



WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**  
Peter Goldmark - Commissioner of Public Lands

## Application for Use of State-owned Aquatic Lands

**Applicant Name:** Lake Chelan Boat Company  
**County:** Chelan County  
**Water Body:** Lake Chelan  
**Type of Authorization - Use:** Re-Lease – Commercial Pier for Transportation  
**Authorization Number:** 20-B12651  
**Term:** 12 years

**Description:** This agreement would allow the continued use of State-owned aquatic lands for the sole purpose of commercial pier for transportation. It is located on Lake Chelan, in Chelan County, Washington.

# LAKE CHELAN BOAT COMPANY

Authorization No. 20-B12651

Use Authorization: Commercial Pier for Transportation

Location: Lake Chelan, Chelan County



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## Vicinity Map

Every attempt was made to use the most accurate and current geographic data available. However, due to multiple sources, scales, and the currency of the data used to develop this map Washington Department of Natural Resources cannot accept responsibility for errors and omissions in the data. Furthermore, this data is not survey grade information and cannot be substituted for an official survey. Therefore, there are no warranties that accompany this material.

## Legal Description

Latitude 47.83633 North, Longitude 120.03978 West  
Section 14, Township 27 North, Range 22 East W.M.

Prepared By: CP

Date: 2-3-2011



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Received  
 AUG 05 2010  
 D.N.R. Aquatic Lands

## APPLICATION FOR AUTHORIZATION TO USE STATE-OWNED AQUATIC LANDS

**No work can be started on the project area until a use authorization has been granted by the state Department of Natural Resources**

### I. SUBMISSION OF APPLICATION

This application form will be reviewed by the state Department of Natural Resources upon receipt at the address given below, and also posted on the DNR website as public information. Applicants will be notified in writing if the application will be accepted for further review. However, this application may be rejected at any time before signed execution of a use authorization.

**APPLICATION MUST BE FILLED OUT IN BLUE OR BLACK PEN**

Please send the completed application form to your region land manager at:

Washington State Department of Natural Resources  
 Aquatic Resources Division/Rivers District  
 PO Box 280  
 Castle Rock, WA 98611

RECEIVED  
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 DNR - AQUATIC LANDS

Enclose a \$25.00 non-refundable application processing fee with the application. (This fee is not required for local, state, and other government agencies).

### II. APPLICANT INFORMATION

Date of Application: 6/15/10 dba Lake Chelan Boat Company  
 Authorization to be Issued To (how name is to appear in the lease document): part of Lake Chelan Recreation, Inc  
 Applicant's Representative: Jack Raines

Relationship to Applicant: President/owner

Address: P.O. Box 184 1418 W. Woodlin Ave City: Chelan State: WA Zip Code: 98816

Telephone: 509-682-1123 Fax: 509-682-5872 E-Mail: cindy@lakeofthekake.com

20-B12651 Re-lease

**FOR OFFICIAL USE ONLY** Support staff: Application Fee Received  JARPA Received  Date: 6-17-10  
 Land Manager:  New Application;  Renewal Application Land Manager Initials: NB/cp  
 Land Manager: Type: (20, 21, 22, 23, 31, 51)  Re-lease NaturE Use Code: 2138  
 Land Records: New Application Number: 20-B12651 Trust: 15 County: 04 ; AQR Plate No. S504-022 Note 8

EN 8-11-2010

**II. APPLICANT INFORMATION cont'**

Department of Revenue Tax \*Registration Number (Unified Business Identifier) is Required:

600 500 578

Which of the following applies to Applicant (Check One and Attach written authority to sign - bylaws, power of attorney, etc):

Corporation <input checked="" type="checkbox"/> State of Registration:	Limited Partnership <input type="checkbox"/> State of Registration:	General Partnership <input type="checkbox"/> State of Registration:
Sole Proprietorship <input type="checkbox"/>	Marital Community Spouse: <input type="checkbox"/>	Government Agency <input type="checkbox"/>

Other  (Please Explain:)

Has the site use been authorized before or is it currently under lease? Yes  Lease Number: 20 A12651  
No  Don't Know

**III. LOCATION**

The Body of Water on which the state property is located: Lake Chelan	County in which the state property is located: Chelan	Government Lot: 3
	Section: 14	Township: 27N
	Range: 22 E	E <input type="checkbox"/> or W <input checked="" type="checkbox"/> W.M.

**Note:** A legal property survey including the legal description and other information about the property is **required** to obtain a use authorization. WA DNR survey requirements are attached to this form. The survey plat will be attached to the lease/easement as Exhibit A. **DO NOT HAVE THIS SURVEY CONDUCTED UNTIL YOU HAVE BEEN NOTIFIED IN WRITING THAT THE APPLICATION HAS BEEN ACCEPTED FOR PROCESSING.**

Physical description of Project Area (For example, Marsh, Tidelat adjacent to the Chehalis River, etc.):

Land under water where Lake Chelan Boat Company moors passenger & freight vessels.

Name of Owner(s) of Uplands, Shorelands, and/or Tidelands shoreward and adjacent to the Property:

Lake Chelan Recreation, Inc dba Lake Chelan Boat Co.

Address: P.O. Box 186 City: Chelan State: WA Zip Code: 98816

Phone Number: 509-682-1123 Fax Number: 509-682-5872 E-mail: cindyeladyofthelake.com

**Note:** Except for property located within established Harbor Areas, proof of ownership, or authorization to use the adjacent tideland, shoreland, or upland property may be required. If the applicant is the owner of the adjacent land, attach a copy of the deed.

County Parcel No(s). for adjacent properties, upland, and/or adjacent tideland properties: 27 22 14 662033

**IV. USE OF PROPERTY**

Describe, in detail, the proposed use of the Property: *Same as in the past - Lake Chelan Boat Company moors passenger + freight vessels (floating) on waters above the state lands*

Is or will the Property be subleased to another party? Yes  No   
If yes, submit a copy of the sublease agreement.

What are the current and past uses of the site? *same as in the past*

Do you have any knowledge of contamination of the site by toxic or hazardous substances, or of past uses or practices that might have lead to contamination by such substances? Yes  No   
If so, please explain:

Do you know if any fill material has been placed on the property in question? Yes  No   
If yes, please explain:

**V. IMPROVEMENTS**

Physical improvements are structures placed on the land that cannot be removed without damage to the land. Examples of such structures include: pilings, dolphins, piers, wharves, piling-supported buildings, structures built on fill or concrete foundations, buried pipelines and cables, and support structures for bridges.

What physical improvements currently exist on the site? (Photos may be required.) *Dock + piling*

If there are physical improvements currently on the site, who owns them? *Lake Chelan Boat Co.*

If there are physical improvements currently on the site, describe their condition: *Good*

Which, if any, of the existing physical improvements will be removed, remodeled, or reconstructed?  
*None - just ongoing upkeep.*

Describe any physical improvements that the applicant is proposing to construct on the site: *None*

Has any fill material been placed on the site? Yes  No   
If Yes, please describe:

**VI. LOCAL, STATE, AND FEDERAL REGULATORY PERMITS** Copies of all Government Regulatory Permits, or Permit Waivers Are Required Before Issuance of a DNR Use Authorization. Your project may require all or some of the following.

**Please include the following permit applications, permits, or waivers with the application:**

**JARPA (Joint Aquatic Resource Permit Application)** - This one form is used to apply for all of the following individual permits:

1. Section 10 Permit (Required by the US Army Corps of Engineers for any work in or affecting navigable waters, e.g., floats, docks, piers, dredging, pilings, bridges, overhead power lines.)
2. Shoreline Substantial Development, Conditional Use, Variance Permit or Exemption (Issued by Local Government, and is required for work or activity in the 100 year flood plain, or within 200 feet of the Ordinary High Water mark of certain waters; and which included any one of the following: dumping, drilling, dredging, filling, placement or alteration of structures or any activity which substantially interferes with normal public use of the waters.)
3. Hydraulic Project Approval (Required by the Department of Fish and Wildlife if the project includes work that will use, divert, obstruct, or change the natural flow or bed of any fresh or salt water of the state.)
4. Section 404 Permit (Required by the US Army Corps of Engineers if your project will discharge or excavate any dredged or fill material waterward of the Ordinary High Water mark or the Mean Higher High Tide Line in tidal areas.)
5. Section 401 Water Quality Certification (Required by the Department of Ecology if a Section 404 permit is required.)

**NPDES (National Pollutant Discharge Elimination System Permit)** - Required by the Department of Ecology under delegated authority from the Federal Environmental Protection Agency for projects that include the discharge of fluid on or into surface water.

**SEPA (State Environmental Policy Act) Checklist and Environmental Assessments** - When you submit a permit application to any agency, if the project is not exempt, the lead agency will ask you to fill out an environmental checklist. Based on checklist answers and the reviewers knowledge of the project site, agency personnel will determine the types of impacts the project may have on the environment. The agency assessments may be the following forms: Determination of Non-significance, Determination of Significance, scoping documents, draft or final Environmental Impact Statements (EIS) or others prepared for the purpose of compliance.

**Describe any habitat mitigation required** by any of the permitting agencies identified above and identify where such mitigation is proposed to occur:

**All answers and statements are true and correct to the best of my knowledge.**

Applicant Name (please print): <i>Jack Raines</i>	Title: <i>President</i>
Applicant or Authorized Signature: <i>Jack Raines</i>	Date: <i>6/15/10</i>