



**DEPARTMENT OF
NATURAL RESOURCES**

**ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER**
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MEMORANDUM

March 19, 2024

File No. 24-031901

TO: Stevens County, Planning Director
Dept. of Revenue
Labor & Industries
J. Lawlor/M. Wachtel, DFW
Colville Confederated Tribes
Spokane Tribe
WEC
Ed Shaw
Twin Harbors Waterkeeper
DNR Presales/P. Ferguson/C. Dobey, DNR
Other Interested Parties

SEPA Register/J. Graham, ECY
DAHP SEPA Desk
D. Lowery/M. Kuttel, Jr/Region 1, DFW
Env. Coordinator, Parks & Rec.
Kalispel Indian Tribe
Three Rivers Ranger District
M. Danielson/D. Werntz, Conservation NW
M. Whitney/S. Halsey/A. Short, CFC
M. Comisky, AFRC
DNR FP and State Lands

FROM: Rochelle M. Goss, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Mountain View Timber Sale #106399 and Forest Practice Application #3026933 is the sale of approximately 4,000 Mbf of timber on 208 acres, associated 3,684 feet of road construction, 14,946 feet of road reconstruction, and 1,760 feet of road maintenance. Located in Section 01, Township 31 North, Range 39 East, Section 36, Township 32 North, Range 39 East, and Sections 35 and 36, Township 33 North, Range 39 East, W.M., Stevens County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on March 19, 2024. We will consider comments on this proposed DNS received by 4:30 p.m. on April 2, 2024. **Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.**