

Sale Name: SNAHAPISH VDT  
 Sale District: WILLY-HUEL District  
 Sale Date: December, 2016  
 WAU: Multiple WAUs  
 WAU Acres: 112490.9  
 Sale Location: T25R11W 4, 5, 8, 9, T26R11W 5, 6, 20, 29, 30, 32, T27R12W 34

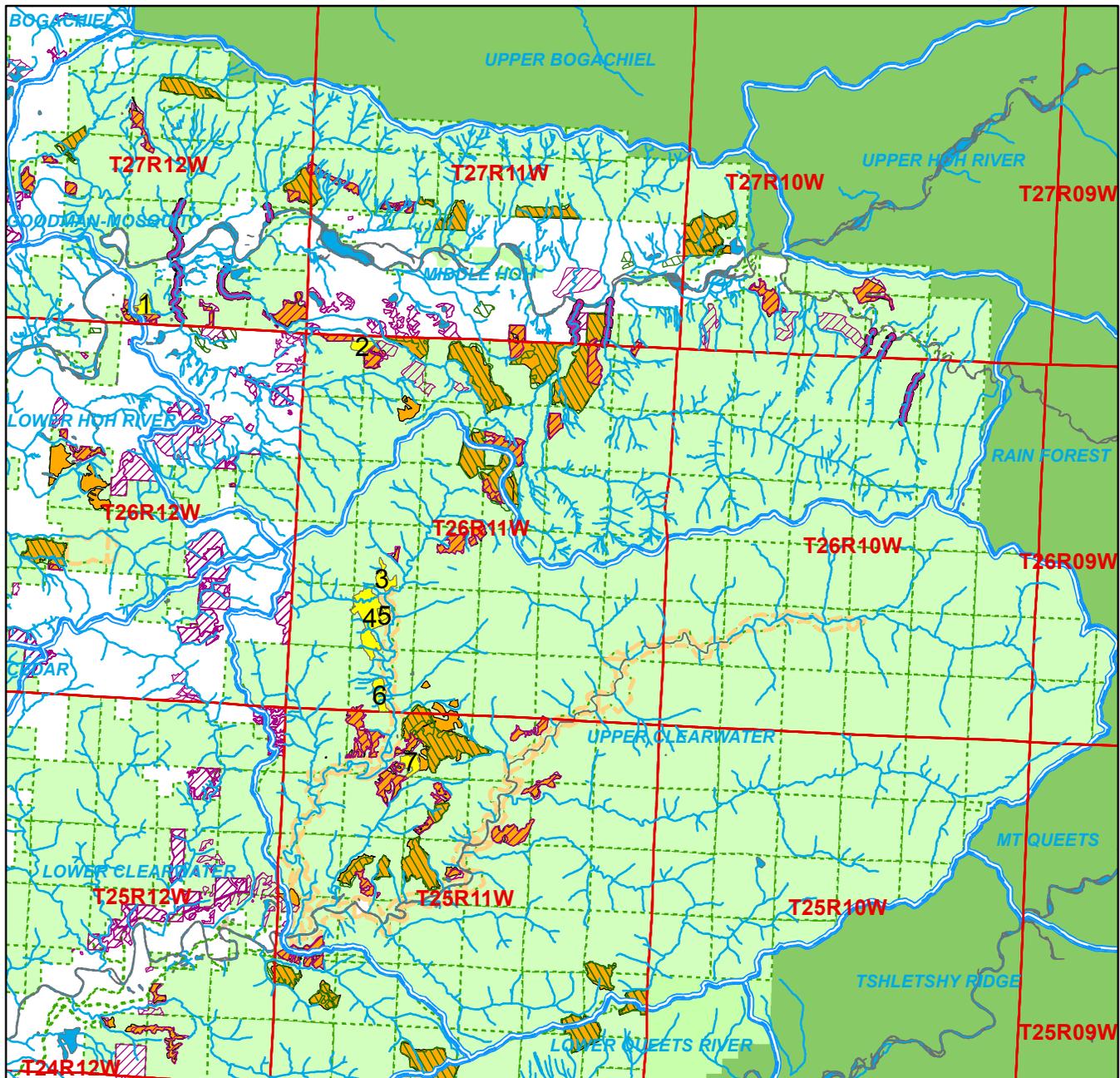


16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	7	8	9
21	22	23	24	19	28	21	22	23	24	19	20	21	22	23	24	19	20	21
28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28
33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33
4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4
9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9
16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16
21	22	23	24	19	28	21	22	23	24	19	20	21	22	23	24	19	20	21
27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27
33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33
4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4
9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9
15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15
22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22
27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27

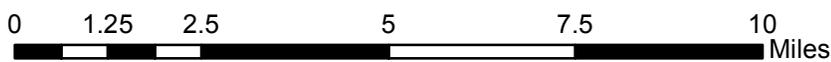
This color map is produced by the Washington Department of Natural Resources (DNR), for discussion purposes only. If the copy you have is black and white, some of the information may not read correctly. Wetland locations are from the National Wetland Inventory (NWI) database. They are incomplete and may need field verification.

The source data for this map is stored on the DNR's Geographic Information System. Although the DNR makes every reasonable effort to keep such data current, it cannot and does not accept liability for any errors or omissions.

No warranty accompanies this material. REFER TO SEPA CHECKLIST FOR ADDITIONAL DETAIL.



1 in = 13,492 ft



- |                           |                                 |                   |
|---------------------------|---------------------------------|-------------------|
| SNAHAPISH VDT Timber Sale | National Park Service           | Stream Types 1-4  |
| Sold Sales                | US Fish and Wildlife Service    | 303D Listed Water |
| Even-Aged Approved        | US Bureau of Land Management    | NAP's & NRCA's    |
| Uneven-Aged Approved      | Other Federal                   | Water Bodies      |
| DNR-Managed Land          | Other State                     |                   |
| Tribal Lands              | County, Municipal or University |                   |
| US Forest Service         | WAU Boundary                    |                   |

\*(Sold Sales, Even-Aged and Uneven-Aged Approved represent data from last seven years only.)