



WASHINGTON STATE DEPARTMENT OF
Natural Resources
Peter Goldmark - Commissioner of Public Lands

Application for Use of State-owned Aquatic Lands

Applicant Name: The Board of Regents of the University of Washington
County: San Juan County
Water Body: Friday Harbor
Type of Authorization - Use: Lease – Private Marina
Authorization Number: 20-B10438
Term: 12 years
Description: This agreement will allow the continued use of State-owned aquatic lands for the sole purpose of a Private Marina. It is located in Friday Harbor, in San Juan County, Washington.

Posted 5/2/2012



WASHINGTON STATE DEPARTMENT OF
Natural Resources
 Peter Goldmark - Commissioner of Public Lands

**APPLICATION FOR AUTHORIZATION
 TO USE STATE-OWNED AQUATIC LANDS**

The Applicant may not begin work on the project area until the State Department of Natural Resources (DNR) grants a Use Authorization.

I. SUBMISSION OF APPLICATION

DNR will review your application and post it on the DNR Leasing and Land Transactions website as public information. **Instructions:**

- Fill out the application by computer or by hand in blue or black ink.
- Send the completed form to the appropriate district office in the table below.
- **Enclose a \$25.00 non-refundable application processing fee with the application.** This fee is not required for local, state, and other government agencies.
- DNR will notify applicants in writing if the application is accepted for further review, and may reject the application at any time prior to the signed execution of a use authorization.
- **Your project may require regulatory permits. Please do not apply for regulatory permits until you have discussed your proposal with your designated land manager.**

For additional information, contact the office that serves your county:

Aquatic Lands Offices	Counties Served
Rivers District 601 Bond Road PO Box 280 Castle Rock, WA 98611-0280 (360) 577-2025	All of Eastern Washington, Grays Harbor, and Pacific counties Thurston (fresh water only), Lewis, Wahkiakum, Cowlitz, Clark, and Skamania counties
Orca Straits District 919 N Township Street Sedro Woolley, WA 98284-9384 (360) 856-3500	Island, Skagit, Snohomish, San Juan, and Whatcom counties
Orca Straits District 5310 Eaglemount Rd Chimacum, WA 98325-9720 (360) 732-0934	Jefferson and Clallam counties
Shoreline District 950 Farman Avenue N Enumclaw, WA 98022-9282 (360) 825-1631	King, Pierce, Kitsap, Thurston (marine waters), and Mason counties

FOR OFFICIAL USE ONLY Support staff. Application Fee Received		Date: <u>4/30/12</u>
Land Manager: New Application	<u>Renewal Application</u> <u>20-A10438</u>	Land Manager Initials <u>105H42 TMC</u>
Land Manager: Type <u>(20)</u> 21, 22, 23, 31, 51)		NaturE Use Code <u>2136</u>
Land Records: New Application Number _____; Trust _____; County _____; AQR Plate No. _____		

II. APPLICANT INFORMATION

Person or entity responsible for the project

Date of Application: 04/20/2012

Name of the person or entity that the Use Authorization should be issued to: The Board of Regents of the University of Washington

Applicant's Address: Campus Box 359446	City: Seattle	State: WA	Zip Code: 98195-9446
--	---------------	-----------	----------------------

Telephone: 206-616-1547	Fax: 206-685-1547	E-mail: somegna@uw.edu
-------------------------	-------------------	------------------------

Department of Revenue Tax Registration Number (Unified Business Identifier) **Required:** 91-6001537

Which of the following applies to Applicant? Check one and attach the written authority - bylaws, power of attorney, etc.

Corporation <input type="checkbox"/> State of Registration:	Limited Partnership <input type="checkbox"/> State of Registration:	General Partnership <input type="checkbox"/> State of Registration:
--	--	--

Sole Proprietorship <input type="checkbox"/>	Marital Community <input type="checkbox"/> Spouse:	Government Agency <input checked="" type="checkbox"/>
--	---	---

Other (Please Explain)Has DNR previously authorized this site or is it currently under an agreement with DNR?
Yes Agreement Number: 20-A10438 No Don't Know **III. AGENT INFORMATION**

Person authorized to represent the applicant about the project, if applicable

Agent's Name and Organization: Suzy Omega, UW Real Estate

Agent's Relationship to Applicant:

Address: Campus Box 359446	City: Seattle	State: WA	Zip Code: 98195-9446
----------------------------	---------------	-----------	----------------------

Telephone: 206-616-1547	Fax: 206-685-1547	E-Mail: somegna@uw.edu
-------------------------	-------------------	------------------------

Department of Revenue Tax Registration Number (Unified Business Identifier) is **Required:** 91-6001537

Which of the following applies to Agent?

Check one and attach written authority to sign - bylaws, power of attorney, etc.

Corporation <input type="checkbox"/> State of Registration:	Limited Partnership <input type="checkbox"/> State of Registration:	General Partnership <input type="checkbox"/> State of Registration:
--	--	--

Sole Proprietorship <input type="checkbox"/>	Marital Community <input type="checkbox"/> Spouse:	Government Agency <input checked="" type="checkbox"/>
--	---	---

Other (Please Explain)

IV. LOCATION

On what body of water is the state property?

County San Juan County

Government Lot: 1,2

Section: 12

Township: 35N

Range: 3W

East or West **X**

Note: DNR requires a legal property survey before they approve a use authorization. You do not need to furnish a survey now. The DNR survey requirements are included on this form.

Physical description of Project Area (For example, marsh, tideland adjacent to the Chehalis River, etc.):

Name of owner(s) of uplands, shorelands, and/or tidelands shoreward and adjacent to the Property: The Board of Regents of the University of Washington

Address: Campus Box 359446

City: Seattle

State: WA

Zip Code: 98195-9446

Phone Number: 206-616-1547

Fax Number 206-685-1547

E-mail: somegna@uw.edu

Note: DNR may require proof of ownership, or authorization to use the adjacent tideland, shoreland, or upland property, except for established Harbor Areas.

Attach a copy of the deed if you own the adjacent upland property.

County parcel numbers for adjacent upland, and/or tideland properties: 350123001000

V. USE OF PROPERTY

Describe the proposed use of the Property in detail:

UW operates a dock as part of its marine science teaching/education outreach and research program. The dock is used annually by 250 enrolled students at UW-FHL, in addition to K-12 Marine Science Outreach Program, up to 100 visiting independent graduate students, and 10 -15 visiting classes or field trips from a variety of educational institutions across the country. The dock is used for moorage of a research vessel as well as three to six smaller boats. The dock also has an office, a dive locker for SCUBA divers to dress and store equipment in, a SCUBA compressor, a shed for the Remotely Operated Vehicle, as well as an instrumentation room with meteorological equipment owned by National Marine Fisheries Service (NMFS).

UW-FHL allows free moorage to other governmental agencies conducting research in the San Juan Islands. These agencies include UW Fish and Wildlife, NOAA-NMFS and the US Coast Guard. We also provide moorage or dock space for NGOs such as the Whale Museum, SeaDoc Society and the Marine Mammal Stranding Network.

Do you plan to sublease the Property? Yes No If yes, submit a copy of the sublease.

Do you know the current and past uses of the site? Please describe them here.
Since the mid-70's this has been used for the same purposes- research and a biological preserve.

Do you know of any toxic or hazardous substances on the site or past situations that could have caused contamination? Yes No If yes, please explain:

VI. IMPROVEMENTS

Additions within, on, or attached to the land, or anything considered a fixture (RCW 79.105.060(6)). Examples include: pilings, dolphins, piers, wharves, buildings, pipelines and cables, and structures for bridges

What improvements currently exist on the site? DNR may require photos.

Dock, two adjacent floats, outer breakwater consisting of several sections. Additionally, from April through August, a 60' x 10' aluminum float is moored adjacent to the breakwater which is used for ocean acidification research.

Images of the dock, floats, and building (along with many other images) can be seen at:

<http://picasaweb.google.com/lh/view?q=friday%20harbor%20lab&psc=G&filter=1#>

<http://www.flickr.com/search/?w=all&q=friday-harbor+lab&m=text>

If there are improvements currently on the site, describe their condition.

The dock is in satisfactory condition. Numerous planks and other parts of the structure have been replaced in recent years. The breakwater is in good condition. For the second time in 5 years, there is effort underway in Spring 2012 to replace numerous links of the anchor chains.

Will you remove or remodel any of the existing improvements? Yes No

Do you plan to construct any improvements? If yes, please describe:

When funding becomes available, we intend to replace more planks or other dock structures. We hope to replace the dock boom in the next several years.

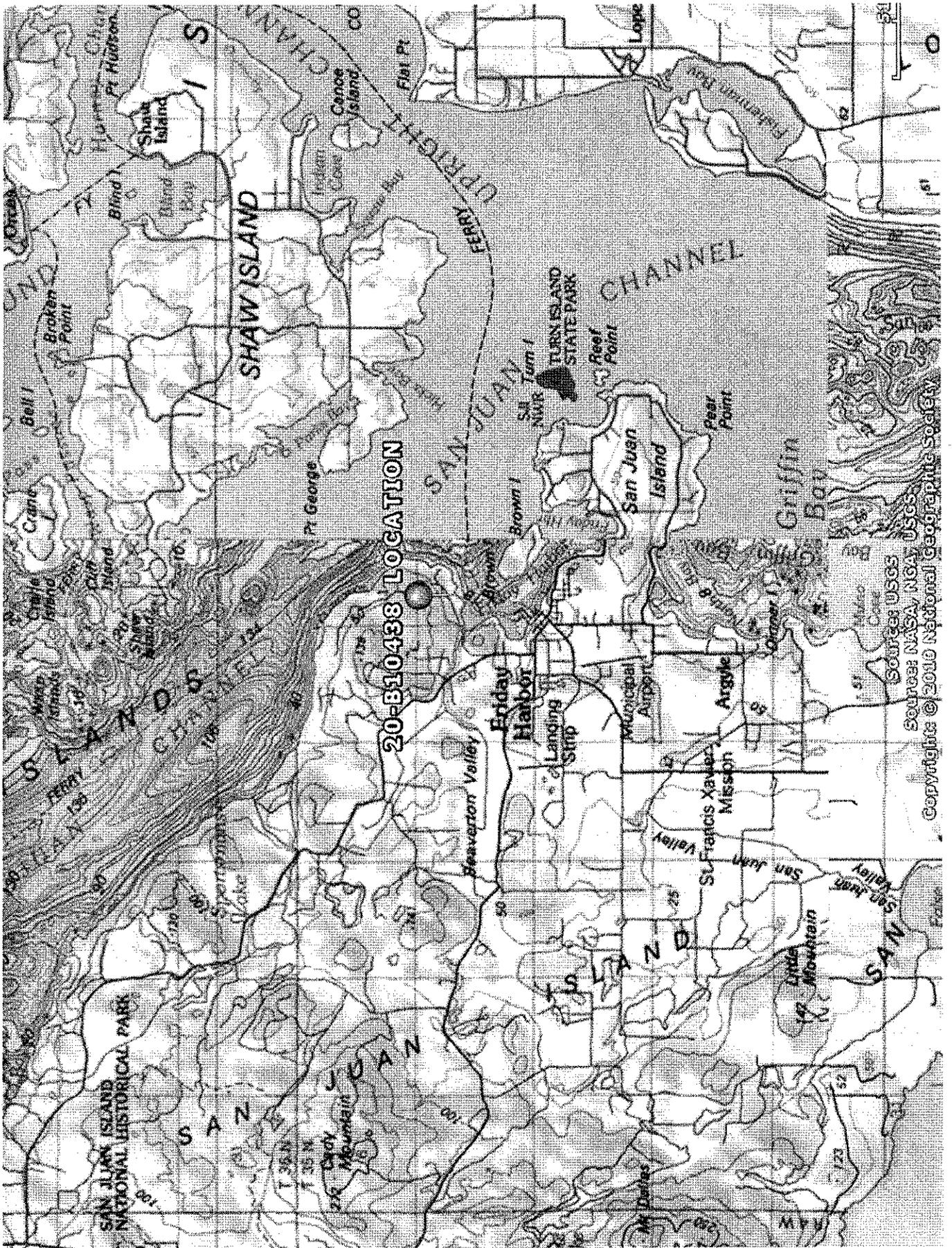
Is there any fill material on the site? Yes No If yes, please describe:

Describe any habitat mitigation any permitting agency requires of you and where on this project it will occur: None

All answers and statements are true and correct to the best of my knowledge.

Applicant name (please print): Steve Kennard <i>Steve Kennard</i>	Title: Assistant Director Operations and Advisory Services
Applicant Signature: <i>[Signature]</i>	Date: 4/25/12
Authorized Agent name (please print): Steve Kennard <i>Steve Kennard</i>	Title: Assistant Director Operations and Advisory Services
Authorized Agent signature: <i>[Signature]</i>	Date: 4/25/12

For the Applicant's convenience, the following pages 5 through 8 contain some information on potential permit and survey requirements.



20-B10438 LOCATION

Sources: USGS
Source: NASA, NOAA, USGS
Copyright © 2010 National Geographic Society