



DEPARTMENT OF  
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –  
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## MEMORANDUM

October 14, 2016

File No. 16-101401

TO: Thurston County, Planning Director  
D. Nauer/G. Bell/D. Wiedemeier  
DFW SEPA Desk  
Kat Holmes, WEC  
Dept. of Revenue  
Parks & Recreation  
Chehalis Indian Tribe  
Quinault Indian Tribe  
Squaxin Indian Tribe  
Mary Ann Shawver, DNR

Environmental Coordinator, ECY  
T. Nation/D. Lowery, DFW  
Matt Comisky, AFRC  
DAHP SEPA Desk  
Labor & Industries  
Olympic Region Clean Air Agency  
Nisqually Indian Tribe  
Shoalwater Bay Tribe  
Steve Eberl, ECY  
Torden Thomsen, Proponent

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE ADOPTION OF EXISTING ENVIRONMENTAL DOCUMENT**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

**Surface Mine Reclamation Plan #70-010958 is an existing 13 acre mine site proposing approximately 90,000 cubic yards of backfilling of the mine floor to pre-existing topographic grade to support subsequent use of residential development. The backfill will be importation of clean, inert soil from local construction projects. This is a reclamation plan only, all mining is complete. Located in Section 18, Township 18 North, Range 01 East, W.M., Thurston County.**

Information about this proposal including the Threshold Determination and SEPA Checklist for Reclamation Permit can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **October 14, 2016**. We will consider comments on this proposed MDNS received by 4:30 p.m. on **October 28, 2016**. Comments should be submitted to the SEPA Center at, [sepacenter@dnr.wa.gov](mailto:sepacenter@dnr.wa.gov) or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.