



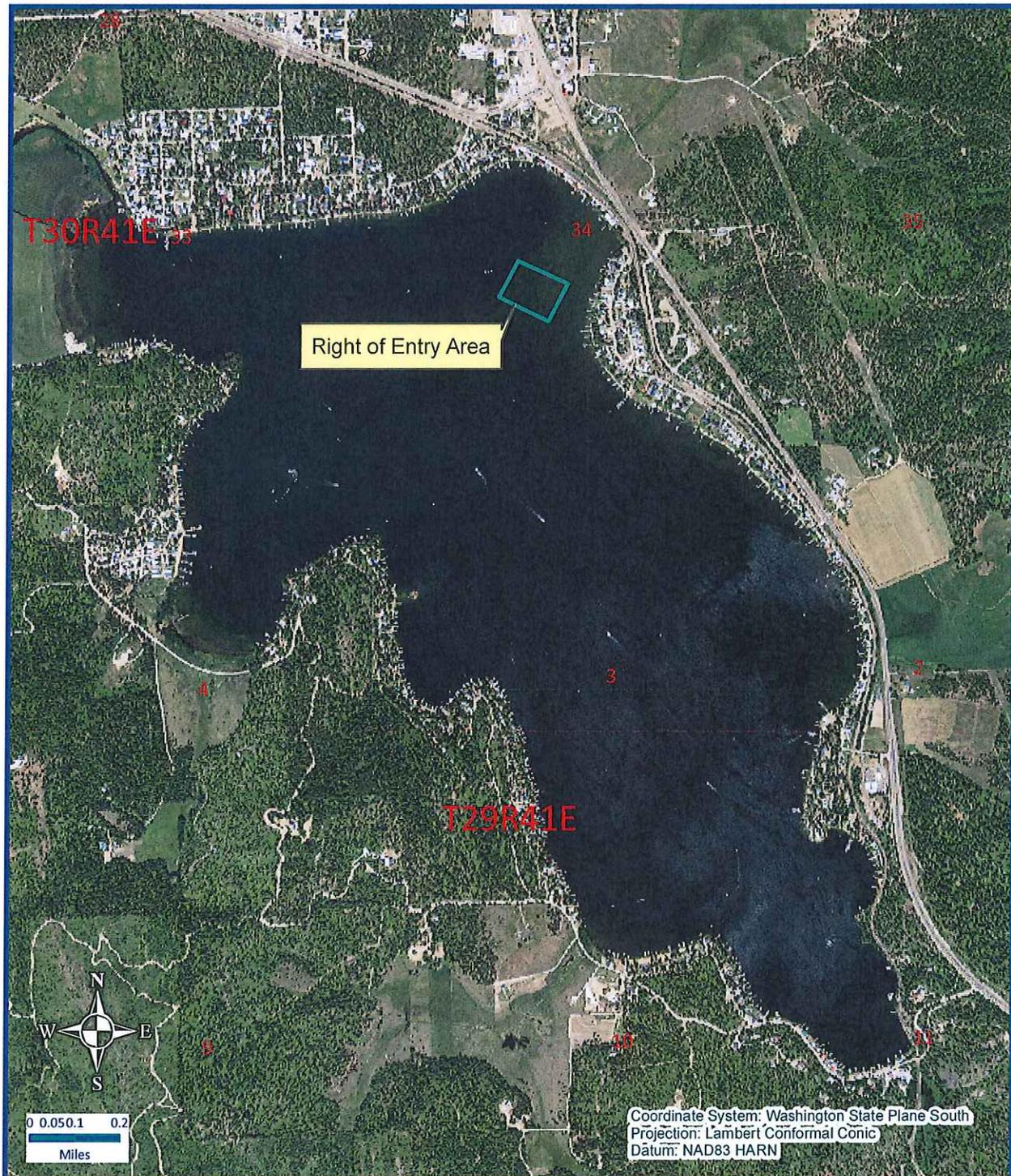
WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**  
Peter Goldmark - Commissioner of Public Lands

## Application for Use of State-owned Aquatic Lands

**Applicant Name:** Loon Lake Loon Association  
**County:** Stevens County  
**Water Body:** Loon Lake  
**Type of Authorization - Use:** Right of Entry – Waterfowl Nesting Platforms  
**Authorization Number:** 23-A80997  
**Term:** 5 years

**Description:** This agreement will allow the continued use of State-owned aquatic lands for the sole purpose of the placement of 6 - 30"x 30" wooden nesting platforms placed in the shallow wetlands of Loon Lake after April 15th and removed by September 15th of each year. The platforms are anchored by concrete blocks to the bedlands of the lake. It is located on Loon Lake, in Stevens County, Washington.

**Loon Lake Loon Association  
Authorization No. 23-A80997  
Authorized Use: Right of Entry  
Location: Loon Lake, Stevens County**



## Vicinity Map

Every attempt was made to use the most accurate and current geographic data available. However, due to multiple sources, scales, and the currency of the data used to develop this map Washington Department of Natural Resources cannot accept responsibility for errors and omissions in the data. Furthermore, this data is not survey grade information and cannot be substituted for an official survey. Therefore, there are no warranties that accompany this material

### Legal Description

Lat: 48.0533N, Long: 117.6219W

Section 34, Township 30N, Range 41 E W.M

Prepared By: JM Date:12/20/2011

Loon Lake, Loon Assn



WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**  
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Existing Use  
Authorized  
NO. 23-080997

**APPLICATION FOR AUTHORIZATION TO USE STATE-OWNED AQUATIC LANDS**

**The Applicant may not begin work on the project area until the State Department of Natural Resources (DNR) grants a Use Authorization.**

**I. SUBMISSION OF APPLICATION**

DNR will review your application and post it on the DNR Leasing and Land Transactions website as public information. **Instructions:**

- Fill out the application by computer or by hand in blue or black ink.
- Send the completed form to the appropriate district office in the table below.
- **Enclose a \$25.00 non-refundable application processing fee with the application.** This fee is not required for local, state, and other government agencies.
- DNR will notify applicants in writing if the application is accepted for further review, and may reject the application at any time prior to the signed execution of a use authorization.
- **Your project may require regulatory permits. Please do not apply for regulatory permits until you have discussed your proposal with your designated land manager.**

**For additional information, contact the office that serves your county:**

Aquatic Lands Offices	Counties Served
<b>Rivers District</b> 601 Bond Road PO Box 280 Castle Rock, WA 98611-0280 (360) 577-2025	All of Eastern Washington, Grays Harbor, and Pacific counties Thurston (fresh water only), Lewis, Wahkiakum, Cowlitz, Clark, and Skamania counties
<b>Orca Straits District</b> 919 N Township Street Sedro Woolley, WA 98284-9384 (360) 856-3500	Island, Skagit, Snohomish, San Juan, and Whatcom counties
<b>Orca Straits District</b> 5310 Eaglemount Rd Chimacum, WA 98325-9720 (360) 732-0934	Jefferson and Clallam counties
<b>Shoreline District</b> 950 Farman Avenue N Enumclaw, WA 98022-9282 (360) 825-1631	King, Pierce, Kitsap, Thurston (marine waters), and Mason counties

**FOR OFFICIAL USE ONLY**    Support staff: Application Fee Received     Date: \_\_\_\_\_

Land Manager:  New Application     Renewal Application    Land Manager Initials \_\_\_\_\_

Land Manager: Type: (20, 21, 22, 23, 31, 51)    NaturE Use Code \_\_\_\_\_

Land Records: New Application Number \_\_\_\_\_ ; Trust \_\_\_\_\_ ; County \_\_\_\_\_ ; AQR Plate No. \_\_\_\_\_

**II. APPLICANT INFORMATION** - person or entity responsible for the project.

Date of Application: 7/13/11 *Completed & MAILED 11/12/11*

Name of the person or entity that the Use Authorization should be issued to:  
*Low Lake Low Association*

Applicant's Address: <i>Po Box 75</i>	City: <i>Low Lake</i>	State: <i>WA</i>	Zip Code: <i>99148</i>
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Telephone: <i>509-233-2098</i>	Fax:	E-mail: <i>Jfield@qrom or cork.Sandell @ blackbox.com</i>
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Department of Revenue Tax Registration Number (Unified Business Identifier) Required: *601096127*

Which of the following applies to Applicant? Check one and attach the written authority - bylaws, power of attorney, etc. *Already on file with Use Authorization No. 23-030997*

Corporation <input type="checkbox"/> State of Registration:	Limited Partnership <input type="checkbox"/> State of Registration:	General Partnership <input type="checkbox"/> State of Registration:
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Sole Proprietorship <input type="checkbox"/>	Marital Community <input type="checkbox"/> Spouse:	Government Agency <input type="checkbox"/>
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Other  (Please Explain) *NON PROFIT ASSOCIATION WITH ALL VOLUNTEER MEMBERSHIP*

Has DNR previously authorized this site or is it currently under an agreement with DNR? *WDFW Hydraulic Project Approval Issue date 3-28-05*  
Yes  Agreement Number: No  Don't Know

**III. AGENT INFORMATION** - Person authorized to represent the applicant about the project, if applicable.

Agent's Name and Organization: *Jean Easley Low Lake Low Assn*

Agent's Relationship to Applicant: *President*

Address: <i>Po Box 75</i>	City: <i>Low Lake</i>	State: <i>WA</i>	Zip Code: <i>99148</i>
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Telephone:	Fax:	E-Mail:
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Department of Revenue Tax Registration Number (Unified Business Identifier) is Required:  
*601096127*

Which of the following applies to Agent? *See note in section II*  
Check one and attach written authority to sign - bylaws, power of attorney, etc.

Corporation <input type="checkbox"/> State of Registration:	Limited Partnership <input type="checkbox"/> State of Registration:	General Partnership <input type="checkbox"/> State of Registration:
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Sole Proprietorship <input type="checkbox"/>	Marital Community <input type="checkbox"/> Spouse:	Government Agency <input type="checkbox"/>
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Other  (Please Explain) *Officer of non profit Association making application. See additional notes above in section II*

**IV. LOCATION**

On what body of water is the state property?

Leop Lake

County Stevens

Section: 34

Range: 41

Government Lot:

Township: 30 N

East  or West

*Note: DNR requires a legal property survey before they approve a use authorization. You do not need to furnish a survey now. The DNR survey requirements are included on this form.*

Physical description of Project Area (For example, marsh, tideflat adjacent to the Chehalis River, etc.):

Already on file with Use Authorization No 23-080997

Name of owner(s) of uplands, shorelands, and/or tidelands shoreward and adjacent to the Property: HENRY & DARYL HOWE

Address: 4643 Sunset Dr

City: Leop Lake

State: WA

Zip Code: 99148

Phone Number: 509-233-2098

Fax Number: none

E-mail: unk

*Note: DNR may require proof of ownership, or authorization to use the adjacent tideland, shoreland, or upland property, except for established Harbor Areas.*

Attach a copy of the deed if you own the adjacent upland property.  
County parcel numbers for adjacent upland, and/or tideland properties:

**IV. USE OF PROPERTY**

Describe the proposed use of the Property in detail:

to continue the annual placement of waterfowl nesting platforms within wetlands nesting sites

Do you plan to sublease the Property? Yes  No  If yes, submit a copy of the sublease.

Do you know the current and past uses of the site? Please describe them here.

placement of nesting platforms at this site for past 20 years

Do you know of any toxic or hazardous substances on the site or past situations that could have caused contamination? Yes  No  If yes, please explain:

**V. IMPROVEMENTS** - additions within, on, or attached to the land, or anything considered a fixture (RCW 79.105.060(6)). Examples include: pilings, dolphins, piers, wharves, buildings, pipelines and cables, and structures for bridges.

What improvements currently exist on the site? DNR may require photos. *none*

If there are improvements currently on the site, describe their condition. *N/A*

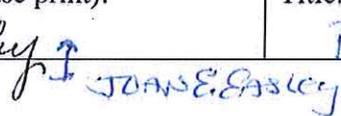
Will you remove or remodel any of the existing improvements? Yes  No  *N/A*

Do you plan to construct any improvements? If yes, please describe: *none*

Is there any fill material on the site? Yes  No  If yes, please describe:

Describe any habitat mitigation any permitting agency requires of you and where on this project it will occur:  
*none - N/A*

All answers and statements are true and correct to the best of my knowledge.

Applicant name (please print): <i>CARLA SANDELL</i>	Title: <i>TREASURER</i>
Applicant Signature: 	Date: <i>11/12/11</i>
Authorized Agent name (please print): <i>Joan E. Casley</i>	Title: <i>PRESIDENT</i>
Authorized Agent signature: 	Date: <i>11/12/11</i>

For the Applicant's convenience, the following pages 5 through 8 contain some information on potential permit and survey requirements.