



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
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MEMORANDUM

July 15, 2016

File No. 16-071502

TO: Clark County, Planning Director
G. Bell/E. Holman
DAHP SEPA Desk
DFW SEPA Desk
Dept of Revenue
Labor & Industries
Kara Whittaker, WFLC
Columbia Gorge Audubon Society
Marcy Golde, OFC
The Columbian
Cowlitz Indian Tribe
Patrick Ferguson, DNR

Environmental Coordinator, ECY
D. Bighouse/S. Kolb, DFW
Matt Little, GP Task Force
Matt Comisky, AFRC
Parks & Recreation
Friends of the Columbia Gorge
G. Holmes, Perkins Coie
Clark County Natural Resources Council
Conservation Northwest
Columbia River Keeper
Yakima Indian Tribe

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & MITIGATED DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Moonster Timber Sale #93329 and Forest Practice Application #2932110 is a variable retention harvest of approximately 223 acres in six units and right-of-way of 3 acres in three units. The proposal includes 7,902 feet of road construction, 550 feet of road reconstruction, 3,878 feet of road abandonment and 22,804 feet of pre-haul maintenance. Located in; Sections 10, 13, 14, 23, and 24, Township 03 North, Range 04 East, W.M., Clark County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **July 15, 2016**. We will consider comments on this proposed MDNS received by 4:30 p.m. **July 29, 2016**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.