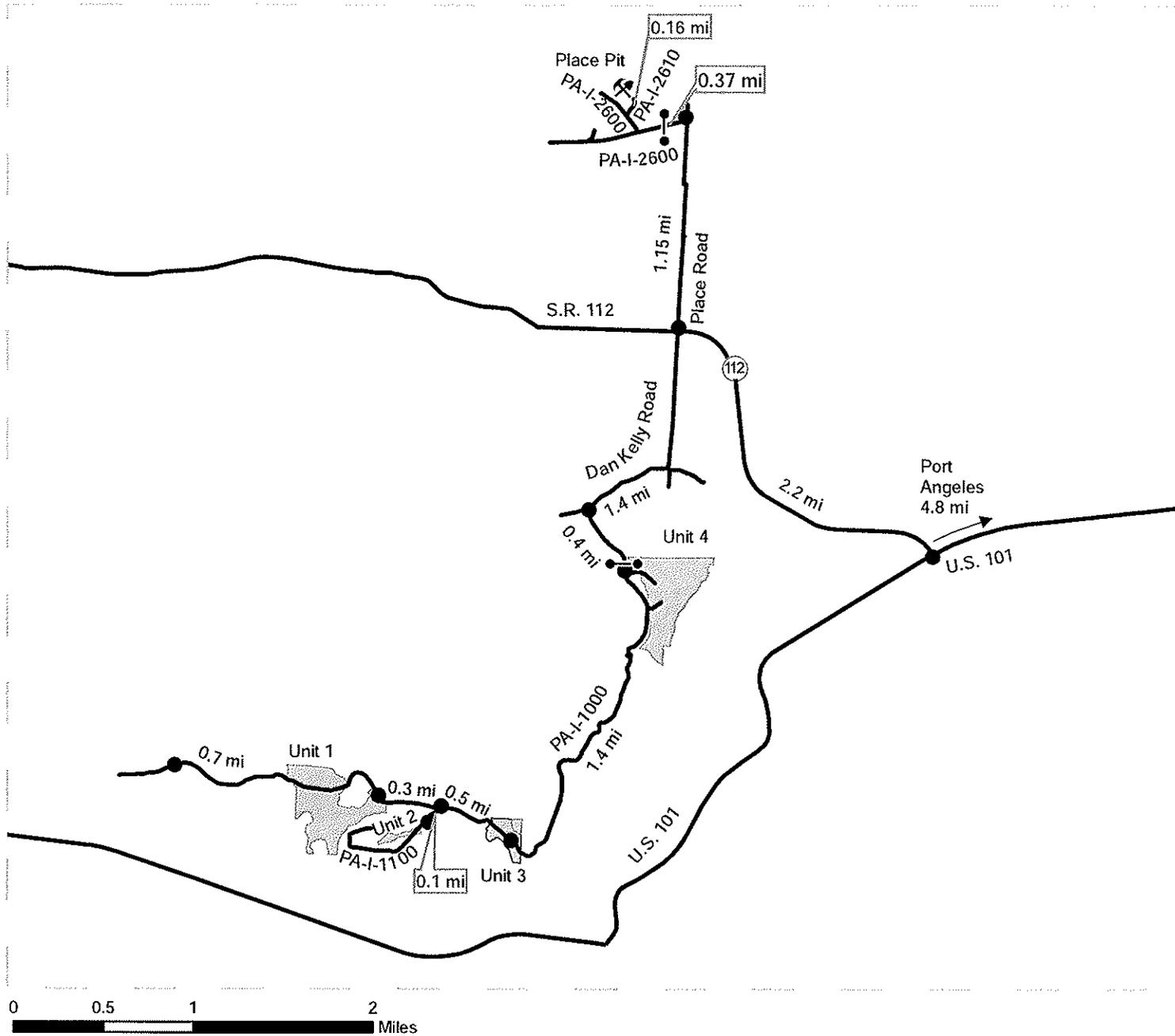
See separate map for Place Pit location and driving directions.



# DRIVING MAP

SALE NAME: Something Else  
 AGREEMENT NO: 30-083200  
 TOWNSHIP(S): T30R7W  
 TRUST(S): Forest Board Transfer (01)

REGION: Olympic  
 COUNTY(S): Clallam  
 ELEVATION RGE: 600 Feet



 Timber Sale Unit  
 Haul Route

**DRIVING DIRECTIONS**  
**Timber Sale Units**  
 Units 1 through 4:  
 From Port Angeles travel west on US 101 for 4.5 miles to the State Route 112 junction. Turn right (north) and travel for 2.2 miles to Dan Kelly road. Turn left (south) and 1.4 miles. Turn right onto the PA-I-1000 and travel 0.4 miles to Unit 4 and an additional 1.4 miles to Unit 3. From Unit 3 continue 0.5 miles to the junction with the PA-I-1100 road. From this junction continue along the PA-I-1000 0.3 miles to Unit 1 or turn left (southwest) on the PA-I-1100 and travel 0.1 mile to the first portion of Unit 2 and another 0.1 miles to the second portion of Unit 2. Continue down the PA-I-1100 for 0.45 miles to the south portion of Unit 1.

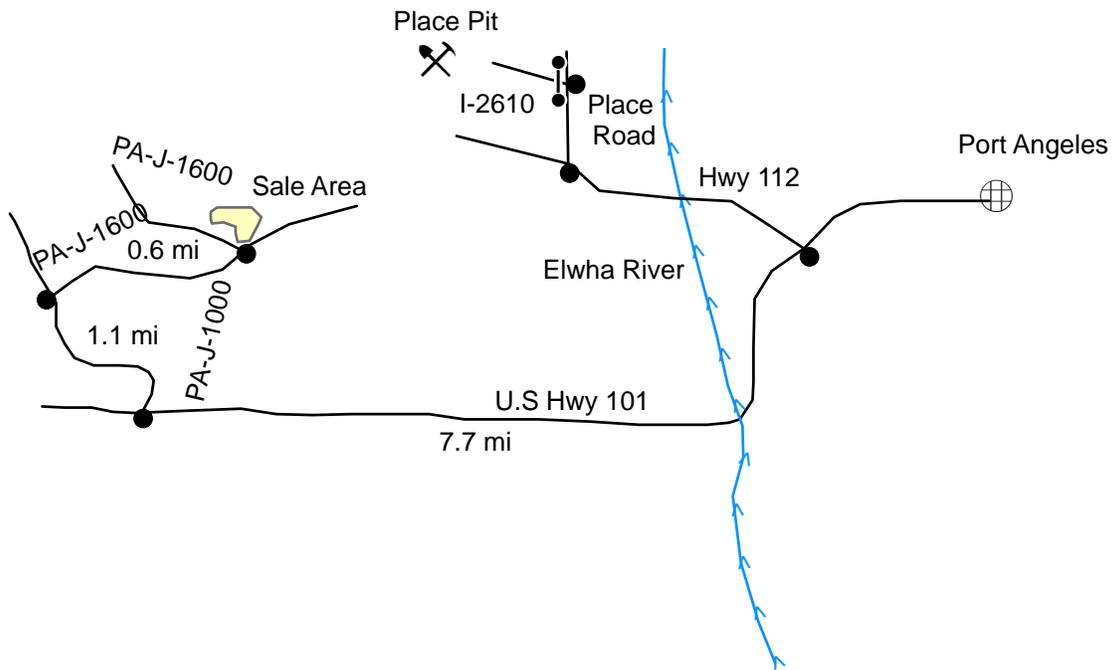
**Rock Pits**  
 Place Pit - From Port Angeles travel west on US 101 4 miles to the junction with State Route 112. Turn right (north) onto State Route 112 and travel 2.4 miles to Place Road. Turn right (north) on Place Road and travel 1.15 miles north to the PA-I-2600 Junction. Turn left (west) on the PA-I-2600 and travel 0.37 miles to the PA-I-2610 road. Turn right(northeast) and travel 0.16 miles to Place Pit.



# DRIVING MAP

**SALE NAME:** KARI RAT  
**AGREEMENT#:** 30-084830  
**TOWNSHIP(S):** T30N - 8W  
**TRUST(S):** CLALLAM COUNTY FOREST BOARD (01)

**REGION:** OLYMPIC  
**COUNTY(S):** CLALLAM  
**ELEVATION RGE:** 1,500 - 2,000 FEET



## VICINITY MAP NOT TO SCALE

### Legend

- Road
- Sale Area

### DRIVING DIRECTIONS

From Port Angeles head West on U.S Hwy 101 and travel 12.5 miles.  
Turn right on the PA-J-1000 and travel 1.1 miles.  
Turn right on the PA-J-1600 and travel 0.6 miles.

**Place Pit:** From Port Angeles travel 4.8 miles west on Hwy 101, turn right on Hwy 112 and travel 2.2 miles to Place Road. Turn right on Place road and drive 1.5 miles to the I-2610 road on left. Pit is located behind gate on I-2610 road.



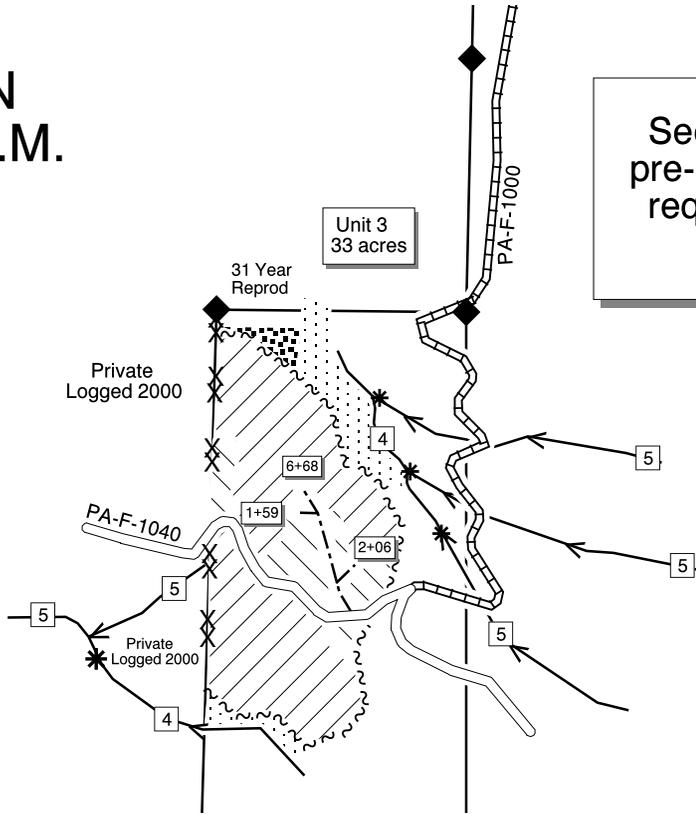
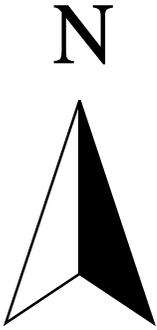
**TIMBER SALE MAP**

**SALE NAME:** MONROE CAPITOL  
**AGREEMENT NO:** 30-072767  
**TRUST(S):** Forest Board Transfer/Common School/Capitol Grant

**REGION:** Olympic  
**COUNTY(S):** Clallam

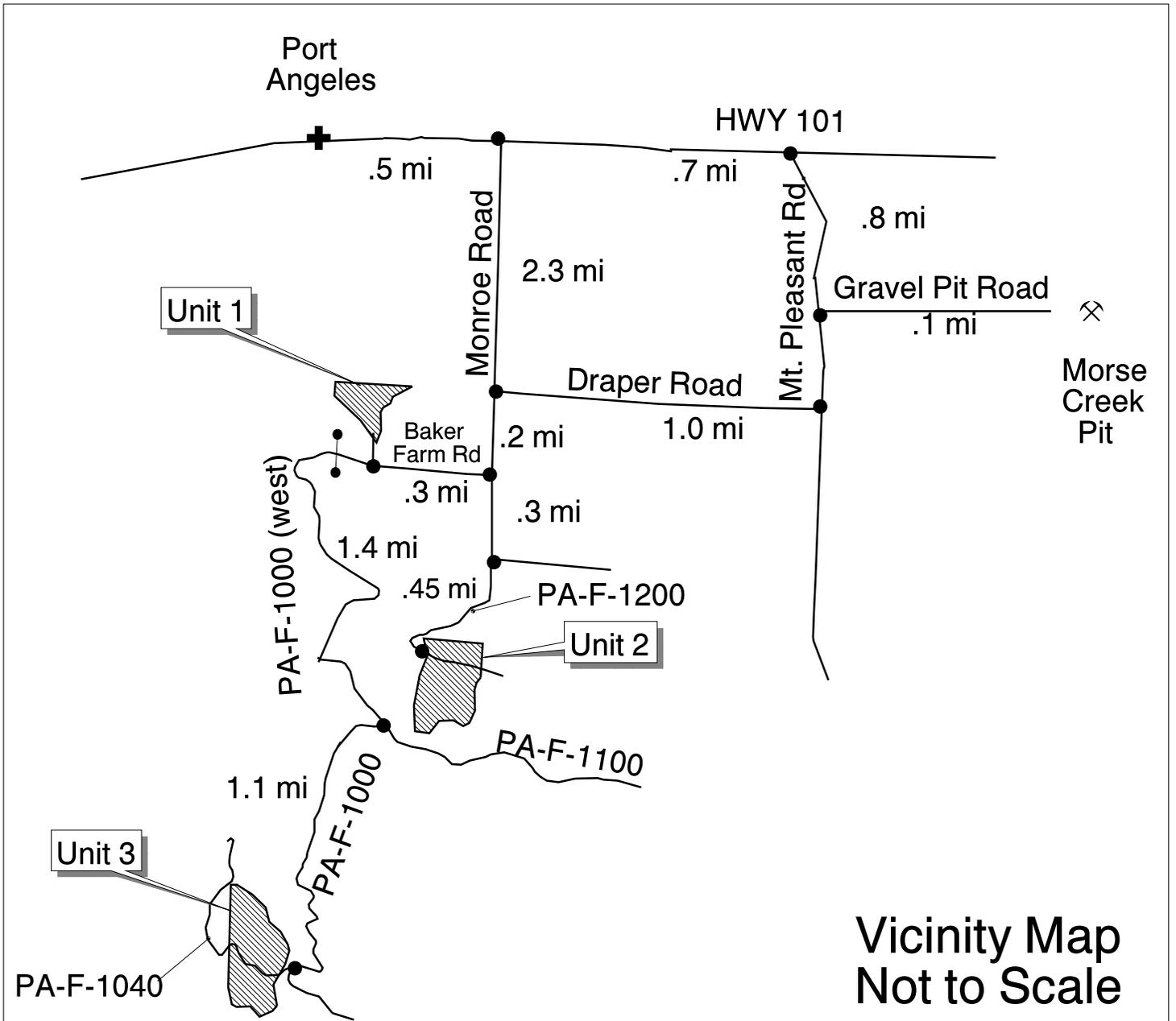
**Section 35**  
**Township 30N**  
**Range 6W, W.M.**

See Road Plan for pre-haul maintenance requirements and locations.



Elevation: 1- 2000'

Scale: 1" = 1000'  
 Drawn By: M. Helms  
 December 1, 2004



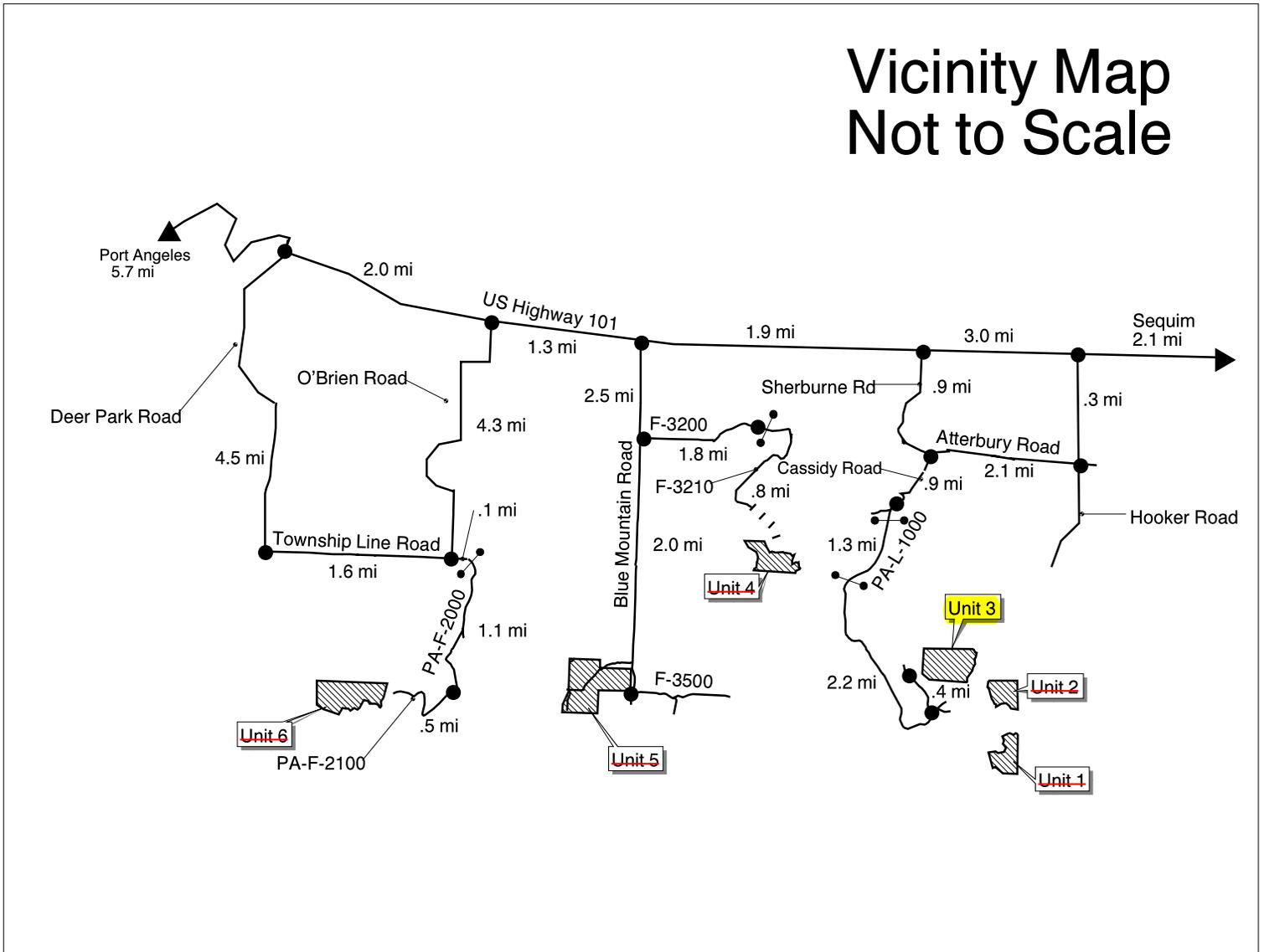
**Vicinity Map**  
**Not to Scale**

**TIMBER SALE MAP**

**SALE NAME:** BLUE OLY  
**AGREEMENT NO:** 30-079333  
**TRUST(S):** Forest Board Transfer

**REGION:** Olympic  
**COUNTY(S):** Clallam

**Vicinity Map  
 Not to Scale**

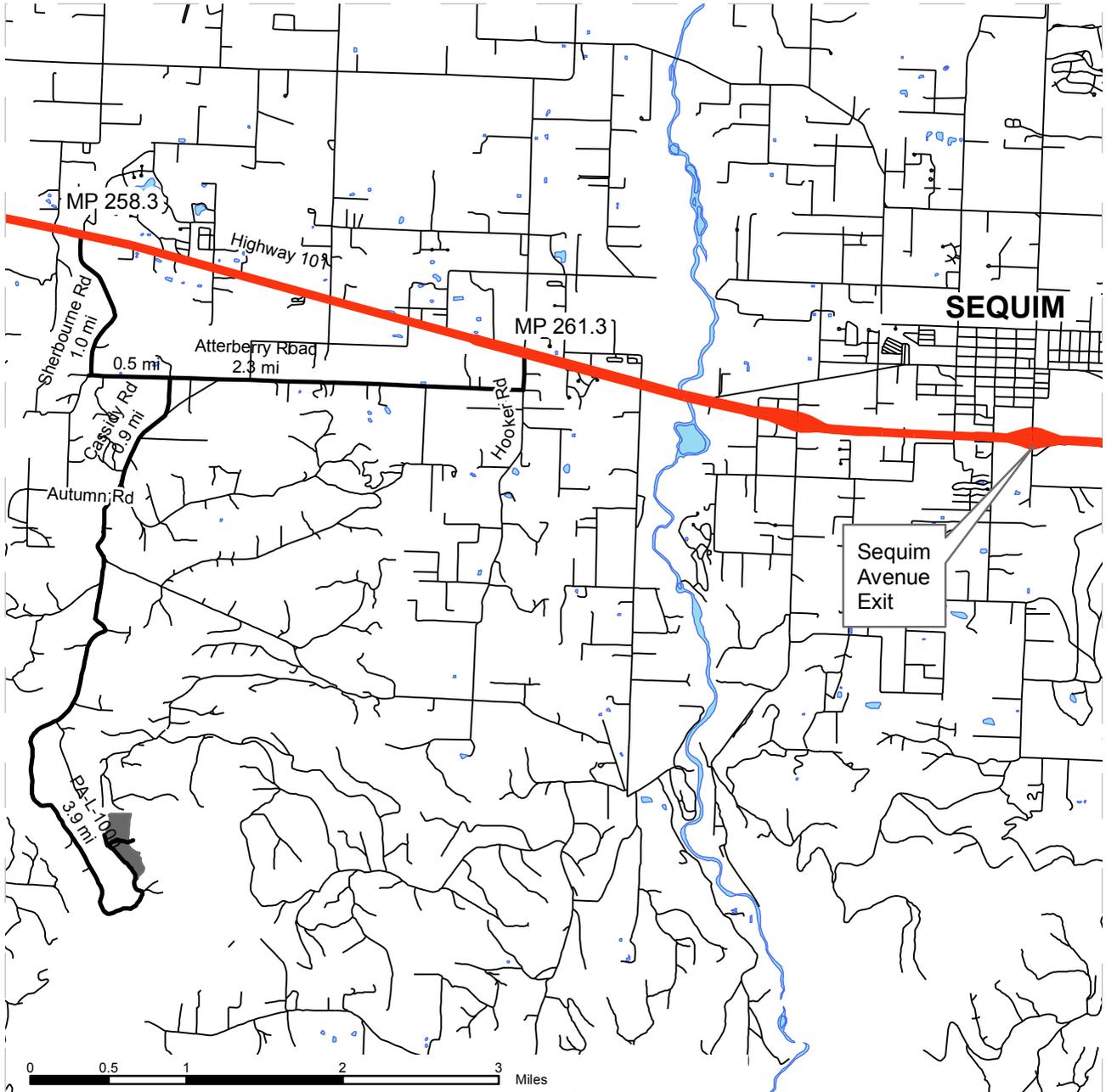


Drawn By: M. Helms  
 Date: March 13, 2007

# DRIVING MAP

**SALE NAME:** OLY BLOW  
**AGREEMENT#:** 30-084779  
**TOWNSHIP(S):** T29R04W  
**TRUST(S):** State Forest Board Transfer(1)

**REGION:** Olympic Region  
**COUNTY(S):** CLALLAM  
**ELEVATION RGE:** 1366-1505



	Timber Sale Unit
	Haul route
	Other Route
	Highways
	Open Water

**DRIVING DIRECTIONS:**

From junction of Sequim Avenue and US 101 drive west 3.2 miles on US 101 to Hooker Road (the first traffic light). Turn left (south) on Hooker Road and go 0.3 miles to Atterberry Road. Turn right (west) on Atterberry Road and go 2.3 miles. Turn left (south) onto Cassidy Road and go 0.9 miles. Veer right onto Autumn Road. Go approximately 150 feet and turn into the parking area on the left. Go through the gate at the back of the parking area and proceed up the PA-L-1000 road. Go 3.9 miles and the sale will be on the right.

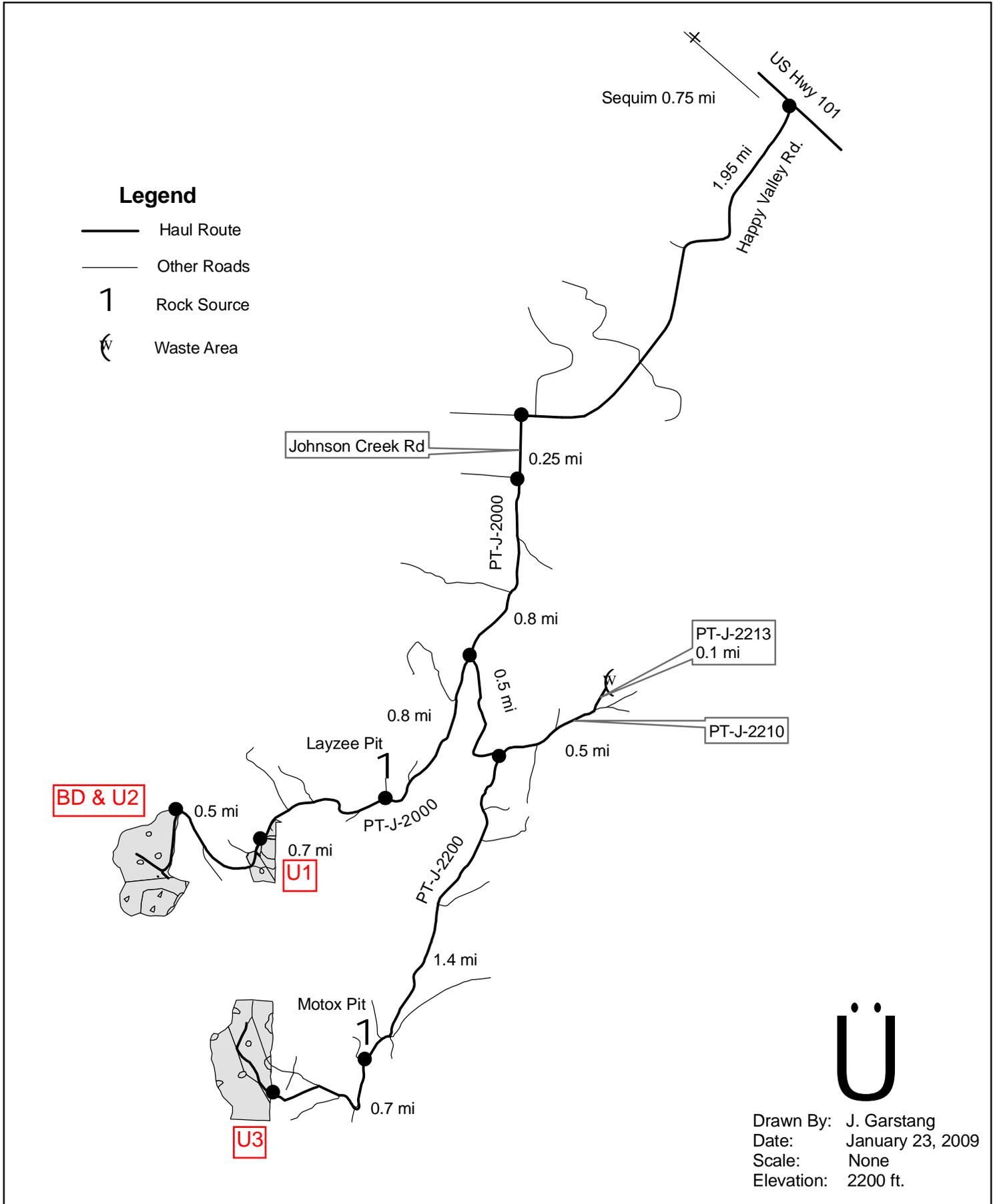


# TIMBER SALE MAP

SALE NAME: DRHP#1  
 AGREEMENT NO: 30-083204  
 TRUST(S): State Forest Board Transfer (01), Common School (03)

REGION: Olympic  
 COUNTY(S): Clallam

## Township 29 North, Range 3 West, W.M.

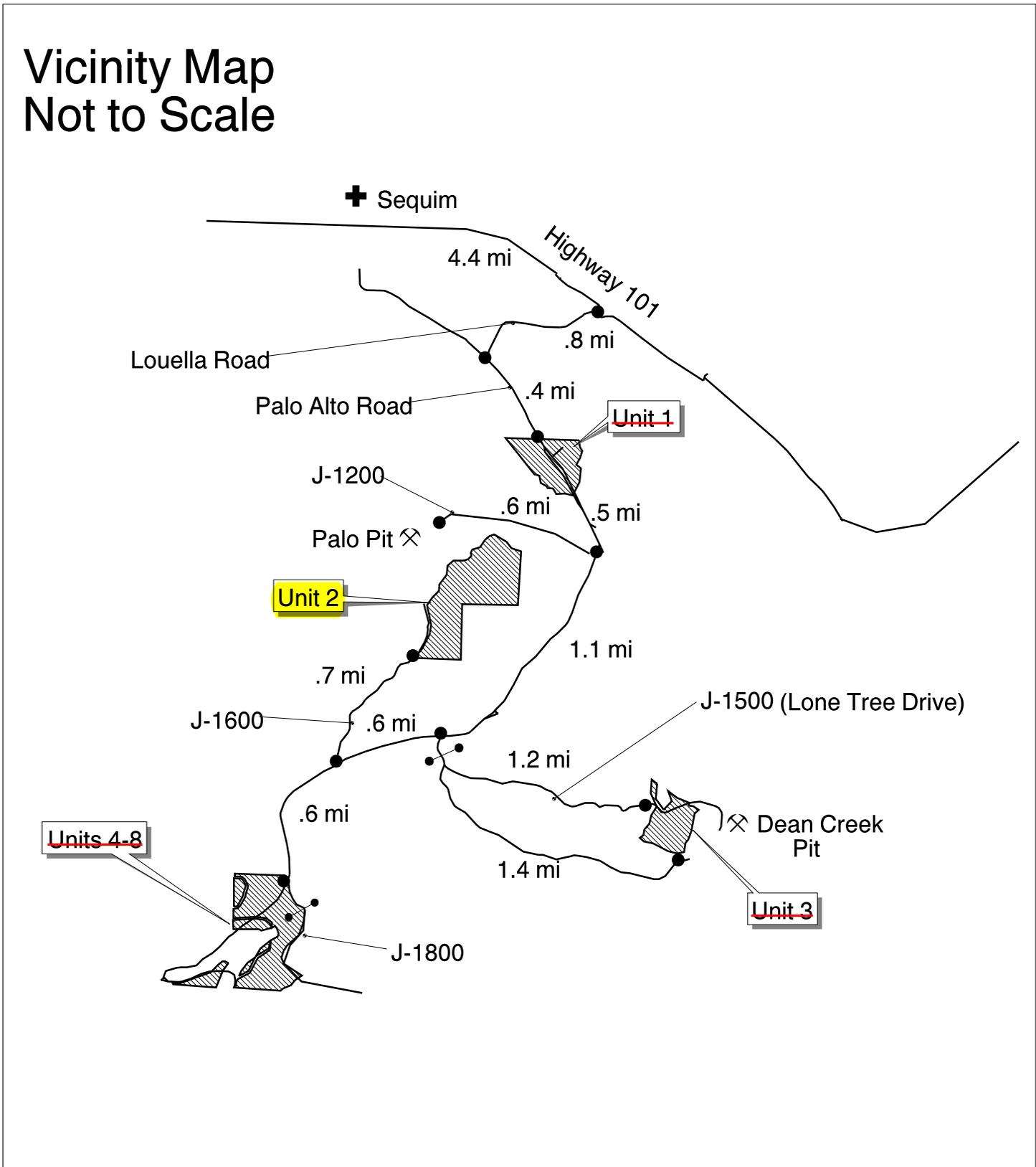


TIMBER SALE MAP

SALE NAME: PALO ALTO SUBSTITUTE  
AGREEMENT NO: 30-081663  
TRUST(S): Forest Board, Common School, Capitol

REGION: Olympic  
COUNTY(S): Clallam

Vicinity Map  
Not to Scale



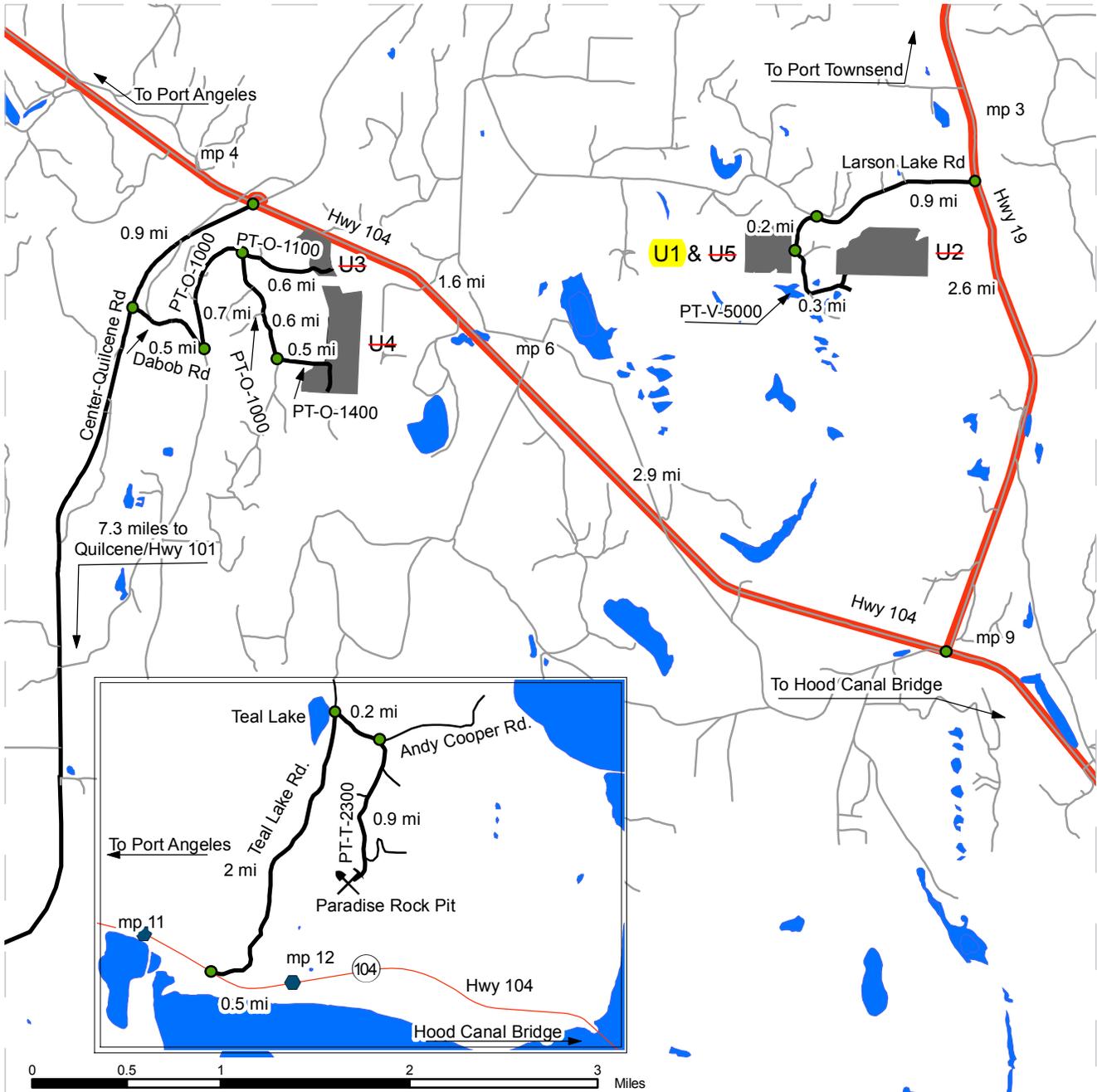
Drawn By: M. Helms  
Date: December 6, 2007

Map 3 of 3

# DRIVING MAP

**SALE NAME:** Larson Lake  
**AGREEMENT#:** 30-084835  
**TOWNSHIP(S):** T28N R01W, W.M.  
**TRUST(S):** State Forest Board Transfer (01), Common School & Indemnity (03)

**REGION:** Olympic  
**COUNTY(S):** Jefferson  
**ELEVATION RGE:** 400' - 660'



- Haule Route
- Highway
- Timber Sale Unit
- Open Water
- Milepost Marker
- Milepoint Marker
- Rock Pit

**DRIVING DIRECTIONS:**

**Units 1 & 2**  
 From Highway 104 at milepost 9 travel 0.1 miles west. Make a right hand turn onto Highway 19 and travel 2.6 miles. Make a left hand turn onto Larson Lake Rd and travel 0.9 miles. Make a left hand turn onto the PT-V-5000. The road is gated. Unit 1 of the timber sale is located 0.2 miles on the PT-V-5000. Unit 2 of the timber sale is located 0.5 miles on the PT-V-5000.

**Units 3 & 4**  
 From Highway 104 at milepost 6 travel west for 1.6 miles. Exit right and make a right hand turn onto Center-Quilcene Rd. Travel 0.9 miles south. Make a left hand turn onto Dabob Rd and travel 0.5 miles. Make a left hand turn onto the PT-O-1000 and travel 0.7 miles. Unit 3 of the timber sale is located 0.6 miles down the PT-O-1100. Unit 4 of the timber sale is located an additional 0.6 miles down the PT-O-1000 and off the PT-O-1400.



Prepared By: J. Brown

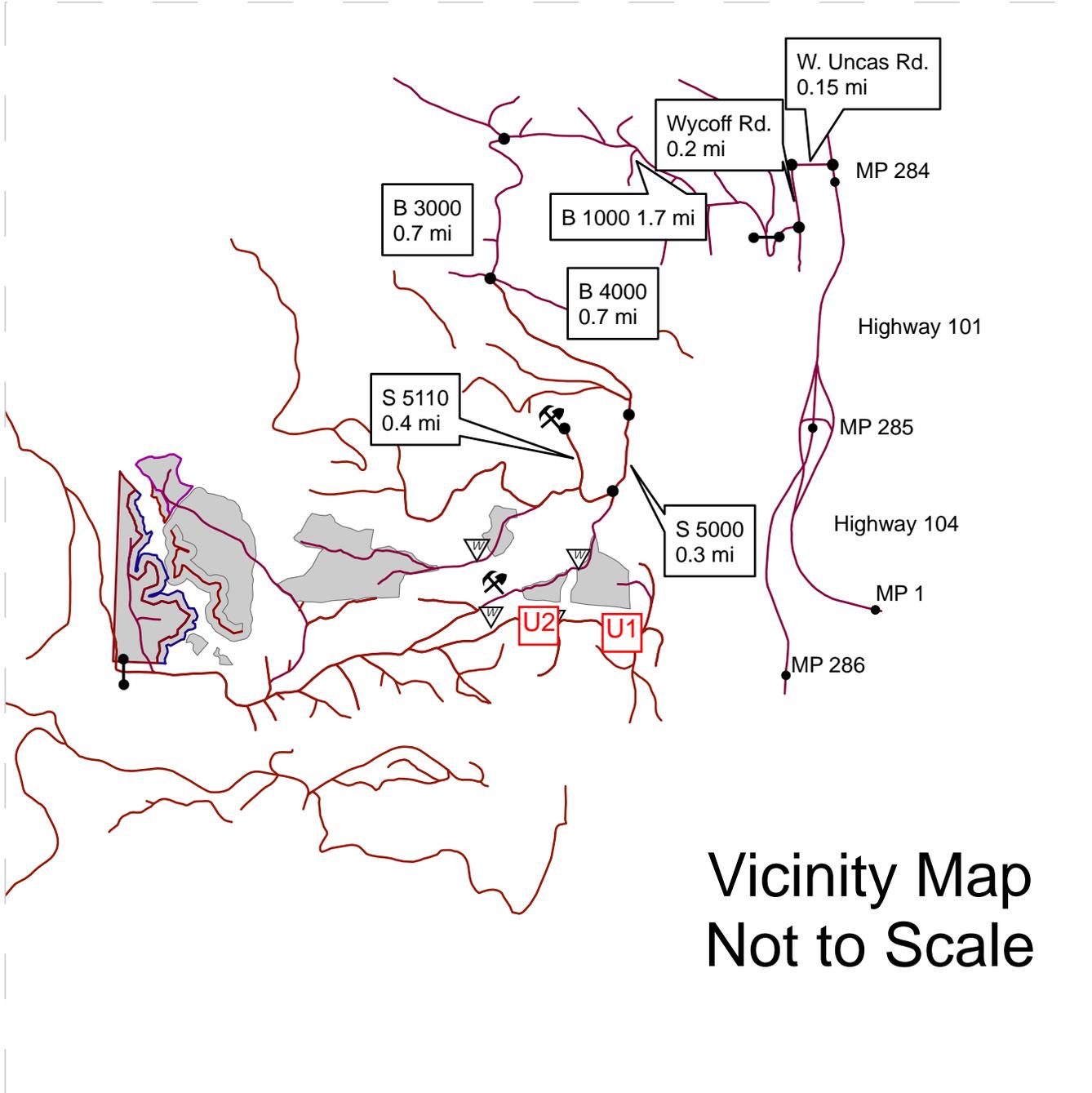
Creation Date: 12/01/2009

Modification Date: 12/02/2009

# DRIVING MAP

SALE NAME: SKIDDER TRAP  
 AGREEMENT#: 30-083196  
 TOWNSHIP(S): 28N - 2W  
 TRUST(S): FOREST BOARD TRANSFER (01)

REGION: OLYMPIC  
 COUNTY(S): JEFFERSON  
 ELEVATION RGE: 960 - 1,760 FEET



Vicinity Map  
 Not to Scale

**DRIVING DIRECTIONS:**

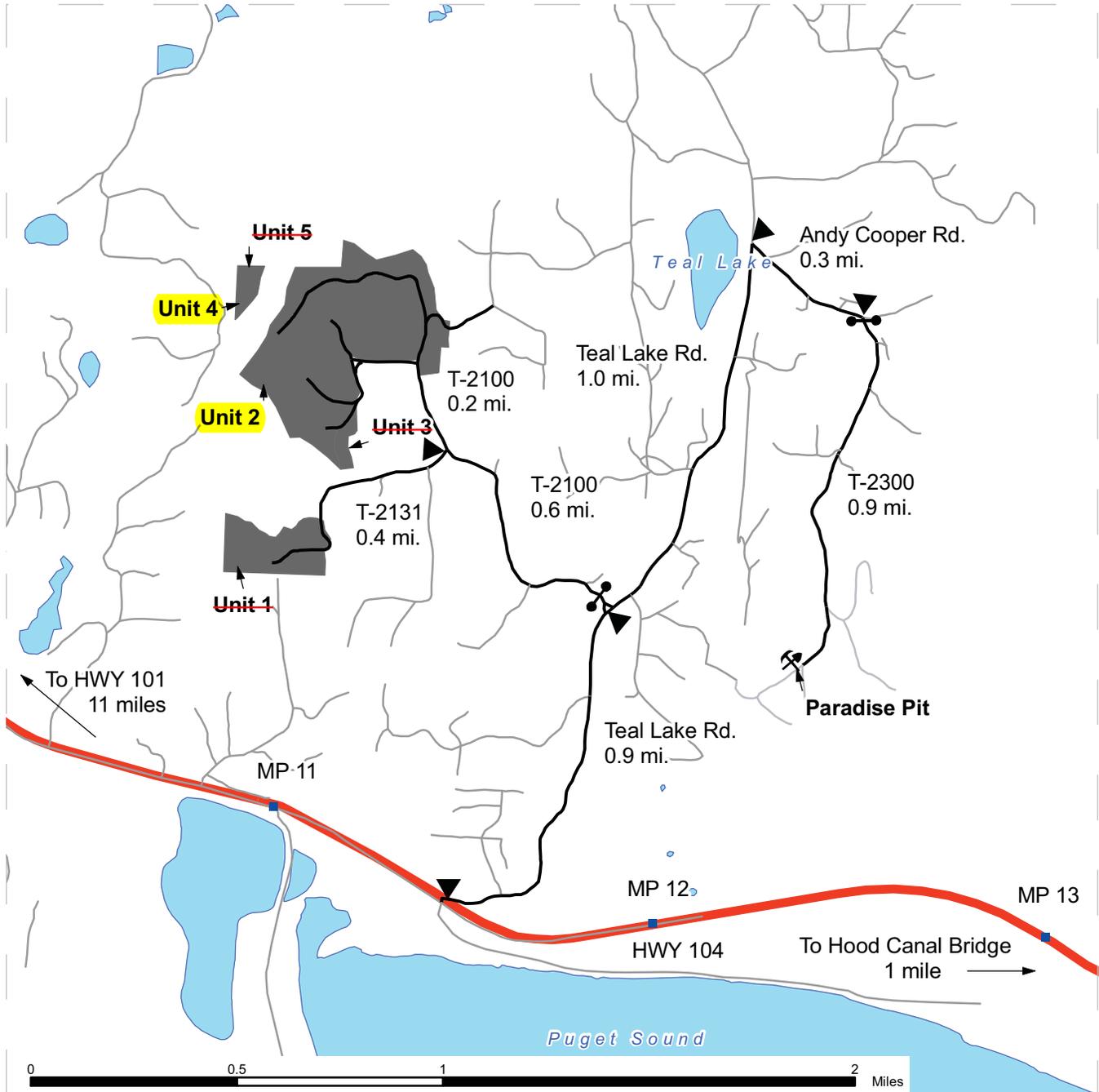
From Highway 101 turn west on West Uncas Road just north of mile post 284. Travel 0.1 mile to Wycoff road and turn left (south). Follow for 0.2 mile, keeping to the right at the intersections with private driveways. Wycoff Road becomes the B-1000 mainline. Travel an additional 1.7 miles going through the gate and staying to the right at all main road intersections. Turn left (south) up the hill on the B-3000 Road for 0.7 mile. At the four way junction continue straight, heading steeply uphill to the southeast on the B-4000 Road. Travel 0.7 mile further to the junction with the PT-S-5000 mainline. Stay to the left and head south for 0.3 mile to the junction of the PT-S-5000 and PT-S-5100. Staying to the left at this junction leads to the end of a short stub road and the beginning of the new construction on the PT-S-5000. Staying to the right leads up into the timber to both the Big Skidder Pit on the PT-S-5110 spur and to the beginning of the new construction for the PT-S-5120.



# DRIVING MAP

**SALE NAME:** Tee Time  
**AGREEMENT#:** 30-084840  
**TOWNSHIP(S):** T28N R1E Sec. 28 & 29  
**TRUST(S):** State Forest Board Transfer (1)

**REGION:** Olympic  
**COUNTY(S):** Jefferson  
**ELEVATION RGE:** 150-400 ft.

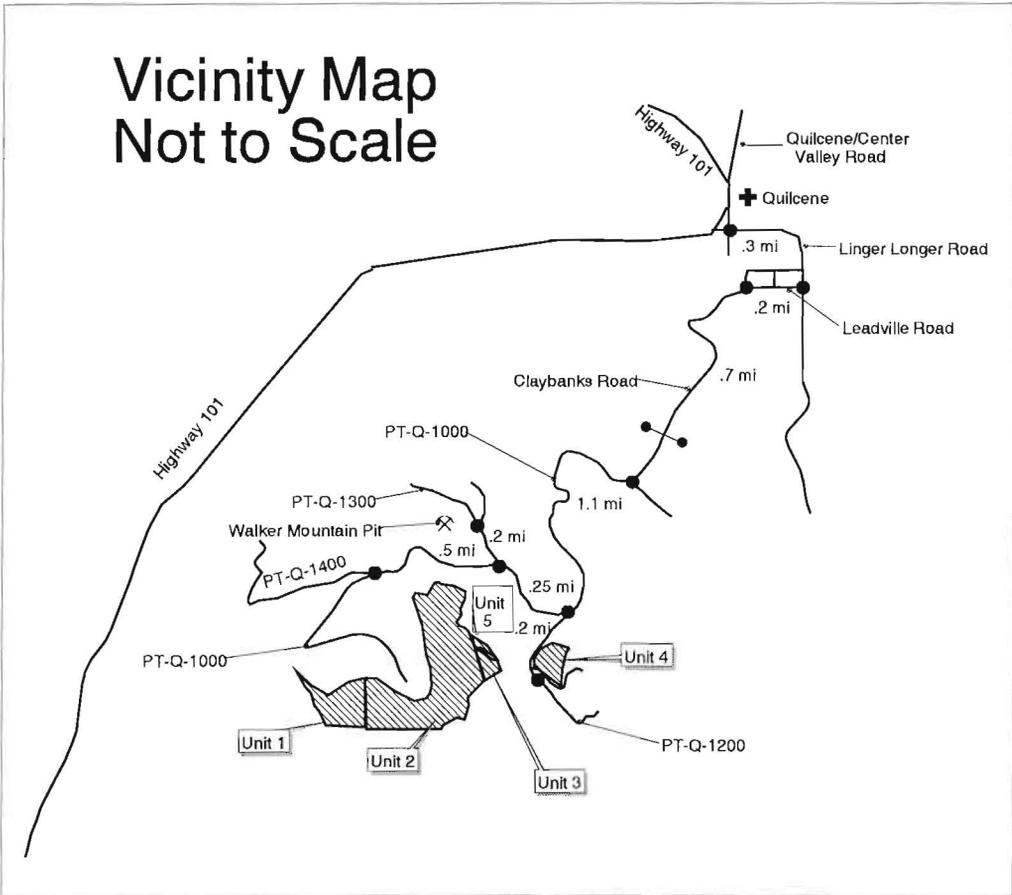
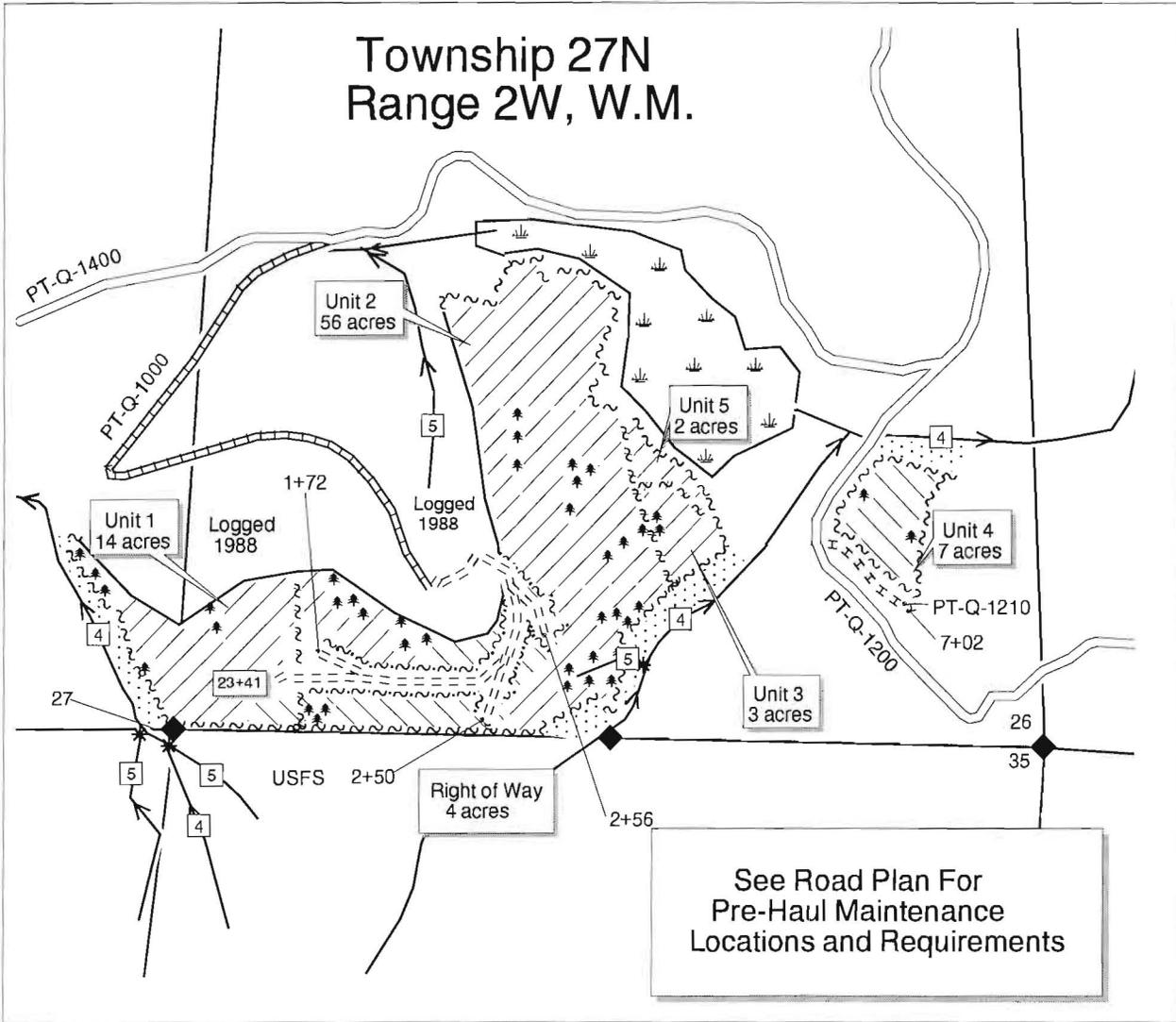


<ul style="list-style-type: none"> <li><span style="display: inline-block; width: 20px; height: 10px; background-color: gray; border: 1px solid black;"></span> Timber Sale Unit</li> <li><span style="display: inline-block; width: 20px; border-bottom: 1px solid gray;"></span> Existing Roads</li> <li><span style="display: inline-block; width: 20px; border-bottom: 2px solid black;"></span> Haul Route</li> <li><span style="display: inline-block; width: 20px; border-bottom: 3px solid red;"></span> Highway</li> <li><span style="display: inline-block; width: 10px; height: 10px; background-color: blue; border: 1px solid black;"></span> Milepost</li> <li><span style="display: inline-block; width: 10px; height: 10px; background-color: black; border-radius: 50%; border: 1px solid black;"></span> Gate (AA1)</li> <li><span style="display: inline-block; width: 10px; height: 10px; background-color: black; border: 1px solid black; clip-path: polygon(50% 0%, 61% 35%, 98% 35%, 68% 57%, 79% 91%, 50% 70%, 21% 91%, 32% 57%, 2% 35%, 39% 35%);"></span> Rock Pit</li> <li><span style="display: inline-block; width: 10px; height: 10px; background-color: black; border: 1px solid black; clip-path: polygon(50% 0%, 61% 35%, 98% 35%, 68% 57%, 79% 91%, 50% 70%, 21% 91%, 32% 57%, 2% 35%, 39% 35%);"></span> Distance divider</li> </ul>	<p><b><u>DRIVING DIRECTIONS:</u></b></p> <p><b>Timber Sale Units:</b>                  Travel 0.9 mi. north on Teal Lake Rd from the Highway 104 junction at milepost 11.5. Turn west onto PT-T2100 Rd. Shared gate requires AA1 key. Continue 0.6 mi on T-2100 to junction with T-2131. Unit 1 is 0.4 mi. west on the T-2131. Units 2 and 3 are 0.2 mi. north on the T-2100. Units 4 and 5 are walk in; across stream to west.</p> <p><b>Rock Pit:</b>                  Travel 1.9 mi. north on Teal Lake Rd from the Highway 104 junction. Turn east on Andy Cooper Rd. Go 0.3 mi. then turn south onto PT-T2300. Shared gate requires AA1 key. Continue 0.9 mi. south on T-2300. Pit located west of road.</p>
--	---

# TIMBER SALE MAP

SALE NAME: HIVIS  
 AGREEMENT NO: 30-077387  
 TRUST(S): Forest Board Transfer/Common School

REGION: Olympic  
 COUNTY(S): Jefferson



### Legend

- ~~~~~ Timber Sale Boundary Tags
- ~~~~~ Special Management Unit Boundary Tags
- Cable
- Ground
- RMZ
- Existing Road
- Required Reconstruction
- Required Construction
- Optional Reconstruction
- Streams
- Stream Type
- Stream Type Break
- Leave Tree Area (bounded by Leave Tree Area Tags)
- Survey Monument
- Wetland
- Rock Pit

Drawn By: M. Helms  
 Date: August 17, 2007  
 Scale: 1" = 1000'



# DRIVING MAP

**SALE NAME:** TRITON ACCESS  
**AGREEMENT#:** 30-084832  
**TOWNSHIP(S):** T25R03W  
**TRUST(S):** Common School and Indemnity(3)

**REGION:** Olympic Region  
**COUNTY(S):** JEFFERSON  
**ELEVATION RGE:** 915-1817



**DRIVING DIRECTIONS:**

From Brinnon, travel 5.6 miles southwest on US 101. Turn right on Seamount Road and travel 0.9 miles to the end of the county road and the beginning of the FS-2510-012. Travel 1.1 miles on the FS-2510-012 to the intersection with the FS-2510. Turn left on the FS-2510 and travel 3.7 miles to the sale area.

	Timber Sale Unit
<b>Hauling Routes</b>	
	Haul Route
	Other Route
	Highways
	Open Water



**SECTION IV - BID FORM Page 1 of 2**

**Conifer Release, Thinline & Site Preparation, Ground Herbicide**

**INVITATION TO BID/CONTRACT NUMBER 1373**

Award of contract shall be on an **Item** basis as per Clause 1-42.

At the following rates, the undersigned hereby offers and agrees to furnish materials, equipment, supplies, supervision, and services in compliance with all terms, conditions and specifications of Invitation to Bid/Contract Number **1373**.

<u>Item No.</u>	<u>Unit No.</u>	<u>Unit Name</u>	<u>Acres<sup>1</sup></u>	<u>Unit Bid Price (Per Acre)</u>	<u>Unit Total<sup>2</sup></u>
A	01	PBS U2	25	\$ _____/Ac	\$ _____
A	02	Tyee Returns U1	4	\$ _____/Ac	\$ _____
A	03	Tyee returns U2	6	\$ _____/Ac	\$ _____
A	04	Tyee returns U3	3	\$ _____/Ac	\$ _____
A	05	Tyee Returns U4	12	\$ _____/Ac	\$ _____
A	06	Tyee Returns U5	14	\$ _____/Ac	\$ _____
A	07	Tyee Returns U7	23	\$ _____/Ac	\$ _____
A	08	Middle Drift U8	55	\$ _____/Ac	\$ _____
A	09	Puzzled U3N	37	\$ _____/Ac	\$ _____
A	10	Puzzled U3S	33	\$ _____/Ac	\$ _____
A	11	Lyre Low U1	48	\$ _____/Ac	\$ _____
A	12	Lyre Low U2	80	\$ _____/Ac	\$ _____
A	13	Susie Mix U4	14	\$ _____/Ac	\$ _____
A	14	Highway Alder U5	7	\$ _____/Ac	\$ _____
A	15	Piedmont Hill U2	52	\$ _____/Ac	\$ _____
A	16	Something Else U1	54	\$ _____/Ac	\$ _____
A	17	Something Else U3	18	\$ _____/Ac	\$ _____
A	18	Something Else U4	57	\$ _____/Ac	\$ _____
A	19	Kari Rat U1	31	\$ _____/Ac	\$ _____
A	20	Monroe Capital U1	14	\$ _____/Ac	\$ _____

**SECTION IV - BID FORM Page 2 of 2**

Item No.	Unit No.	Unit Name	Acres <sup>1</sup>	Unit Bid Price (Per Acre)	Unit Total <sup>2</sup>
A	21	Monroe Capital U2	31	\$ _____/Ac	\$ _____
A	22	Monroe Capital U3	33	\$ _____/Ac	\$ _____
A	23	Blue Oly U3	65	\$ _____/Ac	\$ _____
A	24	Oly Blow	26	\$ _____/Ac	\$ _____
A	25	DRHP #1 BD	5	\$ _____/Ac	\$ _____
A	26	DRHP #1 U1	12	\$ _____/Ac	\$ _____
A	27	DRHP #1 U2	60	\$ _____/Ac	\$ _____
A	28	DRHP #1 U3	66	\$ _____/Ac	\$ _____
A	29	Palo Alto Sub U2	85	\$ _____/Ac	\$ _____
A	30	Larson Lake U1	26	\$ _____/Ac	\$ _____
A	31	Skidder Trap U1	25	\$ _____/Ac	\$ _____
A	32	Skidder Trap U2	7	\$ _____/Ac	\$ _____
A	33	Tee Time U2	85	\$ _____/Ac	\$ _____
A	34	Tee Time U4	2	\$ _____/Ac	\$ _____
A	35	Hivis U4	8	\$ _____/Ac	\$ _____
A	36	Triton Access U1	77	\$ _____/Ac	\$ _____
A	37	Triton Access U2	37	\$ _____/Ac	\$ _____
<b>Item A, Total Acres:</b>			<b>1,237</b>	<b>Bid Total</b>	<b>\$ _____</b>

**SECTION V**  
**OFFER and CONTRACT AWARD**

**OFFER (For Bidder Use Only)**

On condition of a contract award within sixty (60) days of bid opening and for the bid price the undersigned hereby offers and agrees to furnish materials, equipment, supplies, supervision, and services in compliance with all terms, conditions and specifications of Invitation to **Bid/Contract Number 1373**. Submittal of this document with authorized signature constitutes complete understanding of all terms and conditions. And further, submittal of this document constitutes acceptance of an agreement to comply with all terms and condition of the contract if awarded, and verifies that all goods and services will be available throughout the contract period.

\_\_\_\_\_  
(Company Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City) (State) (Zip)

\_\_\_\_\_  
(UBI No.)

\_\_\_\_\_  
(L & I Industrial Insurance Account No.)

\_\_\_\_\_  
(Farm Labor Contractor License No.)

\_\_\_\_\_  
(Federal I.D. No. or Social Security No.)

\_\_\_\_\_

By: \_\_\_\_\_  
(Signature) (Date)

\_\_\_\_\_  
(Typed or Printed Name)

\_\_\_\_\_

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Phone No.)

**CONTRACT AWARD (For Dept. of Nat. Resources Use Only)**

Contract Number **1373** is hereby awarded and executed between \_\_\_\_\_ and the State of Washington, Department of Natural Resources, to be effective \_\_\_\_\_, 2012. This award is for Item Number(s)   A  .

State of Washington,  
Department of Natural Resources

By: \_\_\_\_\_  
(Signature) (Date)

Susan K. Trettevik  
Olympic Region Manager

NOTE: Detach and return this form per clause 1-22.