



WASHINGTON STATE DEPARTMENT OF
Natural Resources
Peter Goldmark - Commissioner of Public Lands

Application for Use of State-owned Aquatic Lands

Applicant Name: Dunlap Towing Co.
County: Thurston County
Water Body: Budd Inlet
Type of Authorization - Use: Right of Entry – Sediment Sampling
Authorization Number: 23-089183
Term: Five Years

Description: This agreement will allow the use of State-owned aquatic lands for the sole purpose of Sediment Sampling to characterize sediment prior to dredging.

Further information is available upon request: Contact Shannon Soto at (206) 949-1720

Dunlap Towing Co.
Authorization No.23-089183
Authorized Use: Right of Entry (ROE)
Location: Thurston County



Vicinity Map

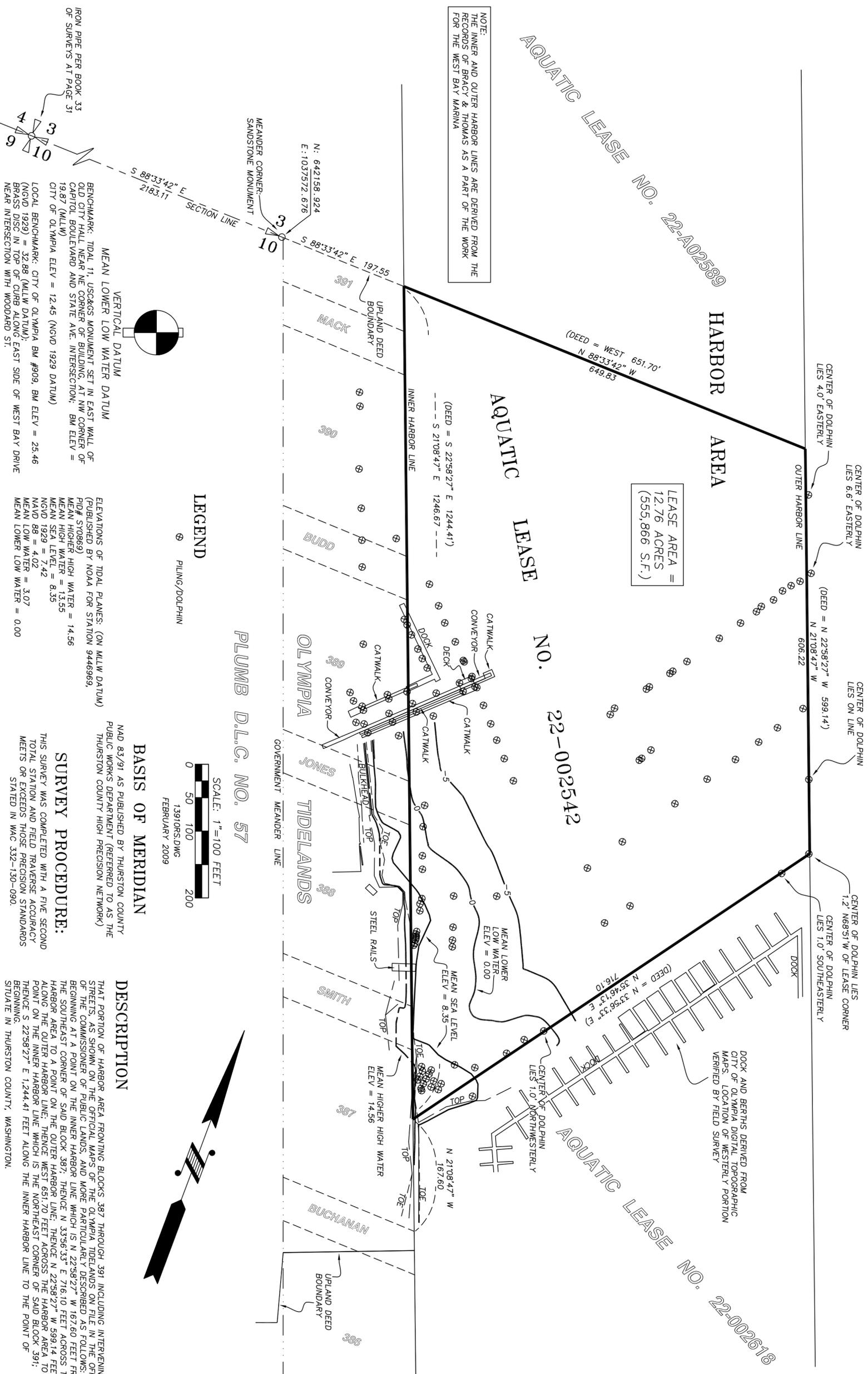
Every attempt was made to use the most accurate and current geographic data available. However, due to multiple sources, scales, and the currency of the data used to develop this map Washington Department of Natural Resources cannot accept responsibility for errors and omissions in the data. Furthermore, this data is not survey grade information and cannot be substituted for an official survey. Therefore, there are no warranties that accompany this material

Legal Description - T18N R02W section 57

Address:
West Bay Marina
2100 West Bay Drive
Olympia, Washington 98502 Thurston County

Prepared By: Eric Forner Date: 30 October 2012

BUDD INLET



NOTE: THE INNER AND OUTER HARBOR LINES ARE DERIVED FROM THE RECORDS OF BRACY & THOMAS AS A PART OF THE WORK FOR THE WEST BAY MARINA

LEAVE AREA = 12.76 ACRES (555,866 S.F.)

MEAN LOWER LOW WATER DATUM

VERTICAL DATUM

BENCHMARK: TIDAL 11, USCGS MONUMENT SET IN EAST WALL OF OLD CITY HALL NEAR NE CORNER OF BUILDING AT NW CORNER OF CAPITOL BOULEVARD AND STATE AVE. INTERSECTION; BM ELEV = 19.87 (MLLW) CITY OF OLYMPIA ELEV = 12.45 (NGVD 1929 DATUM)

LOCAL BENCHMARK: CITY OF OLYMPIA BM #909, BM ELEV = 25.46 (NGVD 1929) = 32.88 (MLLW DATUM); BRASS DISC IN TOP OF CURB ALONG EAST SIDE OF WEST BAY DRIVE NEAR INTERSECTION WITH WOODARD ST.

ELEVATIONS OF TIDAL PLANES: (ON MLLW DATUM) (PUBLISHED BY NOAA FOR STATION 9446969.)

PID# ST0869)

MEAN HIGHER HIGH WATER = 14.56

MEAN HIGH WATER = 13.55

MEAN SEA LEVEL = 8.35

NGVD 1929 = 7.42

NGVD 88 = 4.02

MEAN LOW WATER = 3.07

MEAN LOWER LOW WATER = 0.00

BASIS OF MERIDIAN

NAD 83/91 AS PUBLISHED BY THURSTON COUNTY PUBLIC WORKS DEPARTMENT (REFERRED TO AS THE THURSTON COUNTY HIGH PRECISION NETWORK)

SURVEY PROCEDURE:

THIS SURVEY WAS COMPLETED WITH A FIVE SECOND TOTAL STATION AND FIELD TRAVERSE ACCURACY MEETS OR EXCEEDS THOSE PRECISION STANDARDS STATED IN WAC 332-130-090.

DESCRIPTION

THAT PORTION OF HARBOR AREA FRONTING BLOCKS 387 THROUGH 391 INCLUDING INTERVENING STREETS, AS SHOWN ON THE OFFICIAL MAPS OF THE OLYMPIA TIDELANDS ON FILE IN THE OFFICE OF THE COMMISSIONER OF PUBLIC LANDS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE INNER HARBOR LINE WHICH IS N 22°58'27" W 167.60 FEET FROM THE SOUTHEAST CORNER OF SAID BLOCK 387; THENCE N 33°56'33" E 716.10 FEET ACROSS THE HARBOR AREA TO A POINT ON THE OUTER HARBOR LINE; THENCE N 22°58'27" W 167.60 FEET ACROSS THE OUTER HARBOR LINE; THENCE WEST 691.00 FEET ACROSS THE HARBOR AREA TO A POINT ON THE INNER HARBOR LINE WHICH IS THE NORTHEAST CORNER OF SAID BLOCK 391; THENCE S 22°58'27" E 1,244.41 FEET ALONG THE INNER HARBOR LINE TO THE POINT OF BEGINNING.

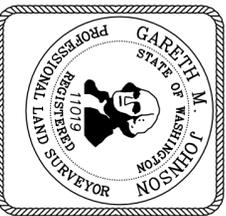
SITUATE IN THURSTON COUNTY, WASHINGTON.

CERTIFICATE OF AUDITOR

FILED FOR RECORD THIS _____ DAY OF _____, 20____, AT _____ MINUTES PAST _____ O'CLOCK _____ M., AND RECORDED UNDER AUDITOR'S FILE NUMBER _____, AT THE REQUEST OF BRACY AND THOMAS.

THURSTON COUNTY AUDITOR _____ BY _____ DEPUTY

CERTIFICATE OF SURVEYOR



THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF DUNLAP TOWING CO. IN JANUARY, 2009.

REGISTERED PROFESSIONAL LAND SURVEYOR
CERTIFICATE NUMBER L.S. 11019

DATE: _____

BRACY & THOMAS

LAND SURVEYORS
1520 IRVING ST. SW, SUITE B
TUMWATER, WASHINGTON 98512
(360) 357-5593

AUDITOR'S INDEXING DATA

NE1/4 OF NW1/4	SECTION 10	TOWNSHIP 18 NORTH	RANGE 2 WEST W.M.
			BT 13910